



**SHREWSBURY PUBLIC SCHOOLS  
SCHOOL COMMITTEE MEETING AGENDA  
April 11, 2018 7:00pm  
Town Hall—100 Maple Avenue  
Selectmen’s Meeting Room**



**Items**

**Suggested time allotments**

- |       |  |             |
|-------|--|-------------|
| I.    | Public Participation   | 7:00 – 7:10 |
| II.   | Chairperson’s Report & Members’ Reports  |             |
| III.  | Superintendent’s Report  |             |
| IV.   | Time Scheduled Appointments:   |             |
|       | A. Student Recognition: SHS Boys Hockey Team – State Champions   | 7:10 – 7:25 |
|       | B. Campaign for Shrewsbury Athletic Fields:<br>Vote to Approve Memorandum of Understanding with<br>Susan Adams and Vote to Accept Gift; Vote to Accept Other Gifts As<br>Necessary | 7:25 – 7:35 |
|       | C. Student Travel – French Trip to Martinique: Vote  | 7:35 – 7:45 |
| V.    | Curriculum   |             |
| VI.   | Policy   | 7:45 – 8:10 |
|       | A. District Goals for 2018-2020: Review & Discussion   |             |
| VII.  | Finance & Operations   |             |
| VIII. | Old Business   |             |
| IX.   | New Business   |             |
| X.    | Approval of Minutes  | 8:10 – 8:15 |
| XI.   | Executive Session  |             |
|       | A. For the Purpose of Reviewing & Approving Executive Session Minutes  | 8:15 – 8:20 |
|       | B. For the Purpose of Negotiations with the Shrewsbury<br>Paraprofessionals Association  | 8:20 – 8:45 |
|       | C. For the Purpose of Negotiations with the Superintendent of Schools  | 8:45 – 9:00 |
| XII.  | Adjournment  | 9:00        |

7:00 – 7:10  
2018 APR - 6 PM 2:28  
SHREWSBURY, MASS  
RECEIVED  
TOWN CLERK'S OFFICE

**Next regular meeting: April 25, 2018**