



**SHREWSBURY PUBLIC SCHOOLS  
SCHOOL COMMITTEE MEETING AGENDA**  
June 12, 2019 7:00pm  
Town Hall—100 Maple Avenue  
Selectmen’s Meeting Room



**Items**

**Suggested time allotments**

- |       |   |             |
|-------|---|-------------|
| I.    | Public Participation  |             |
| II.   | Chairperson’s Report & Members’ Reports   |             |
| III.  | Superintendent’s Report   |             |
| IV.   | Time Scheduled Appointments:  |             |
|       | A. Collective Bargaining Agreement with the Shrewsbury Education Association: Vote to Ratify  | 7:10 – 7:20 |
|       | B. Staff Retirements: Recognition   | 7:20 – 7:45 |
| V.    | Curriculum  |             |
|       | A. Summer Reading Program Changes: Report   | 7:45 – 8:05 |
| VI.   | Policy  |             |
| VII.  | Finance & Operations  |             |
|       | A. Fiscal Year 2019 Budget: Report & Vote on Fund Transfers                                   | 8:05 – 8:20 |
|       | B. Adjustment to Cafeteria Substitute Wage Rate: Vote   | 8:20 – 8:25 |
| VIII. | Old Business  |             |
| IX.   | New Business  |             |
| X.    | Approval of Minutes   | 8:25 – 8:30 |
| XI.   | Executive Session   | 8:30 – 8:45 |
|       | A. For the purpose of collective bargaining with the Shrewsbury Education Association, Unit B |             |
|       | B. For the purpose of reviewing, approving, and/or releasing executive session minutes        |             |
| XII.  | Adjournment   | 8:45        |

