



**SHREWSBURY PUBLIC SCHOOLS
SCHOOL COMMITTEE MEETING
AGENDA
November 18, 2015 7:00pm
Town Hall—Selectmen's Meeting Room**



The meeting may open at 6:15pm in Town Hall - Conference Room A and immediately enter executive session for the purpose of a) discussing negotiations with the Shrewsbury Education Association, Unit A, & b) for the purpose of reviewing and/or approving executive session minutes from a prior meeting.

<u>Items</u>	<u>Suggested time allotments</u>
I. Public Participation	7:00 – 7:10
II. Chairperson's Report & Members' Reports	
III. Superintendent's Report	
IV. Time Scheduled Appointments:	
A. Student Presentation: SHS TV Studio Production Team	7:10 – 7:25
B. Student Presentation: Marine Biology Field Study	7:25 – 7:45
C. Proposed Overnight Student Trips for Marine Biology and TV Production: Votes	7:45 – 7:55
V. Curriculum	
A. State Testing: Annual Report	7:55 – 8:25
B. State Testing: Discussion	8:25 – 8:40
VI. Policy	
A. Updated Policy on Substitute Teachers: First Reading	8:40 – 8:50
VII. Finance & Operations	
VIII. Old Business	
IX. New Business	
X. Approval of Minutes	8:50 – 8:55
XI. Executive Session (if necessary)	8:55 – 9:30
A. Negotiations with the Shrewsbury Education Association	
B. Possible review and approval of executive session minutes	
XII. Adjournment	9:30

Next regular meeting: December 2, 2015