



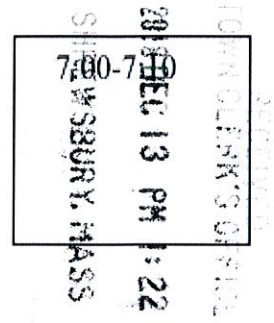
**SHREWSBURY PUBLIC SCHOOLS  
SCHOOL COMMITTEE MEETING AGENDA  
December 19, 2018 7:00pm  
Town Hall—100 Maple Avenue  
Selectmen's Meeting Room**



**Items**

**Suggested time allotments**

- |       |   |             |
|-------|---|-------------|
| I.    | Public Participation  |             |
| II.   | Chairperson's Report & Members' Reports   |             |
| III.  | Superintendent's Report   |             |
| IV.   | Time Scheduled Appointments:  |             |
|       | A. SHS Student Advisory Committee: Report   | 7:10 – 7:25 |
| V.    | Curriculum  |             |
|       | A. Oak Middle School Design Lab: Student Presentation & Report  | 7:25 – 7:50 |
| VI.   | Policy  |             |
| VII.  | Finance & Operations  |             |
|       | A. ClearGov Budget Communication Tool: Report   | 7:50 – 8:10 |
|       | B. Fiscal Year 2019 Budget Update: Report   | 8:10 – 8:20 |
| VIII. | Old Business  |             |
| IX.   | New Business  |             |
|       | A. Educator Evaluation Agreement with Shrewsbury Education Association:<br>Vote to Ratify Memorandum of Understanding | 8:20 – 8:30 |
| X.    | Approval of Minutes   | 8:30 – 8:35 |
| XI.   | Executive Session   | 8:35 – 9:00 |
|       | A. For the purpose of collective bargaining with the Shrewsbury Education<br>Association                              |             |
|       | B. For the purpose of reviewing, approving, and/or releasing executive<br>session minutes                             |             |
| XII.  | Adjournment   | 9:00        |



**Next regular meeting: January 9, 2019**