



**SHREWSBURY PUBLIC SCHOOLS
SCHOOL COMMITTEE MEETING AGENDA
September 26, 2018 7:00pm
Town Hall—100 Maple Avenue
Selectmen’s Meeting Room**



Items

Suggested time allotments

- | | |
|--|----------------------------|
| I. Public Participation | |
| II. Chairperson’s Report & Members’ Reports | |
| III. Superintendent’s Report | |
| IV. Time Scheduled Appointments: | |
| V. Curriculum
A. Professional Development: Report | 7:10 - 7:30 |
| VI. Policy | |
| VII. Finance & Operations
A. Food Services: Annual Report | 7:30 - 7:50 |
| VIII. Old Business | |
| IX. New Business
A. Bullying Statistics: Annual Report
B. Appointment of Superintendent as Representative to
Assabet Valley Collaborative Board of Directors: Vote | 7:50 - 8:00
8:00 - 8:05 |
| X. Approval of Minutes | 8:05 - 8:10 |
| XI. Executive Session
A. For the purpose of collective bargaining with the Shrewsbury
Education Association
B. For the purpose of reviewing, approving, and/or releasing executive
session minutes | 8:10 - 8:30 |
| XII. Adjournment | 8:30 |

7:00-7:10
18 SEP 21 AM 9:23
SHREWSBURY, MASS
TOWN CLERK'S OFFICE

Next regular meeting: October 10, 2018