



**SHREWSBURY PUBLIC SCHOOLS
SCHOOL COMMITTEE MEETING
AGENDA**
May 4, 2016 7:00pm
Town Hall—Selectmen's Meeting Room
Order of agenda items revised on 5/4/16



<u>Items</u>	<u>Suggested time allotments</u>
I. Election of Officers	7:00 –7:05
II. Public Participation	<div style="border: 1px solid black; padding: 10px; text-align: center;">7:05 – 7:10</div>
III. Chairperson's Report & Members' Reports	
IV. Superintendent's Report	
V. Time Scheduled Appointments:	
A. State Senator Michael O. Moore: Discussion of State Issues	7:10 – 7:30
B. SHS Student Advisory Committee: Report	7:30 – 7:50
C. Student Recognition: U.S. Senate Youth Leadership Program	7:50 – 8:05
D. Special Education Parent Advisory Committee: Annual Report	8:05 – 8:25
VI. Curriculum	
VII. Policy	
A. Update to Medication Policy: Second Reading & Vote	8:25 – 8:40
B. Fundraising Policy: First Reading	8:40 – 8:45
VIII. Finance & Operations	
A. Safety & Security: Update	8:45 – 8:55
IX. Old Business	
X. New Business	
XI. Approval of Minutes	8:55 – 9:00
XII. Executive Session	
A. Negotiations: Represented and/or Non-Represented Employees	9:00 – 9:30
B. Strategy regarding potential matter of litigation	
XIII. Adjournment	9:30

Next regular meeting: May 25, 2016