



**SHREWSBURY PUBLIC SCHOOLS  
SCHOOL COMMITTEE MEETING AGENDA  
May 16, 2018 7:00pm  
Town Hall—100 Maple Avenue  
Selectmen’s Meeting Room**

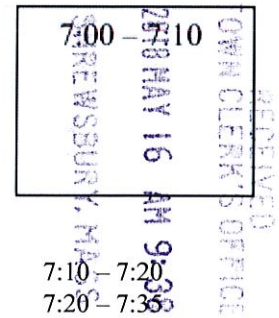


Revised 5/16/18  
Originally Posted 5/11/18 at 10:02 am

Items

Suggested time allotments

- |       |   |             |
|-------|---|-------------|
| I.    | Public Participation  |             |
| II.   | Chairperson’s Report & Members’ Reports   |             |
| III.  | Superintendent’s Report   |             |
| IV.   | Time Scheduled Appointments:  |             |
|       | A. Student Recognition: Speech & Debate State Champions   | 7:10 – 7:20 |
|       | B. Project 351 Ambassador: Report & Recognition   | 7:20 – 7:35 |
|       | C. Campaign for Shrewsbury Athletic Fields:<br>Vote to Approve Memorandum of Understanding with<br>Al’s Oil and Vote to Accept Gift | 7:35 – 7:45 |
| V.    | Curriculum  |             |
|       | A. SHS Transitions Program: Report  | 7:45 – 8:05 |
| VI.   | Policy  |             |
| VII.  | Finance & Operations  |             |
|       | A. School Safety & Security: Annual Report  | 8:05 – 8:25 |
| VIII. | Old Business  |             |
|       | A. Town Meeting Warrant Article to Ban Polystyrene & Potential Impact<br>on School Department: Discussion & Potential Vote          | 8:25 – 8:45 |
| IX.   | New Business  |             |
|       | A. Shrewsbury Master Plan Update: Report & Vote   | 8:45 – 8:55 |
| X.    | Approval of Minutes   | 8:55 – 9:00 |
| XI.   | Executive Session   |             |
|       | A. For the Purpose of Reviewing & Approving Executive Session Minutes   | 9:00 – 9:05 |
|       | B. For the Purpose of Negotiations with the Shrewsbury Paraprofessionals<br>Association   | 9:05 – 9:15 |
| XII.  | Adjournment   | 9:15        |



**Next regular meeting: June 6, 2018**