



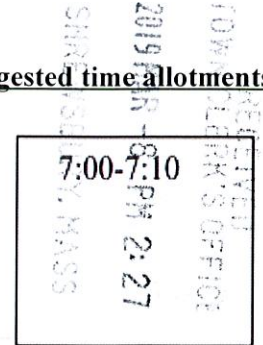
**SHREWSBURY PUBLIC SCHOOLS  
SCHOOL COMMITTEE MEETING AGENDA  
March 13, 2019 7:00pm  
Town Hall—100 Maple Avenue  
Selectmen’s Meeting Room**



**Items**

**Suggested time allotments**

- |       |  |             |
|-------|--|-------------|
| I.    | Public Participation   |             |
| II.   | Chairperson’s Report & Members’ Reports  |             |
| III.  | Superintendent’s Report  |             |
| IV.   | Time Scheduled Appointments:   |             |
|       | A. Fiscal Year 2020 Curriculum & Technology Budgets: Report  | 7:10 – 7:30 |
|       | B. School Department Funding Sources: Report   | 7:30 – 7:45 |
|       | C. Fiscal Year 2020 Budget: Public Hearing   | 7:45 – 8:00 |
| V.    | Curriculum   |             |
| VI.   | Policy   |             |
| VII.  | Finance & Operations   |             |
|       | A. Fiscal Year 2020 Tuitions & Fees: Report  | 8:00 – 8:15 |
| VIII. | Old Business   |             |
|       | A. Extended School Care Tuition & Financial Aid Model: Vote  | 8:15 – 8:20 |
|       | B. Memorandum of Understanding with Shrewsbury Federal Credit Union for Partnership to Fund the Colonial Connections Program: Vote | 8:20 – 8:45 |
| IX.   | New Business   |             |
| X.    | Approval of Minutes  | 8:45 – 8:50 |
| XI.   | Executive Session  | 8:50 – 9:15 |
|       | A. For the purpose of collective bargaining with cafeteria workers   |             |
|       | B. For the purpose of collective bargaining with the Shrewsbury Education Association  |             |
|       | C. For the purpose of reviewing, approving, and/or releasing executive session minutes   |             |
| XII.  | Adjournment  | 9:15        |



**Next regular meeting: March 27, 2019**