



**SHREWSBURY PUBLIC SCHOOLS  
SCHOOL COMMITTEE MEETING AGENDA  
April 10, 2019 7:00pm  
Town Hall—100 Maple Avenue  
Selectmen’s Meeting Room**



**Items**

**Suggested time allotments**

- |       |   |             |
|-------|---|-------------|
| I.    | Public Participation  |             |
| II.   | Chairperson’s Report & Members’ Reports   |             |
| III.  | Superintendent’s Report   |             |
| IV.   | Time Scheduled Appointments:  |             |
|       | A. Student Recognition: SHS State Indoor Track Champions  | 7:10 – 7:20 |
|       | B. Public Facilities Division of Department of Public Works: Report   | 7:20 – 7:35 |
|       | C. Designated Person for School-Based Asbestos Management: Vote   | 7:35 – 7:40 |
|       | D. Request by non-profit organization to hold event at school site with alcohol: Vote                                   | 7:40 – 7:50 |
| V.    | Curriculum  |             |
|       | A. Visual Arts Department: Report   | 7:50 – 8:10 |
| VI.   | Policy  |             |
|       | A. Crowdfunding Policy: Second Reading & Vote   | 8:10 – 8:15 |
| VII.  | Finance & Operations  |             |
|       | A. Fiscal Year 2020 Budget: Updated Recommendation  | 8:15 – 8:35 |
| VIII. | New Business  |             |
|       | A. Establishing Position of Assistant Superintendent for Community Partnerships & Well-Being: Vote                      | 8:35 – 8:50 |
|       | B. Job Description for Assistant Superintendent for Community Partnerships & Well-Being: Vote                           | 8:50 – 9:00 |
| IX.   | Old Business  |             |
|       | A. Memorandum of Understanding with Shrewsbury Federal Credit Union to establish the Colonial Connections program: Vote | 9:00 – 9:10 |
| X.    | Approval of Minutes   | 9:10 – 9:15 |
| XI.   | Executive Session   | 9:15 – 9:45 |
|       | A. For the purpose of collective bargaining with the Shrewsbury Education Association                                   |             |
|       | B. For the purpose of negotiations with the superintendent of schools   |             |
|       | C. For the purpose of reviewing, approving, and/or releasing executive session minutes                                  |             |
| XII.  | Adjournment   | 9:45        |

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2019 APR -5 PM 2:05  
SHREWSBURY, MASS.  
7:00-7:10

**Next regular meeting: April 24, 2019**