



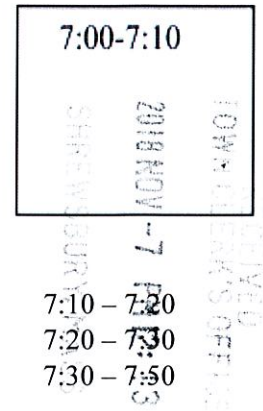
**SHREWSBURY PUBLIC SCHOOLS
SCHOOL COMMITTEE MEETING AGENDA
November 14, 2018 7:00pm
Town Hall—100 Maple Avenue
Selectmen’s Meeting Room**



Items

Suggested time allotments

I.	Public Participation	7:00-7:10
II.	Chairperson’s Report & Members’ Reports	
III.	Superintendent’s Report	
IV.	Time Scheduled Appointments:	
	A. Beal Building Project: Update	7:10 – 7:20
	B. Accept Gifts for SHS Athletic Fields Project: Votes	7:20 – 7:30
	C. Athletics: Annual Report	7:30 – 7:50
V.	Curriculum	
	A. SHS Testing Results: Annual Report	7:50 – 8:10
	B. State Testing Results: Annual Report	8:10 – 8:30
VI.	Policy	
VII.	Finance & Operations	
	A. Fiscal Year 2020 Budget Calendar & Fiscal Year 2020 Fiscal Priorities & Guidelines: Votes	8:30 – 8:35
	B. Substitute Pay Rate Adjustment: Vote	8:35 – 8:50
VIII.	Old Business	
IX.	New Business	
	A. Assabet Valley Collaborative Update: Report	8:50 – 8:55
X.	Approval of Minutes	8:55 – 9:00
XI.	Executive Session	9:00 – 9:30
	A. For the purpose of collective bargaining with the Shrewsbury Education Association	
	B. For the purpose of reviewing, approving, and/or releasing executive session minutes	
XII.	Adjournment	9:15



Next regular meeting: November 28, 2018