



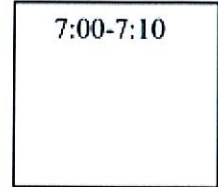
**SHREWSBURY PUBLIC SCHOOLS
SCHOOL COMMITTEE MEETING AGENDA
March 28, 2018 7:00pm
Town Hall—100 Maple Avenue
Selectmen’s Meeting Room**



Items

Suggested time allotments

- | | |
|--------------------------------------------------------------------------------------|-------------|
| I. Public Participation | 7:00-7:10 |
| II. Chairperson’s Report & Members’ Reports | |
| III. Superintendent’s Report | |
| IV. Time Scheduled Appointments: | |
| A. Student Recognition: SHS Athletics State Champions | 7:10 – 7:30 |
| a. SHS Boys Track 4x200 Relay Team: State & New England Champions | |
| b. SHS Boys Hockey Team: State Champions | |
| V. Curriculum | |
| VI. Policy | |
| A. Updated Harassment Policy: Second Reading & Vote | 7:30 – 7:52 |
| VII. Finance & Operations | |
| A. Per Pupil Expenditure Data: Annual Report | 7:40 – 8:00 |
| B. Fiscal Year 2019 Budget: Recommendations for Reductions | 8:00 – 8:25 |
| C. Financial Reality Fair Grant: Vote to Accept | 8:25 – 8:30 |
| VIII. Old Business | |
| IX. New Business | |
| A. Superintendent’s Goals: Presentation & Vote | 8:30 – 8:45 |
| X. Approval of Minutes | 8:45 – 8:50 |
| XI. Executive Session | |
| A. For the Purpose of Negotiations with the Shrewsbury Paraprofessionals Association | 8:50 – 9:10 |
| B. For the Purpose of Reviewing and Approving Executive Session Minutes | 9:10 – 9:15 |
| XII. Adjournment | |



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Next regular meeting: April 11, 2018