



**SHREWSBURY PUBLIC SCHOOLS
SCHOOL COMMITTEE MEETING AGENDA**
February 27, 2019 7:00pm
Town Hall—100 Maple Avenue
Selectmen’s Meeting Room

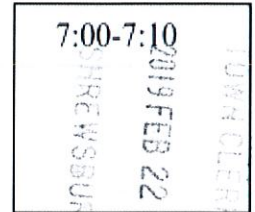


Revised 2/22/19
Originally posted 2/21/19 at 9:13 am

Items

Suggested time allotments

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|-------|--|-------------|
| I. | Public Participation | |
| II. | Chairperson’s Report & Members’ Reports | |
| III. | Superintendent’s Report | |
| IV. | Time Scheduled Appointments: | |
| | A. SHS Student Advisory Committee: Report | 7:00-7:10 |
| | B. School Start Time Research: Student Report & Discussion | 7:10 – 7:25 |
| | C. Extended School Care Program: Report & Tuition Recommendation | 7:25 – 7:45 |
| V. | Curriculum | 7:45 – 8:05 |
| VI. | Policy | |
| | A. School Year Calendar for 2019-2020: Vote | 8:05 – 8:10 |
| VII. | Finance & Operations | |
| | A. Fiscal Year 2020 Special Education Budget: Report | 8:10 – 8:35 |
| | B. Fiscal Year 2019 Budget Update: Report | 8:35 – 8:45 |
| VIII. | Old Business | |
| IX. | New Business | |
| | A. Memorandum of Understanding with Shrewsbury Federal Credit Union for Partnership to Fund the Colonial Connections Program: Vote | 8:45 – 9:05 |
| X. | Approval of Minutes | 9:05 – 9:10 |
| XI. | Executive Session | 9:10 – 9:40 |
| | A. For the purpose of collective bargaining with cafeteria workers | |
| | B. For the purpose of collective bargaining with the Shrewsbury Education Association | |
| | C. For the purpose of reviewing, approving, and/or releasing executive session minutes | |
| XII. | Adjournment | 9:40 |



Next regular meeting: March 13, 2019