



**SHREWSBURY PUBLIC SCHOOLS
SCHOOL COMMITTEE MEETING
AGENDA
November 16, 2016 7:00pm
Town Hall—Selectmen's Meeting Room**



Items

Suggested time allotments

- | | | |
|-------|---|-------------|
| I. | Public Participation | |
| II. | Chairperson's Report & Members' Reports | |
| III. | Superintendent's Report | |
| IV. | Time Scheduled Appointments: | |
| | A. Superintendent's Awards for Academic Excellence: Presentation | 7:00-7:10 |
| | B. SHS Class of 2016 Future Plans: Report | 7:10 – 7:25 |
| | C. Enrollment & Class Size: Report | 7:25 – 7:45 |
| V. | Curriculum | 7:45 – 8:05 |
| VI. | Policy | |
| | A. Revised Policy on Fingerprint Background Checks: Second Reading & Vote | 8:05 – 8:10 |
| | B. Revised Policy on Physical Restraint of Students: Second Reading & Vote | 8:10 – 8:15 |
| | C. Revised Policy on Substance Abuse & Education: Second Reading & Vote | 8:15 – 8:20 |
| VII. | Finance & Operations | |
| | A. Beal Early Childhood Center Building Project Town Meeting Recommendation: Vote | 8:20 – 8:30 |
| | B. Athletic Sponsorship Funding from Central One Federal Credit Union: Vote to accept | 8:30 – 8:35 |
| VIII. | Old Business | |
| IX. | New Business | |
| X. | Approval of Minutes | 8:35 – 8:40 |
| XI. | Executive Session | |
| | A. For the purpose of negotiations | 8:40 – 9:15 |
| XII. | Adjournment | 9:15 |

Next regular meeting: December 7, 2016