



**SHREWSBURY PUBLIC SCHOOLS  
SCHOOL COMMITTEE MEETING AGENDA  
May 15, 2019 7:00pm  
Town Hall—100 Maple Avenue  
Selectmen’s Meeting Room**



**Items**

**Suggested time allotments**

- |       |  |             |
|-------|--|-------------|
| I.    | Public Participation   |             |
| II.   | Chairperson’s Report & Members’ Reports  |             |
| III.  | Superintendent’s Report  |             |
| IV.   | Time Scheduled Appointments:   |             |
|       | A. Science Olympiad & Science Fair State Champions: Student Recognition                  | 7:10 – 7:30 |
|       | B. Beal School Building Project: Design Update   | 7:30 – 7:55 |
| V.    | Curriculum   |             |
| VI.   | Policy   |             |
| VII.  | Finance & Operations   |             |
|       | A. State Aid for Education: Update   | 7:55 – 8:10 |
| VIII. | Old Business   |             |
| IX.   | New Business   |             |
|       | A. Appointment of Assistant Superintendent for Community Partnerships & Well-Being: Vote | 8:10 – 8:25 |
| X.    | Approval of Minutes  | 8:25 – 8:30 |
| XI.   | Executive Session  | 8:30 – 9:15 |
|       | A. For the purpose of collective bargaining with the Shrewsbury Education Association    |             |
|       | B. For the purpose of negotiations with non-represented staff                            |             |
|       | C. For the purpose of reviewing, approving, and/or releasing executive session minutes   |             |
| XII.  | Adjournment  | 9:15        |

7:00-7:10  
 2019 MAY 10 AM 5:00  
 SHREWSBURY MASS  
 TOWN CLERK'S OFFICE

**Next regular meeting: June 5, 2019**