

# School Committee Meeting Book 

October 25, 2023<br>7:00 pm

Town Hall -100 Maple Avenue Selectmen's Meeting Room

# SHREWSBURY PUBLIC SCHOOLS SCHOOL COMMITTEE MEETING <br> <br> AGENDA 

 <br> <br> AGENDA}

## October 25, 2023 7:00pm <br> Town Hall-Selectmen's Meeting Room <br> 100 Maple Avenue

## Items

Suggested time allotments
I. Public Participation
II. Chairperson's Report \& Members' Reports
III. Superintendent's Report
IV. Time Scheduled Appointments:
A. SHS Student Advisory Committee: Report
7:05-7:20
B. SHS Enrollment \& Class Size: Report
7:20-7:45
V. Curriculum
A. Literacy Initiative Update: Report
$7: 45-8: 05$
VI. Policy
VII. Finance \& Operations
A. FY25 Draft Budget Priorities, Guidance, \& Calendar: Discussion
8:05-8:25
B. Warehouse Rental Closeout Plan: Vote
8:25-8:35
VIII. Old Business
IX. New Business
X. Approval of Minutes

8:35-8:40
XI. Executive Session
A. For the purpose of addressing G.L. c. 30A, § 21(a)(7) " $[t] 0$ comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements" ("Purpose 7"), Open Meeting Law,G.L. c. 30A, §§ 22(f), (g) - for the purpose of reviewing, approving, and/or releasing executive session minutes.

## SHREWSBURY PUBLIC SCHOOLS SCHOOL COMMITTEE MEETING

B. For the purpose of addressing G.L. c. 30A, § 21(a)(3) "to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect of the bargaining or litigating position of the public body and the chair so declares" ("Purpose 3") - the Shrewsbury Education Association Units A and/or B, the Shrewsbury Paraprofessional Association, and/or the Cafeteria Workers Association
XII. Adjournment 9:00

Next regular meeting: November 15, 2023

## SHREWSBURY PUBLIC SCHOOLS SCHOOL COMMITTEE MEETING

## ITEM NO: I Public Participation

MEETING DATE: 10/25/23

## SPECIFIC STATEMENT OR QUESTION:

Will the School Committee hear thoughts and ideas from the public regarding the operations and the programs of the school system?

## BACKGROUND INFORMATION:

Copies of the policy and procedure for Public Participation are available to the public at each School Committee meeting.

## ITEM NO: II. Chairperson's Report/Members' Reports

## SPECIFIC STATEMENT OR QUESTION:

Will the School Committee hear a report from the Chairperson of the School Committee and other members of the School Committee who may wish to comment on school affairs?

## BACKGROUND INFORMATION:

This agenda item provides an opportunity for the Chairperson and members of the Shrewsbury School Committee to comment on school affairs that are of interest to the community.

STAFF AVAILABLE FOR PRESENTATION:
School Committee Members
Ms. Sandra Fryc, Chairperson
Ms. Erin Boucher, Vice Chairperson
Mr. Jon Wensky, Secretary
Ms. Lynsey Heffernan, Committee Member
Ms. Rachel Sharifipour, Committee Member

## ITEM NO: III. Superintendent's Report

## SPECIFIC STATEMENT OR QUESTION:

Will the School Committee hear a report from Dr. Joseph M. Sawyer, Superintendent of Schools?

## BACKGROUND INFORMATION:

This agenda item allows the Superintendent of the Shrewsbury Public Schools to comment informally on the programs and activities of the school system.

STAFF AVAILABLE FOR PRESENTATION:
Dr. Joseph M. Sawyer, Superintendent of Schools
ACTION RECOMMENDED FOR ITEMS I, II, \& III:
That the School Committee accept the report and take such action as it deems in the best interest of the school system.

# SHREWSBURY PUBLIC SCHOOLS SCHOOL COMMITTEE MEETING 

ITEM NO: IV. Time Scheduled Appointments:
A. SHS Student Advisory Committee: Report

MEETING DATE: $\mathbf{1 0 / 2 5 / 2 3}$

## BACKGROUND INFORMATION:

Under the Massachusetts Education Reform Act, school districts are required to have a Student Advisory Committee (SAC), consisting of five high school students who are elected by the student body. The SAC is required to meet with the School Committee during the year to review various issues of concern to the student body. Mr. Andrew Smith, Shrewsbury High School (SHS) social sciences teacher, serves as the faculty advisor to the SAC. The agenda for the SAC report is enclosed.

ACTION RECOMMENDED:
That the School Committee accept the report and take such action as it deems in the best interest of the school system.

STAFF \& STUDENTS AVAILABLE FOR PRESENTATION:
Mr. Andrew Smith, SHS Teacher and Faculty Advisor to the SAC
Mr. Todd Bazydlo, SHS Principal
Students:
Siri Ural, Class of 2024, Chair
Noah Csank, Class of 2025
Venkata Duggireddy, Class of 2024
Aanya Gupta, Class of 2024
Caroline Strickland, Class of 2025

## Student Advisory Committee <br> Agenda for the School Committee on October 25 ${ }^{\text {th }}, 2023$

## I. Student Life

With the school year nearing the end of a quarter, the student body is adjusting to recent changes.
a) Student General Feelings
b) No Homework Weekends
c) School Start Times
d) Phone Policy
e) School Lunch

## II. Co-curriculars

SHS students have had a great time getting involved with co-curriculars outside of school.
a) Speech and Debate
b) DECA
c) SHS Sports and Transportation

## III. Events at SHS

Students have been finding ways to strengthen the SHS community through different events.
a) All School Meeting
b) Activity Fair
c) Colonial Way
d) Fall Concerts

Thank you for your continuous support of the SAC.

Respectfully submitted,

Siri Ural
Chairperson

Aanya Gupta, Venkata Duggireddy, Noah Csank, and Caroline Strickland SAC Members

## SHREWSBURY PUBLIC SCHOOLS <br> SCHOOL COMMITTEE MEETING

ITEM NO: IV. Time Scheduled Appointments:
B. SHS Enrollment \& Class Size Report

MEETING DATE: $\quad \mathbf{1 0 / 2 5 / 2 3}$

## BACKGROUND INFORMATION:

Each year the district is required to provide a report on enrollment as of October 1 to the Department of Elementary and Secondary Education. Mr. Bazydlo and Ms. Huynh will present an overview of Shrewsbury High School enrollment and class size by department. The report is enclosed.

## ACTION RECOMMENDED:

That the School Committee accept the report and take whatever steps it deems necessary in the interests of the Shrewsbury Public Schools.

STAFF AVAILABLE FOR PRESENTATION:
Mr. Todd Bazydlo, Principal, Shrewsbury High School
Ms. Nga Huynh, Assistant Principal for Student Services, Shrewsbury High School

## Shrewsbury High School <br> Class Size Report 2023-2024

## October 25, 2023



Data based on enrollment numbers as of October 1, 2023

## Shrewsbury High School

Class Size Report: October 1, 2023

This report is based on data from the week of October 1, 2023. It contains information on class size and student enrollment for the first and second semesters of the 2023-2024 school year.

## Overall Enrollment

Total high school enrollment increased by 52 students compared to last year and is the thirdhighest enrollment over the past 10 years. The charts below show the ten-year enrollment trend for the high school both in the aggregate and by grade.

|  | Override |  |  |  |  |  |  | Override |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{1 4 - 1 5}$ | $\mathbf{1 5 - 1 6}$ | $\mathbf{1 6 - 1 7}$ | $\mathbf{1 7 - 1 8}$ | $\mathbf{1 8 - 1 9}$ | $\mathbf{1 9 - 2 0}$ | $\mathbf{2 0 - 2 1}$ | $\mathbf{2 1 - 2 2}$ | $\mathbf{2 2 - 2 3}$ | $\mathbf{2 3 - 2 4}$ |
| Grade 9 | 432 | 413 | 513 | 451 | 461 | 469 | 459 | 459 | 486 | 492 |
| Grade 10 | 423 | 440 | 428 | 513 | 447 | 469 | 480 | 456 | 452 | 508 |
| Grade 11 | 410 | 412 | 441 | 429 | 501 | 452 | 472 | 466 | 430 | 438 |
| Grade 12 | 420 | 403 | 410 | 439 | 429 | 502 | 464 | 462 | 453 | 435 |
| Total | $\mathbf{1 6 8 5}$ | $\mathbf{1 6 6 8}$ | $\mathbf{1 7 9 2}$ | $\mathbf{1 8 3 2}$ | $\mathbf{1 8 3 8}$ | $\mathbf{1 8 9 2}$ | $\mathbf{1 8 7 5}$ | $\mathbf{1 8 4 3}$ | $\mathbf{1 8 2 1}$ | $\mathbf{1 8 7 3}$ |

Enrollment 2014-2015 through 2023-2024


From July $1^{\text {st }}$ through October $1^{\text {st }}, 2023$, eighty-five (85) students have enrolled at Shrewsbury High School. This population continues to influence the demand for certain courses resulting in a relatively significant impact on FTEs for certain departments. These eighty-five students came to Shrewsbury from the following locations:

- 50 from communities within Massachusetts
- 10 from states other than Massachusetts including:
- California
- New Yok
- Tennesee
- Michigan
- New Jersey
- Texas
- Minnesota
- South Carolina
- Virginia
- 25 from countries other than the United States including:
- Albania
- Denmark
- Brazil
- Dominican Republic
- Nigeria
- Canada
- India
- Oman
- China
- Haiti


## Building/Facility Capacity

High enrollment continues to impact the master schedule, the availability of courses, class size, and building capacity. Shrewsbury High School operates at a building capacity of $95 \%$ in the academic hallways. As a result of the limited classrooms, $47 \%$ of teachers teach in two or more classrooms and $17 \%$ of teachers now teach in three different classrooms throughout the day.

|  | \% of teachers in at least 2 <br> different classrooms |  |  | \% of teachers in 3 or more <br> different classrooms |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ | $\mathbf{2 0 2 3 - 2 4}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ | $\mathbf{2 0 2 3 - 2 4}$ |
|  | $44 \%$ | $52 \%$ | $39 \%$ | $0 \%$ | $0 \%$ | $11 \%$ |
| English | $56 \%$ | $58 \%$ | $39 \%$ | $17 \%$ | $16 \%$ | $33 \%$ |
| Math | $42 \%$ | $22 \%$ | $45 \%$ | $0 \%$ | $17 \%$ | $20 \%$ |
|  <br> Engineering | $61 \%$ | $63 \%$ | $67 \%$ | $11 \%$ | $0 \%$ | $17 \%$ |
| Social Science |  |  |  |  |  |  |
| Visual Arts; English <br> Language Education; <br>  | $31 \%$ | $36 \%$ | $55 \%$ | $15 \%$ | $0 \%$ | $9 \%$ |
| Media | $50 \%$ | $31 \%$ | $38 \%$ | $29 \%$ | $15 \%$ | $31 \%$ |
| Special Education | $73 \%$ | $51 \%$ | $60 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |
| World Language | $\mathbf{5 1 \%}$ | $\mathbf{4 5 \%}$ | $\mathbf{4 7 \%}$ | $\mathbf{1 0 \%}$ | $\mathbf{7 \%}$ | $\mathbf{1 7 \%}$ |
| Overall |  |  |  |  |  |  |

Room Availability

The chart below summarizes the number of available classrooms in each academic wing of the high school (example: in period 2, there are 2 classrooms not being used out of the 16 classrooms in the A300s hallway).

| \# of available rooms / \# of total rooms in academic hallway |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A300s <br> English | B300s <br> Social <br> Science | A200s <br> Math |  <br> B100s <br> Science \& FCS | B200s <br> World Language \& ELE | Totals |
| P1 | $0 / 16$ | 0 / 15 | 1/14 | 4 / 17 | 2 / 12 | 7 / 74 |
| P2 | 2 / 16 | $0 / 15$ | $0 / 14$ | $1 / 17$ | $0 / 12$ | $3 / 74$ |
| P3 | $0 / 16$ | 0 / 15 | $0 / 14$ | $0 / 17$ | $0 / 12$ | $0 / 74$ |
| P4 | $0 / 16$ | $1 / 15$ | 1/14 | 0/ 17 | $0 / 12$ | 2 / 74 |
| P5 | $0 / 16$ | $1 / 15$ | $0 / 14$ | $0 / 17$ | $1 / 12$ | 2 / 74 |
| P6 | $0 / 16$ | $0 / 15$ | $0 / 14$ | $0 / 17$ | $0 / 12$ | $0 / 74$ |
| P7 | 2 / 16 | $0 / 15$ | 4 / 14 | $0 / 17$ | 4 / 12 | $10 / 74$ |
|  | $\begin{gathered} \hline 4 / 112 \\ (96 \%) \end{gathered}$ | $\begin{gathered} 2 / 105 \\ (98 \%) \end{gathered}$ | $\begin{aligned} & \hline 6 / 98 \\ & (94 \%) \end{aligned}$ | $\begin{gathered} \hline 5 / 119 \\ (96 \%) \end{gathered}$ | $\begin{aligned} & 7 / 84 \\ & \text { (92\%) } \end{aligned}$ | $\begin{gathered} \hline 24 / 518 \\ (95 \%) \end{gathered}$ |


| FTEs by Department |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\mathbf{2 0 - 2 1}$ <br> Hybrid/ <br> Remote | $\mathbf{2 0 - 2 1}$ <br> Total | $\mathbf{2 1 - 2 2}$ <br> Total | $\mathbf{2 2 - 2 3}$ <br> Total | $\mathbf{2 3 - 2 4}$ <br> Total |
| Engineering | 1.6 | 1.4 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| English | 17.4 | 17.4 | $17.4 / 2.0$ | 19.4 | 17.4 | 17.4 | $17.6^{*}$ |
| English Language Education | 2.0 | 2.6 | 2.6 | 2.6 | 2.6 | 2.6 | 3.0 |
| Family \& Consumer Science | 3.0 | 3.0 | 3.0 | 3.0 | 3.0 | 3.0 | 3.0 |
| Health \& Phys. Ed. | 9.0 | 9.0 | $9.0 / 1.0$ | 10.0 | 9.0 | 9.0 | 9.0 |
| Instructional Tech \& Media | 3.5 | 3.6 | 3.6 | 3.6 | 3.6 | 3.6 | 4.4 |
| Math | 17.8 | 18.4 | $17.4 / 2.0$ | 19.4 | 17.4 | 17.4 | 17.4 |
| Performing Arts | 2.9 | 3.3 | 3.3 | 3.3 | 3.3 | 3.3 | 3.3 |
| Science | 17.4 | 18.0 | $17.4 / 2.0$ | 19.4 | 17.4 | 17.4 | 18.4 |
| Social Science | 16.4 | 16.4 | $16.4 / 2.0$ | 18.4 | 17.4 | 17.4 | $17.6^{*}$ |
| Special Programs (VHS) | 0.1 | 0.1 | $0.2 / 0.2$ | 0.4 | 0.1 | 0.1 | 0.1 |
| Visual Art | 4.3 | 4.3 | 4.2 | 4.2 | 4.3 | 4.3 | 4.3 |
| World Language | 13.2 | 13.4 | $12.2 / 0.4$ | 12.6 | 13.6 | 13.8 | $13.6^{*}$ |
| Total FTE | $\mathbf{1 0 8 . 6}$ | $\mathbf{1 1 0 . 9}$ | $\mathbf{1 0 7 . 7 / 1 2 . 8}$ | $\mathbf{1 2 0 . 5}$ | $\mathbf{1 1 0 . 1}$ | $\mathbf{1 1 0 . 3}$ | $\mathbf{1 1 2 . 7}$ |
| 9 - 12 Enrollment | 1838 | 1892 | $1601 / 274$ | 1875 | 1843 | 1829 | 1873 |

[^0]| FTEs by Academic Department |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department--All | $\mathbf{1 9 - 2 0}$ | $\mathbf{2 0 - 2 1 *}$ | $\mathbf{2 1 - 2 2}$ | $\mathbf{2 2 - 2 3}$ | $\mathbf{2 3 - 2 4}$ | $\mathbf{1 - Y e a r}$ <br> Diff. | 5-YearDiff.}{} |  |
| English | 17.4 | 19.4 | 17.4 | 17.4 | 17.4 | 0.0 |  |  |
| Social Science | 16.4 | 18.4 | 17.4 | 17.4 | 17.4 | 0.0 |  | 1.0 |
| Math | 18.4 | 19.4 | 17.4 | 17.4 | 17.4 | 0.0 | $\mathbf{- 1 . 0}$ |  |
| Science \& Engineering | 19.4 | 20.4 | 18.4 | 18.4 | 19.4 | 1.0 | 0.0 |  |
| World Language | 13.4 | 12.6 | 13.6 | 13.8 | 14.0 | 0.2 | 0.6 |  |
| Academic FTEs Total | $\mathbf{8 5}$ | $\mathbf{9 0 . 2}$ | $\mathbf{8 4 . 2}$ | $\mathbf{8 4 . 4}$ | $\mathbf{8 5 . 6}$ | $\mathbf{1 . 2}$ | $\mathbf{0 . 6}$ |  |
|  |  |  |  |  |  |  |  |  |
| 9-12 Enrollment | 1892 | $\mathbf{1 8 7 5}$ | 1843 | 1821 | 1873 |  |  |  |
| Average Academic |  |  |  |  |  |  |  |  |
| Student-to-Teacher Ratio | $\mathbf{2 2 . 2}$ | $\mathbf{2 0 . 2}$ | $\mathbf{2 1 . 9}$ | $\mathbf{2 1 . 7}$ | $\mathbf{2 2 . 0}$ |  |  |  |

*20-21 included additional staffing for our all remote student population.

## Class Enrollment

The following charts indicate the percentage of classes at the high school with an average class size in the following categories (includes all departments except Special Education):

| Average Class Size <br> \# of students: | $\mathbf{2 0 2 0 - 2 0 2 1}$ <br> Hybrid Yr | $\mathbf{2 0 2 1 - 2 0 2 2}$ | $\mathbf{2 0 2 2 - 2 0 2 3}$ | $\mathbf{2 0 2 3 - 2 0 2 4}$ |
| :--- | :---: | :---: | :---: | :---: |
| 20 students or fewer | $84 \%$ | $63 \%$ | $41 \%$ | $40 \%$ |
| $21-22$ students | $6 \%$ | $13 \%$ | $17 \%$ | $25 \%$ |
| $23-24$ students | $6 \%$ | $12 \%$ | $16 \%$ | $26 \%$ |
| $25-26$ students | $3 \%$ | $6 \%$ | $12 \%$ | $4 \%$ |
| 27 or more students | $1 \%$ | $6 \%$ | $14 \%$ | $5 \%$ |

More specifically, the following charts indicate the percentage of classes at the high school with an average class size in the following categories:

| Department | \# sections in each department |  |  |  |  | \% of sections in each department |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Class Size |  |  |  |  | Class Size |  |  |  |  |
|  | $<=20$ | $21-22$ | $23-24$ | $25-26$ | $>=27$ | $<=20$ | $21-22$ | $23-24$ | $25-26$ | $>=27$ |
| English | 35 | 29 | 19 | 7 | 0 | $39 \%$ | $32 \%$ | $21 \%$ | $8 \%$ | $0 \%$ |
| Math | 29 | 18 | 12 | 15 | 13 | $33 \%$ | $21 \%$ | $14 \%$ | $17 \%$ | $15 \%$ |
| Science/Eng | 46 | 19 | 31 | 6 | 0 | $45 \%$ | $19 \%$ | $30 \%$ | $6 \%$ | $0 \%$ |
|  |  |  |  |  |  |  |  |  |  |  |
| Social Sciences | 37 | 23 | 31 | 10 | 0 | $37 \%$ | $23 \%$ | $30 \%$ | $10 \%$ | $0 \%$ |
| World Lang. | 30 | 20 | 9 | 6 | 3 | $44 \%$ | $30 \%$ | $13 \%$ | $9 \%$ | $4 \%$ |


| TOTALS | 177 | 109 | 102 | 44 | 16 | $40 \%$ | $24 \%$ | $23 \%$ | $10 \%$ | $3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

The Special Education department added four more co-teaching sections from last year resulting in a total of sixteen sections to increase student support. Co-teaching sections were added for English 9B, Algebra \& Geometry II, Algebra \& Geometry I, and Lab Biology. The reallocation of math teachers to two additional co-teaching sections impacts the class size of other math sections, resulting in a $15 \%$ increase in sections of 27 students or higher.

The addition of a 1.0 FTE in the ITAMS department allowed for an increase in offerings in Introduction to Business, Personal Finance, and Marketing, meeting the demand of student requests. The number of students enrolled in classes in the ITAMS department increased by one hundred and eighty students.

## Teacher Caseloads

The vast majority of SHS teachers is responsible for a caseload of between 71 and 156 students (class size average is 15-24 students per section). Forty percent of teachers at SHS have an average caseload within School Committee guidelines of 18-20 students per section.

|  |  |  |  |  |  |  |  |  | Current Year |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Teachers' <br> Caseload: <br> Average <br> Class Size | 2019 | 2020 | 2020 | 2021 | 2021 | 2022 | 2022 | 2023 | 2023 | 2024 |
| < 18.1 | 22\% |  | 56\% |  | 32\% |  | 21\% |  | 21\% |  |
| $\begin{gathered} 18.1- \\ 20.0 \end{gathered}$ | 14\% | 36\% | 24\% | 80\% | 14\% | 46\% | 19\% | 40\% | 19\% | 40\% |
| $\begin{gathered} \hline 20.1- \\ 22.0 \end{gathered}$ | 29\% |  | 12\% |  | 29\% |  | 33\% |  | 26\% |  |
| > 22.0 | 35\% | 64\% | 8\% | 20\% | 25\% | 54\% | 27\% | 60\% | 34\% | 60\% |


| Average Class Size by Department 2019-20 through 2023-24 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Department | 19-20 | 20-21 Hybrid | 21-22 | 22-23 | 23-24 |
| English | 21.2 | 17.8 | 20.8 | 19.3 | 20.4 |
| English Language Education | 9.5 | 9.2 | 9.6 | 10.7 | 13.6 |


|  <br> Consumer <br> Science | 20.1 | 20.4 | 19.6 | 21.5 | 22.0 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Health | 23.9 | 10.3 | 23.3 | 23.3 | 24.2 |
| Instructional <br> Technology | 12.8 | 13.2 | 14.5 | 16.5 | 18 |
| Mathematics | 21.1 | 18.8 | 20.9 | 20.5 | 22.3 |
| Performing <br> Arts | 24.6 | 17.8 | 15.9 | 17.7 | 17.7 |
| Physical <br> Education | 28.3 | 13.5 | 27.7 | 27.3 | 28.1 |
| Science | 20.4 | 17.6 | 20.1 | 19.9 | 19.3 |
| Social <br> Sciences | 22.7 | 19.5 | 21.4 | 21.4 | 21.0 |
| Visual Arts | 15.6 | 11.6 | 14.6 | 13.4 | 14 |
| World <br> Language | 19.5 | 18.6 | 19 | 16.7 | 17.1 |


|       2019-20 through 2023-24 |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Department | $\mathbf{1 9 - 2 0}$ | $\mathbf{2 0 - 2 1}$ Hybrid | $\mathbf{2 1 - 2 2}$ | $\mathbf{2 2 - 2 3}$ | $\mathbf{2 3 - 2 4}$ |
| English | 1866 | 1563 | 1810 | 1793 | 1835 |
| English Language <br> Learners | 124 | 120 | 125 | 139 | 150 |
|  <br> Consumer Science | 582 | 592 | 567 | 607 | 638 |
| Health | 1411 | 1198 | 1395 | 1400 | 1454 |
| Instructional <br> Technology | 370 | 316 | 420 | 541 | 721 |
| Mathematics | 1945 | 1633 | 1880 | 1846 | 1940 |
| Performing Arts-- <br> TOTAL | 565 | 410 | 398 | 465 | 452 |
| *Instrumental | 378 | 270 | 281 | 233 | 272 |
| *Theatre Arts | 38 | 31 | 33 | 39 | 29 |
| *Vocal | 149 | 109 | 84 | 109 | 102 |
| Physical <br> Education | 3741 | 3152 | 3685 | 3608 | 3715 |
| Science | 1954 | 1640 | 1902 | 1850 | 1918 |
| Social Sciences | 2155 | 1791 | 2185 | 2185 | 2126 |


| Visual Arts | 655 | 454 | 569 | 528 | 535 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| World <br> Language-TOTAL | 1307 | 1132 | 1294 | 1258 | 1346 |
| *French | 351 | 285 | 316 | 316 | 341 |
| *Heritage <br> Portuguese |  |  |  | 18 | 47 |
| *Heritage Spanish |  |  |  | 4 | 13 |
| *Latin | 175 | 131 | 153 | 134 | 125 |
| *Mandarin <br> Chinese | 83 | 55 | 73 | 73 | 78 |
| *Spanish | 698 | 661 | 726 | 703 | 755 |

## School Counseling Caseloads

Since the addition of a school counselor in 2018-2019, the average counselor caseload decreased from 248 to 232 students. Despite an increase in total enrollment the average caseload of 232 for school counselors slightly increased compared to last year.


| School Counselor | Class of <br> $\mathbf{2 0 2 7}$ | Class of <br> $\mathbf{2 0 2 6}$ | Class of <br> $\mathbf{2 0 2 5}$ | Class of <br> $\mathbf{2 0 2 4}$ | $\mathbf{2 0 2 3 - 2 0 2 4}$ <br> Totals | FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Diamantopoulos | 63 | 59 | 54 | 57 | 233 | 1 |
| Eriole | 59 | 61 | 54 | 55 | 229 | 1 |
| F. Flynn | 55 | 67 | 62 | 51 | 235 | 1 |
| A.Flynn (Director) | 9 | 7 | 4 | 0 | 20 | 0.1 |
| Lussier | 52 | 68 | 53 | 52 | 225 | 1 |
| Rice | 62 | 63 | 57 | 50 | 232 | 1 |
| Russell | 77 | 56 | 45 | 54 | 232 | 1 |
| Soboff | 50 | 62 | 60 | 61 | 233 | 1 |
| Yeung | 65 | 65 | 49 | 55 | 234 | 1 |
| Totals | 492 | 508 | 438 | 435 | 1873 | 8.1 |

## Annual Ratios of

## Students-to-School Counselors

$$
\begin{aligned}
& \text { 2023-2024 Ratio }=\mathbf{2 3 2} \text {-to-1 } \\
& \text { 2022-2023 Ratio }=225 \text {-to- } \\
& \text { 2021-2022 Ratio }=228 \text {-to-1 } \\
& 2020-2021 \text { Ratio }=228 \text {-to-1 } \\
& 2019-2020 \text { Ratio }=225 \text {-to-1 } \\
& 2018-2019 \text { Ratio }=248 \text {-to-1 } \\
& \text { 2017-2018 Ratio }=247 \text {-to-1 } \\
& \text { 2016-2017 Ratio }=242 \text {-to-1 } \\
& \text { 2015-2016 Ratio }=225 \text {-to-1 } \\
& \text { 2014-2015 Ratio }=228 \text {-to-1 }
\end{aligned}
$$

Shrewsbury High School English

| English | FTE | \# of Sections | \# of Students | Avg. Class Size |
| :--- | :---: | :---: | :---: | :---: |
| Afable | 1.0 | 5.0 | 105 | 21.0 |
| Bretta | 1.0 | 5.0 | 92 | 18.4 |
| Burnett | 1.0 | 5.0 | 119 | 23.8 |
| Closter | 1.0 | 5.0 | 106 | 21.2 |
| Geoghegan | 1.0 | 5.0 | 102 | 20.4 |
| Grimm | 1.0 | 5.0 | 117 | 23.4 |
| Jha | 1.0 | 6.0 | 103 | 17.2 |
| Keddy | 1.0 | 5.0 | 116 | 23.2 |
| La Chimia | 1.0 | 5.0 | 92 | 18.4 |
| Linsey | 1.0 | 5.0 | 95 | 19.0 |
| MacDonald | 1.0 | 5.0 | 103 | 20.6 |
| Palazzo | 1.0 | 5.0 | 112 | 22.4 |
| Penfield | 1.0 | 5.0 | 88 | 17.6 |
| Roberts | 1.0 | 5.0 | 103 | 20.6 |
| Splaine | 1.0 | 5.0 | 85 | 17.0 |
| Trombley | 0.4 | 2.0 | 46 | 23.0 |
| Winn | 1.0 | 5.0 | 101 | 20.2 |
| Yellin | 1.0 | 5.0 | 117 | 23.4 |
| *Bellemer | 0.2 | 2.0 | 33 | 16.5 |
| Total | $\mathbf{1 7 . 6}$ | $\mathbf{9 0 . 0}$ | $\mathbf{1 8 3 5}$ | $\mathbf{2 0 . 4}$ |

*0.2 Allocation from World Language Department

| Teacher | Course Name | Term | Section Number | Class Size | Average Class Size |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Splaine | English 9B | FY 23-24 | 2 | 8 |  |
| Splaine | English 9B | FY 23-24 | 1 | 8 | 8 |
| Afable | English 9A | FY 23-24 | 5 | 21 |  |
| Afable | English 9A | FY 23-24 | 4 | 22 |  |
| Burnett | English 9A | FY 23-24 | 3 | 25 |  |
| Geoghegan | English 9A | FY 23-24 | 9 | 16 |  |
| Geoghegan | English 9A | FY 23-24 | 8 | 22 |  |
| Geoghegan | English 9A | FY 23-24 | 10 | 22 |  |
| LaChimia | English 9A | FY 23-24 | 7 | 16 |  |
| LaChimia | English 9A | FY 23-24 | 6 | 17 |  |
| Linsey | English 9A (Co-Taught) | FY 22-23 | 1 | 17 |  |
| Linsey | English 9A (Co-Taught) | FY 22-23 | 2 | 19 |  |
| MacDonald | English 9A | FY 23-24 | 13 | 17 |  |
| MacDonald | English 9A | FY 23-24 | 12 | 20 |  |
| MacDonald | English 9A | FY 23-24 | 11 | 22 | 19.7 |
|  |  |  |  |  |  |


| Jha | English 9 Honors | FY 23-24 | 5 | 19 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Jha | English 9 Honors | FY 23-24 | 4 | 21 |  |
| LaChimia | English 9 Honors | FY 23-24 | 6 | 22 |  |
| Linsey | English 9 Honors | FY 23-24 | 2 | 19 |  |
| Linsey | English 9 Honors | FY 23-24 | 1 | 21 |  |
| Palazzo | English 9 Honors | FY 23-24 | 3 | 17 |  |
| Roberts | English 9 Honors | FY 23-24 | 7 | 22 |  |
| Roberts | English 9 Honors | FY 23-24 | 9 | 22 |  |
| Roberts | English 9 Honors | FY 23-24 | 8 | 22 | 20.6 |
| Penfield | English 10B | FY 23-24 | 2 | 10 |  |
| Penfield | English 10B | FY 23-24 | 1 | 11 | 10.5 |
| Afable | English 10A | FY 23-24 | 9 | 21 |  |
| Bretta | English 10A | FY 23-24 | 5 | 19 |  |
| Bretta | English 10A | FY 23-24 | 4 | 22 |  |
| Closter | English 10A | FY 23-24 | 6 | 19 |  |
| Closter | English 10A | FY 23-24 | 8 | 20 |  |
| Palazzo | English 10A | FY 23-24 | 3 | 22 |  |
| Palazzo | English 10A | FY 23-24 | 1 | 23 |  |
| Penfield | English 10A | FY 23-24 | 7 | 21 |  |
| Penfield | English 10A | FY 23-24 | 2 | 22 | 21.0 |
| Afable | English 10 Honors | FY 23-24 | 9 | 17 |  |
| Afable | English 10 Honors | FY 23-24 | 7 | 24 |  |
| Bretta | English 10 Honors | FY 23-24 | 11 | 19 |  |
| Burnett | English 10 Honors | FY 23-24 | 2 | 24 |  |
| Burnett | English 10 Honors | FY 23-24 | 1 | 25 |  |
| Grimm | English 10 Honors | FY 23-24 | 3 | 24 |  |
| Grimm | English 10 Honors | FY 23-24 | 12 | 24 |  |
| Grimm | English 10 Honors | FY 23-24 | 4 | 25 |  |
| Keddy | English 10 Honors | FY 23-24 | 6 | 23 |  |
| Winn | English 10 Honors | FY 23-24 | 10 | 19 |  |
| Winn | English 10 Honors | FY 23-24 | 5 | 24 |  |
| Winn | English 10 Honors | FY 23-24 | 8 | 24 | 22.7 |
| Grimm | English 11A | FY 23-24 | 1 | 22 |  |
| Grimm | English 11A | FY 23-24 | 6 | 22 |  |
| Keddy | English 11A | FY 23-24 | 5 | 22 |  |
| Keddy | English 11A | FY 23-24 | 2 | 23 |  |
| Yellin | English 11A | FY 23-24 | 4 | 22 |  |
| Yellin | English 11A | FY 23-24 | 3 | 23 | 22.3 |
| Bretta | **English 11 Honors: American Studies | FY 23-24 | 1 | 22 |  |
| Bretta | **English 11: American Studies | FY 23-24 | 1 | 10 | 16 |
| Keddy | AP English Language | FY 23-24 | 5 | 23 |  |
| Keddy | AP English Language | FY 23-24 | 6 | 25 |  |


| Palazzo | AP English Language | FY 23-24 | 3 | 24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Palazzo | AP English Language | FY 23-24 | 4 | 26 |  |
| Yellin | AP English Language | FY 23-24 | 2 | 24 |  |
| Yellin | AP English Language | FY 23-24 | 1 | 25 | 24.5 |
| LaChimia | English 11 Honors | FY 23-24 | 5 | 17 |  |
| LaChimia | English 11 Honors | FY 23-24 | 4 | 20 |  |
| Splaine | English 11 Honors | FY 23-24 | 3 | 22 |  |
| Splaine | English 11 Honors | FY 23-24 | 2 | 22 |  |
| Splaine | English 11 Honors | FY 23-24 | 1 | 25 | 21.2 |
| Jha | English 12A | FY 23-24 | 4 | 16 |  |
| Jha | English 12A | FY 23-24 | 5 | 18 |  |
| Linsey | English 12A | FY 23-24 | 6 | 19 |  |
| Roberts | English 12A | FY 23-24 | 3 | 16 |  |
| Roberts | English 12A | FY 23-24 | 1 | 21 |  |
| Winn | English 12A | FY 23-24 | 7 | 17 |  |
| Winn | English 12A | FY 23-24 | 2 | 17 | 17.7 |
| Burnett | English 12 Honors | FY 23-24 | 7 | 22 |  |
| Burnett | English 12 Honors | FY 23-24 | 8 | 23 |  |
| Closter | English 12 Honors | FY 23-24 | 5 | 22 |  |
| Geoghegan | English 12 Honors | FY 23-24 | 6 | 22 |  |
| MacDonald | English 12 Honors | FY 23-24 | 9 | 21 |  |
| MacDonald | English 12 Honors | FY 23-24 | 10 | 23 |  |
| Trombley | English 12 Honors | FY 23-24 | 2 | 23 |  |
| Trombley | English 12 Honors | FY 23-24 | 1 | 23 |  |
| Yellin | English 12 Honors | FY 23-24 | 11 | 23 | 22.4 |
| Closter | AP English Literature | FY 23-24 | 1 | 22 |  |
| Penfield | AP English Literature | FY 23-24 | 2 | 24 | 23 |
| Jha | **Creative Writing \& Creative Writing Honors | S1 | 1 | 17 |  |
| Jha | **Creative Writing \& Creative Writing Honors | S2 | 1 | 12 | 14.5 |
| *Bellemer | **Intro World <br> Mythology \& Intro <br> World Mythology <br> Honors | S1 | 1 | 15 |  |
| *Bellemer | **Intro World <br> Mythology \& Intro <br> World Mythology <br> Honors | S2 | 1 | 18 | 16.5 |
| *Teacher from a different department. |  |  |  |  |  |
| **These classes are offered at combined levels. |  |  |  |  |  |

## Class Size Report <br> 2023-2024

## Shrewsbury High School

October 1, 2023

| ELE | FTE | \# of Sections | \# of Students | Avg. Class Size |
| :--- | :---: | :---: | :---: | :---: |
| Berkeley | 1.0 | 2 | 27 | 13.5 |
| Cataldo | $0.8+0.2 \mathrm{ELC}$ | 4 | 52 | 13.0 |
| Nattinville | 1.0 | 5 | 71 | 14.2 |
| Total | $\mathbf{2 . 8}$ | $\mathbf{1 1}$ | $\mathbf{1 5 0}$ | $\mathbf{1 3 . 6}$ |


| Last Name | Course Name | Term | Section <br> Number | Class Size | Average <br> Class Size |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Nattinville | ELE US History \& Culture IA | FY $23-24$ | 1 | 16 | $\mathbf{1 6 . 0}$ |


| Cataldo-Enriquez | ELE US History \& Culture IIA | FY 23-24 | 1 | 18 | $\mathbf{1 8 . 0}$ |
| :--- | :--- | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Cataldo-Enriquez | ELE English I A | FY 23-24 | 1 | 9 | $\mathbf{9 . 0}$ |
|  |  |  |  |  |  |
| Nattinville | ELE English II A/B | FY 23-24 | 1 | 12 | $\mathbf{1 2 . 0}$ |


| Cataldo-Enriquez | ELE English III A/B | FY 23-24 | 1 | 13 | $\mathbf{1 3 . 0}$ |
| :--- | :--- | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Nattinville | ELE English IV A | FY 23-24 | 1 | 15 | $\mathbf{1 5 . 0}$ |
|  |  |  |  |  |  |
| Berkeley | ELE Academic Support | FY 23-24 | 2 | 11 |  |
| Berkeley | ELE Academic Support | FY 23-24 | 1 | 16 |  |
| Nattinville | ELE Academic Support | FY 23-24 | 3 | 13 |  |
| Nattinville | ELE Academic Support | FY 23-24 | 4 | 15 | $\mathbf{1 3 . 8}$ |


| Cataldo-Enriquez | ELE Newcomer Language \& Skills | FY 23-24 | 1 | 12 | $\mathbf{1 2 . 0}$ |
| :--- | :--- | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Berkeley | Biology--co-taught | FY $22-23$ | 1 | 17 | $\mathbf{1 7 . 0}$ |


| Berkeley | Algebra \& Geometry I--co-taught | FY 22-23 | 2 | 18 | $\mathbf{1 8 . 0}$ |
| :--- | :--- | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Berkeley | Algebra \& Geometry II--co-taught | FY 22-23 | 5 | 20 | $\mathbf{2 0 . 0}$ |

Class Size Report
Shrewsbury High School
October 1, 2022 2023-2024 Family Consumer Science

|  | FTE | \# of Sections | \# of Students | Avg. Class Size |
| :--- | :---: | :---: | :---: | :---: |
| D'Errico | 1.0 | 9 | 196 | 21.8 |


| LeMay | 1.0 | 10 | 218 | 21.8 |
| :--- | :---: | :---: | :---: | :---: |
| Russell | 1.0 | 10 | 224 | 22.4 |
| Total | $\mathbf{3 . 0}$ | $\mathbf{2 9}$ | $\mathbf{6 3 8}$ | $\mathbf{2 2 . 0}$ |


| Last Name | Course Name | Term | Section <br> Number | Class Size | Average Class Size |
| :---: | :---: | :---: | :---: | :---: | :---: |
| D'Errico | Child Development I | S2 | 3 | 23 |  |
| D'Errico | Child Development I | S1 | 1 | 24 |  |
| D'Errico | Child Development I | S1 | 2 | 24 | 23.7 |
| D'Errico | Child Development II | S2 | 1 | 24 | 19.0 |
| D'Errico | Adv. Early Childhood Education | FY 23-24 | 1 | 7 | 7.0 |
| LeMay | Interior Design | S1 | 1 | 24 |  |
| LeMay | Interior Design | S2 | 2 | 25 | 24.5 |
| D'Errico | Focus on Foods | S2 | 12 | 23 |  |
| D'Errico | Focus on Foods | S2 | 11 | 23 |  |
| D'Errico | Focus on Foods | S1 | 9 | 24 |  |
| D'Errico | Focus on Foods | S1 | 10 | 24 |  |
| LeMay | Focus on Foods | S1 | 4 | 22 |  |
| LeMay | Focus on Foods | S2 | 8 | 24 |  |
| LeMay | Focus on Foods | S2 | 7 | 24 |  |
| LeMay | Focus on Foods | S1 | 6 | 24 |  |
| LeMay | Focus on Foods | S1 | 5 | 24 |  |
| Russell | Focus on Foods | S1 | 2 | 23 |  |
| Russell | Focus on Foods | S1 | 1 | 23 |  |
| Russell | Focus on Foods | S2 | 3 | 24 | 23.5 |
|  |  |  |  |  |  |
| LeMay | Mediterranean Cuisine | S2 | 2 | 24 |  |
| Russell | Mediterranean Cuisine | S1 | 1 | 21 |  |
| Russell | Mediterranean Cuisine | S2 | 3 | 24 | 23.0 |
|  |  |  |  |  |  |
| Russell | Baking and Pastry Arts | S1 | 1 | 17 |  |
| Russell | Baking and Pastry Arts | S1 | 2 | 21 |  |
| Russell | Baking and Pastry Arts | S2 | 5 | 23 |  |
| Russell | Baking and Pastry Arts | S2 | 3 | 24 |  |
| Russell | Baking and Pastry Arts | S2 | 4 | 24 | 21.8 |
|  |  |  |  |  |  |
| LeMay | **Foundations of Cooking | S1 | 1 | 9 | 9.0 |
| LeMay | **Adaptive Cooking | S1 | 1 | 6 | 6.0 |
| LeMay | **Foundations of Cooking | S2 | 1 | 6 | 6.0 |
| LeMay | **Adaptive Cooking | S2 | 1 | 6 | 6.0 |
|  |  |  |  |  |  |
| **These classes are offered at combined levels. |  |  |  |  |  |

Class Size Report
2023-2024

## Shrewsbury High School Health and Physical Education

| Physical Education | FTE | \# of Sections | \# of Students | Avg. Class Size |
| :--- | :---: | :---: | :---: | :---: |
| Butterfield | 1.0 | 22 | 618 | 28.1 |
| Gustafson | 1.0 | 22 | 623 | 28.3 |
| Raczelowski | 1.0 | 22 | 646 | 29.4 |
| Silbor | 1.0 | 22 | 593 | 27.0 |
| Toti | 1.0 | 22 | 624 | 28.4 |
| Wheeler | 1.0 | 22 | 611 | 27.8 |
| Total | $\mathbf{6 . 0}$ | $\mathbf{1 3 2}$ | $\mathbf{3 7 1 5}$ | $\mathbf{2 8 . 1}$ |
|  |  |  |  |  |
|  | FTE | \# of Sections | \# of Students | Avg. Class Size |
|  |  | 20 | 469 | 23.5 |
| Health | 1.0 | 20 | 512 | 25.6 |
| Burtnyk | 1.0 | $\mathbf{6 0}$ | 473 | 23.7 |
| Ferris | 1.0 | $\mathbf{1 4 5 4}$ | $\mathbf{2 4 . 2}$ |  |
| Morin | $\mathbf{3 . 0}$ |  |  |  |
| Total |  |  |  |  |


| Last Name | Course Name | Term | Section Number | Class Size | Average Class Size |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Silbor | **Adaptive PE | S1 | 2 | 15 |  |
| Silbor | **PE-Foundations | S1 | 2 | 6 |  |
| Wheeler | **Adaptive PE | S2 | 1 | 12 |  |
| Wheeler | **PE-Foundations | S2 | 1 | 13 | 23.0 |
| Silbor | PE-Adventure | S2 | 18 | 25 |  |
| Silbor | PE-Adventure | S1 | 6 | 25 |  |
| Silbor | PE-Adventure | S1 | 7 | 26 |  |
| Silbor | PE-Adventure | S1 | 3 | 29 |  |
| Silbor | PE-Adventure | S2 | 13 | 29 |  |
| Silbor | PE-Adventure | S2 | 10 | 29 |  |
| Silbor | PE-Adventure | S2 | 15 | 31 |  |
| Silbor | PE-Adventure | S2 | 1 | 33 |  |
| Silbor | PE-Adventure | S1 | 2 | 33 |  |
| Wheeler | PE-Adventure | S2 | 5 | 29 |  |
| Wheeler | PE-Adventure | S1 | 9 | 31 |  |
| Wheeler | PE-Adventure | S1 | 12 | 29 |  |
| Wheeler | PE-Adventure | S2 | 8 | 30 |  |
| Wheeler | PE-Adventure | S1 | 14 | 30 |  |
| Wheeler | PE-Adventure | S2 | 4 | 31 |  |
| Wheeler | PE-Adventure | S2 | 16 | 33 |  |


| Wheeler | PE-Adventure | S1 | 11 | 33 | 29.8 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Raczelowski | PE-Lifetime | S2 | 9 | 28 |  |
| Raczelowski | PE-Lifetime | S1 | 16 | 29 |  |
| Raczelowski | PE-Lifetime | S1 | 15 | 29 |  |
| Raczelowski | PE-Lifetime | S1 | 5 | 32 |  |
| Raczelowski | PE-Lifetime | S2 | 3 | 30 |  |
| Raczelowski | PE-Lifetime | S2 | 10 | 31 |  |
| Raczelowski | PE-Lifetime | S1 | 12 | 31 |  |
| Raczelowski | PE-Lifetime | S2 | 6 | 32 |  |
| Toti | PE-Lifetime | S2 | 4 | 22 |  |
| Toti | PE-Lifetime | S1 | 13 | 28 |  |
| Toti | PE-Lifetime | S2 | 1 | 29 |  |
| Toti | PE-Lifetime | S1 | 7 | 30 |  |
| Toti | PE-Lifetime | S2 | 8 | 30 |  |
| Toti | PE-Lifetime | S1 | 14 | 31 |  |
| Toti | PE-Lifetime | S1 | 11 | 31 |  |
| Toti | PE-Lifetime | S2 | 2 | 33 | 29.8 |
| Raczelowski | PE-Movement | S2 | 16 | 22 |  |
| Raczelowski | PE-Movement | S2 | 13 | 27 |  |
| Raczelowski | PE-Movement | S1 | 8 | 29 |  |
| Raczelowski | PE-Movement | S2 | 10 | 29 |  |
| Raczelowski | PE-Movement | S1 | 7 | 30 |  |
| Raczelowski | PE-Movement | S1 | 4 | 30 |  |
| Raczelowski | PE-Movement | S1 | 1 | 32 |  |
| Raczelowski | PE-Movement | S2 | 6 | 33 |  |
| Silbor | PE-Movement | S1 | 5 | 22 |  |
| Silbor | PE-Movement | S2 | 17 | 24 |  |
| Silbor | PE-Movement | S2 | 12 | 28 |  |
| Silbor | PE-Movement | S1 | 14 | 28 |  |
| Silbor | PE-Movement | S1 | 15 | 29 |  |
| Silbor | PE-Movement | S1 | 3 | 30 |  |
| Silbor | PE-Movement | S2 | 9 | 30 |  |
| Silbor | PE-Movement | S1 | 11 | 32 |  |
| Silbor | PE-Movement | S2 | 2 | 33 | 28.7 |
| Butterfield | PE-Team | S2 | 14 | 24 |  |
| Butterfield | PE-Team | S1 | 7 | 29 |  |
| Butterfield | PE-Team | S2 | 10 | 29 |  |
| Butterfield | PE-Team | S1 | 9 | 30 |  |
| Butterfield | PE-Team | S2 | 8 | 30 |  |
| Butterfield | PE-Team | S1 | 12 | 30 |  |
| Butterfield | PE-Team | S2 | 5 | 32 |  |
| Butterfield | PE-Team | S1 | 13 | 32 |  |
| Gustafson | PE-Team | S1 | 17 | 27 |  |
| Gustafson | PE-Team | S1 | 11 | 29 |  |
| Gustafson | PE-Team | S2 | 4 | 30 |  |
| Gustafson | PE-Team | S2 | 15 | 30 |  |
| Gustafson | PE-Team | S1 | 16 | 31 |  |
| Gustafson | PE-Team | S1 | 1 | 31 |  |


| Gustafson | PE-Team | S2 | 2 | 31 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Gustafson | PE-Team | S2 | 6 | 33 | 29.9 |
| Butterfield | PE-Adventure II | S1 | 9 | 22 |  |
| Butterfield | PE-Adventure II | S1 | 4 | 29 |  |
| Butterfield | PE-Adventure II | S2 | 3 | 29 |  |
| Butterfield | PE-Adventure II | S2 | 5 | 30 |  |
| Butterfield | PE-Adventure II | S2 | 6 | 30 |  |
| Butterfield | PE-Adventure II | S2 | 17 | 32 |  |
| Wheeler | PE-Adventure II | S2 | 10 | 14 |  |
| Wheeler | PE-Adventure II | S1 | 13 | 21 |  |
| Wheeler | PE-Adventure II | S2 | 2 | 21 |  |
| Wheeler | PE-Adventure II | S1 | 11 | 23 |  |
| Wheeler | PE-Adventure II | S2 | 8 | 28 |  |
| Wheeler | PE-Adventure II | S1 | 1 | 27 |  |
| Wheeler | PE-Adventure II | S1 | 15 | 28 |  |
| Wheeler | PE-Adventure II | S2 | 12 | 28 |  |
| Wheeler | PE-Adventure II | S1 | 16 | 33 |  |
| Wheeler | PE-Adventure II | S1 | 14 | 30 |  |
| Wheeler | PE-Adventure II | S2 | 7 | 35 | 27.1 |
| Raczelowski | PE-Lifetime II | S2 | 3 | 29 |  |
| Raczelowski | PE-Lifetime II | S2 | 2 | 25 |  |
| Raczelowski | PE-Lifetime II | S1 | 5 | 27 |  |
| Raczelowski | PE-Lifetime II | S1 | 1 | 30 |  |
| Raczelowski | PE-Lifetime II | S1 | 12 | 30 |  |
| Raczelowski | PE-Lifetime II | S2 | 8 | 31 |  |
| Toti | PE-Lifetime II | S2 | 4 | 24 |  |
| Toti | PE-Lifetime II | S2 | 14 | 29 |  |
| Toti | PE-Lifetime II | S1 | 13 | 42 |  |
| Toti | PE-Lifetime II | S2 | 10 | 30 |  |
| Toti | PE-Lifetime II | S2 | 7 | 30 |  |
| Toti | PE-Lifetime II | S1 | 9 | 30 |  |
| Toti | PE-Lifetime II | S1 | 15 | 30 |  |
| Toti | PE-Lifetime II | S2 | 6 | 31 |  |
| Toti | PE-Lifetime II | S1 | 11 | 31 | 29.9 |
| Butterfield | PE-Personal Fitness \& Conditioning | S1 | 14 | 22 |  |
| Butterfield | PE-Personal Fitness \& Conditioning | S2 | 10 | 27 |  |
| Butterfield | PE-Personal Fitness \& Conditioning | S1 | 13 | 28 |  |
| Butterfield | PE-Personal Fitness \& Conditioning | S1 | 1 | 29 |  |
| Butterfield | PE-Personal Fitness \& Conditioning | S2 | 11 | 29 |  |
| Butterfield | PE-Personal Fitness \& Conditioning | S2 | 2 | 30 |  |
| Butterfield | PE-Personal Fitness \& Conditioning | S1 | 9 | 30 |  |
| Gustafson | PE-Personal Fitness \& Conditioning | S1 | 8 | 18 |  |
| Gustafson | PE-Personal Fitness \& Conditioning | S1 | 12 | 25 |  |
| Gustafson | PE-Personal Fitness \& Conditioning | S1 | 7 | 28 |  |
| Gustafson | PE-Personal Fitness \& Conditioning | S1 | 3 | 29 |  |
| Gustafson | PE-Personal Fitness \& Conditioning | S2 | 6 | 29 |  |
| Gustafson | PE-Personal Fitness \& Conditioning | S2 | 4 | 29 |  |
| Gustafson | PE-Personal Fitness \& Conditioning | S2 | 5 | 29 |  |


| Gustafson | PE-Personal Fitness \& Conditioning | S2 | 15 | 30 | 27.5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Butterfield | PE-Team II | S1 | 17 | 15 |  |
| Gustafson | PE-Team II | S1 | 9 | 21 |  |
| Gustafson | PE-Team II | S1 | 5 | 24 |  |
| Gustafson | PE-Team II | S1 | 8 | 28 |  |
| Gustafson | PE-Team II | S2 | 7 | 31 |  |
| Gustafson | PE-Team II | S2 | 13 | 30 |  |
| Gustafson | PE-Team II | S2 | 10 | 30 |  |
| Silbor | PE-Team II | S1 | 16 | 26 |  |
| Silbor | PE-Team II | S1 | 15 | 30 |  |
| Toti | PE-Team II | S1 | 1 | 16 |  |
| Toti | PE-Team II | S2 | 2 | 22 |  |
| Toti | PE-Team II | S2 | 6 | 26 |  |
| Toti | PE-Team II | S1 | 14 | 29 |  |
| Toti | PE-Team II | S1 | 3 | 30 |  |
| Wheeler | PE-Team II | S2 | 12 | 23 |  |
| Wheeler | PE-Team II | S2 | 4 | 29 | 25.6 |
| Burtnyk | Health 9: Wellness | S1 | 11 | 26 |  |
| Burtnyk | Health 9: Wellness | S2 | 8 | 26 |  |
| Burtnyk | Health 9: Wellness | S1 | 16 | 26 |  |
| Burtnyk | Health 9: Wellness | S1 | 17 | 26 |  |
| Burtnyk | Health 9: Wellness | S2 | 12 | 26 |  |
| Burtnyk | Health 9: Wellness | S1 | 13 | 26 |  |
| Burtnyk | Health 9: Wellness | S2 | 1 | 27 |  |
| Burtnyk | Health 9: Wellness | S1 | 5 | 27 |  |
| Ferris | Health 9: Wellness | S1 | 3 | 23 |  |
| Ferris | Health 9: Wellness | S2 | 4 | 24 |  |
| Ferris | Health 9: Wellness | S1 | 18 | 25 |  |
| Ferris | Health 9: Wellness | S2 | 7 | 26 |  |
| Ferris | Health 9: Wellness | S1 | 2 | 26 |  |
| Ferris | Health 9: Wellness | S2 | 6 | 26 |  |
| Ferris | Health 9: Wellness | S1 | 9 | 27 |  |
| Ferris | Health 9: Wellness | S2 | 15 | 28 |  |
| Ferris | Health 9: Wellness | S2 | 10 | 28 |  |
| Ferris | Health 9: Wellness | S1 | 14 | 28 | 26.2 |
|  |  |  |  |  |  |
| Ferris | Health 10: Healthy Living | S2 | 11 | 16 |  |
| Ferris | Health 10: Healthy Living | S2 | 3 | 24 |  |
| Ferris | Health 10: Healthy Living | S1 | 20 | 25 |  |
| Ferris | Health 10: Healthy Living | S1 | 21 | 25 |  |
| Ferris | Health 10: Healthy Living | S1 | 8 | 25 |  |
| Ferris | Health 10: Healthy Living | S1 | 14 | 26 |  |
| Ferris | Health 10: Healthy Living | S2 | 6 | 26 |  |
| Ferris | Health 10: Healthy Living | S2 | 1 | 28 |  |
| Ferris | Health 10: Healthy Living | S1 | 19 | 28 |  |
| Ferris | Health 10: Healthy Living | S2 | 7 | 28 |  |
| Morin | Health 10: Healthy Living | S2 | 10 | 19 |  |
| Morin | Health 10: Healthy Living | S2 | 5 | 19 |  |
| Morin | Health 10: Healthy Living | S1 | 15 | 21 |  |


| Morin | Health 10: Healthy Living | S1 | 2 | 21 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Morin | Health 10: Healthy Living | S2 | 18 | 21 |  |
| Morin | Health 10: Healthy Living | S2 | 9 | 21 |  |
| Morin | Health 10: Healthy Living | S1 | 4 | 25 |  |
| Morin | Health 10: Healthy Living | S2 | 16 | 26 |  |
| Morin | Health 10: Healthy Living | S2 | 12 | 27 |  |
| Morin | Health 10: Healthy Living | S1 | 17 | 27 |  |
| Morin | Health 10: Healthy Living | S1 | 13 | 30 | 24.2 |
| Burtnyk | Health 11: Lifelong Health | S2 | 17 | 19 |  |
| Burtnyk | Health 11: Lifelong Health | S2 | 18 | 19 |  |
| Burtnyk | Health 11: Lifelong Health | S1 | 9 | 20 |  |
| Burtnyk | Health 11: Lifelong Health | S2 | 6 | 21 |  |
| Burtnyk | Health 11: Lifelong Health | S1 | 10 | 22 |  |
| Burtnyk | Health 11: Lifelong Health | S1 | 2 | 25 |  |
| Burtnyk | Health 11: Lifelong Health | S2 | 13 | 25 |  |
| Burtnyk | Health 11: Lifelong Health | S1 | 12 | 30 |  |
| Burtnyk | Health 11: Lifelong Health | S2 | 16 | 31 |  |
| Morin | Health 11: Lifelong Health | S1 | 3 | 19 |  |
| Morin | Health 11: Lifelong Health | S2 | 11 | 19 |  |
| Morin | Health 11: Lifelong Health | S1 | 1 | 23 |  |
| Morin | Health 11: Lifelong Health | S1 | 14 | 25 |  |
| Morin | Health 11: Lifelong Health | S2 | 15 | 26 |  |
| Morin | Health 11: Lifelong Health | S1 | 4 | 26 |  |
| Morin | Health 11: Lifelong Health | S2 | 5 | 26 |  |
| Morin | Health 11: Lifelong Health | S1 | 8 | 26 |  |
| Morin | Health 11: Lifelong Health | S2 | 7 | 26 | 23.8 |
| Burtnyk | Adaptive Health | S1 | 1 | 11 |  |
| Burtnyk | Adaptive Health | S2 | 2 | 9 | 10.0 |
| Burtnyk | World Health | S2 | 1 | 27 | 27.0 |

Class Size Report
2023 - 2024

## Shrewsbury High School <br> October 1, 2023 Instructional Technology and Media Services

|  | FTE | \# of Sections | \# of Students | Avg. Class Size |
| :--- | :---: | :---: | :---: | :---: |
| Andreola | 1.0 | 9 | 202 | 22.4 |
| Calabresi | 1.0 | 5 | 115 | 23.0 |
| Leavitt | 1.0 | 9 | 148 | 16.4 |
| Powers | 0.2 | 1 | 2 | 2.0 |
| Ryan | 1.0 | 10 | 233 | 23.3 |
| *Martucci | 0.2 | 1 | 21 | 21 |
| Total | $\mathbf{4 . 2}$ | $\mathbf{3 5}$ | $\mathbf{7 2 1}$ | $\mathbf{1 8 . 0}$ |

[^1]


Class Size Report
2023-2024

## Shrewsbury High School Math

October 1, 2023

|  | FTE | \# of Sections | \# of Students | Avg. Class Size |
| :--- | :---: | :---: | :---: | :---: |
| Anderson | 1.0 | 5 | 113 | 22.6 |
| Blasioli | 1.0 | 5 | 110 | 22.0 |
| Busso | 1.0 | 5 | 122 | 24.4 |
| Collins | 1.0 | 5 | 119 | 23.8 |
| Dancy | 1.0 | 5 | 115 | 23.0 |
| Gardner | 1.0 | 5 | 109 | 21.8 |
| Goodrich | 1.0 | 5 | 117 | 23.4 |
| Gunduz Deniz | 1.0 | 5 | 110 | 22.0 |
| Johnson | 0.4 | 2 | 49 | 24.5 |
| Joseph | 1.0 | 5 | 108 | 21.6 |
| Moisan | 1.0 | 5 | 100 | 20.0 |
| Moran | 1.0 | 5 | 108 | 21.6 |
| Noel | 1.0 | 5 | 115 | 23.0 |
| Prior | 1.0 | 5 | 110 | 22.0 |
| Satterfield | 1.0 | 5 | 100 | 20.0 |
| Sudyka | 1.0 | 5 | 114 | 22.8 |
| Weir | 1.0 | $\mathbf{8 7}$ | 109 | 21.8 |
| White | 1.0 | 5 | 112 | 22.4 |
| Total | $\mathbf{1 7 . 4}$ | 5 |  |  |


| Last Name | Course Name | Term | Section <br> Number | Class Size | Average <br> Class Size |
| :--- | :--- | :--- | :---: | :---: | :---: |
| Moran | Algebra \& Geometry I \& Co-taught | FY 23-24 | 4 | 20 |  |
| Moran | Algebra \& Geometry I \& Co-taught | FY 23-24 | 4 | 19 |  |
| Moran | Algebra \& Geometry I \& Co-taught | FY 23-24 | 6 | 22 |  |
| Sudyka | Algebra \& Geometry I \& Co-taught | FY 23-24 | 2 | 23 |  |
| Prior | Algebra \& Geometry I \& ELE | FY 23-24 | 1 | 18 |  |
| Prior | Algebra \& Geometry I \& ELE | FY 23-24 | 2 | 21 | $\mathbf{2 0 . 5}$ |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Blasioli | Algebra \& Geometry II | FY 23-24 | 5 | 19 |  |


| Blasioli | Algebra \& Geometry II | FY 23-24 | 2 | 22 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Gunduz Deniz | Algebra \& Geometry II | FY 23-24 | 9 | 21 |  |
| Gunduz Deniz | Algebra \& Geometry II | FY 23-24 | 12 | 21 |  |
| Joseph | Algebra \& Geometry II | FY 23-24 | 7 | 20 |  |
| Joseph | Algebra \& Geometry II | FY 23-24 | 6 | 21 |  |
| Satterfield | Algebra \& Geometry II | FY 23-24 | 10 | 18 |  |
| Satterfield | Algebra \& Geometry II | FY 23-24 | 8 | 22 |  |
| Sudyka | Algebra \& Geometry II | FY 23-24 | 4 | 20 |  |
| Sudyka | Algebra \& Geometry II | FY 23-24 | 1 | 23 |  |
| White | Algebra \& Geometry II | FY 23-24 | 13 | 22 |  |
| Goodrich | Algebra \& Geometry II \& Co-taught | FY 23-24 | 11 | 23 |  |
| Goodrich | Algebra \& Geometry II \& Co-taught | FY 23-24 | 3 | 25 | 21.3 |
| Busso | Algebra \& Geometry II Honors | FY 23-24 | 6 | 23 |  |
| Goodrich | Algebra \& Geometry II Honors | FY 23-24 | 4 | 19 |  |
| Goodrich | Algebra \& Geometry II Honors | FY 23-24 | 3 | 25 |  |
| Goodrich | Algebra \& Geometry II Honors | FY 23-24 | 5 | 25 |  |
| Johnson | Algebra \& Geometry II Honors | FY 23-24 | 2 | 24 |  |
| Johnson | Algebra \& Geometry II Honors | FY 23-24 | 1 | 25 |  |
| Satterfield | Algebra \& Geometry II Honors | FY 23-24 | 8 | 25 |  |
| Sudyka | Algebra \& Geometry II Honors | FY 23-24 | 10 | 22 |  |
| Sudyka | Algebra \& Geometry II Honors | FY 23-24 | 9 | 26 |  |
| Busso | Research Methods \& Alg/Geom II Honors | FY 23-24 | 7 | 23 | 23.7 |
| Anderson | Advanced Math I | FY 23-24 | 8 | 22 |  |
| Anderson | Advanced Math I | FY 23-24 | 9 | 22 |  |
| Anderson | Advanced Math I | FY 23-24 | 7 | 23 |  |
| Gardner | Advanced Math I | FY 23-24 | 11 | 19 |  |
| Gardner | Advanced Math I | FY 23-24 | 10 | 21 |  |
| Gardner | Advanced Math I | FY 23-24 | 12 | 22 |  |
| Moisan | Advanced Math I | FY 23-24 | 5 | 21 |  |
| Moisan | Advanced Math I | FY 23-24 | 6 | 21 |  |
| Weir | Advanced Math I | FY 23-24 | 4 | 18 |  |
| Weir | Advanced Math I | FY 23-24 | 3 | 22 |  |
| Noel | Advanced Math I \& B Co-taught | FY 23-24 | 1 | 21 |  |
| Noel | Advanced Math I \& B Co-taught | FY 23-24 | 2 | 22 | 21.2 |
|  |  |  |  |  |  |
| Blasioli | Advanced Math I Honors | FY 23-24 | 8 | 23 |  |
| Blasioli | Advanced Math I Honors | FY 23-24 | 5 | 23 |  |
| Blasioli | Advanced Math I Honors | FY 23-24 | 7 | 23 |  |
| Dancy | Advanced Math I Honors | FY 23-24 | 3 | 21 |  |
| Dancy | Advanced Math I Honors | FY 23-24 | 9 | 23 |  |
| Gunduz Deniz | Advanced Math I Honors | FY 23-24 | 2 | 22 |  |
| Gunduz Deniz | Advanced Math I Honors | FY 23-24 | 4 | 23 |  |
| Gunduz Deniz | Advanced Math I Honors | FY 23-24 | 6 | 23 |  |
| Dancy | Research Methods \& Adv. Math I Honors | FY 23-24 | 1 | 28 | 23.2 |
| Moisan | Advanced Quantitative Reasoning | FY 23-24 | 1 | 22 | 22 |
|  |  |  |  |  |  |


| Busso | Advanced Quantitative Reasoning Honors | FY 23-24 | 2 | 24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Noel | Advanced Quantitative Reasoning Honors | FY 23-24 | 1 | 19 | 21.5 |
| Moisan | Functions \& Trigonometry | FY 23-24 | 4 | 15 |  |
| Moisan | Functions \& Trigonometry | FY 23-24 | 3 | 21 |  |
| White | Functions \& Trigonometry | FY 23-24 | 2 | 18 |  |
| White | Functions \& Trigonometry | FY 23-24 | 1 | 20 | 18.5 |
| Collins | Pre-Calculus | FY 23-24 | 2 | 24 |  |
| Collins | Pre-Calculus | FY 23-24 | 6 | 25 |  |
| Collins | Pre-Calculus | FY 23-24 | 4 | 25 |  |
| Dancy | Pre-Calculus | FY 23-24 | 3 | 21 |  |
| Dancy | Pre-Calculus | FY 23-24 | 5 | 22 |  |
| Joseph | Pre-Calculus | FY 23-24 | 1 | 19 |  |
| Joseph | Pre-Calculus | FY 23-24 | 8 | 23 |  |
| Joseph | Pre-Calculus | FY 23-24 | 7 | 25 | 23 |
| Moran | Pre-Calculus Honors | FY 23-24 | 4 | 22 |  |
| Moran | Pre-Calculus Honors | FY 23-24 | 2 | 26 |  |
| Prior | Pre-Calculus Honors | FY 23-24 | 1 | 18 |  |
| Prior | Pre-Calculus Honors | FY 23-24 | 7 | 26 |  |
| Weir | Pre-Calculus Honors | FY 23-24 | 6 | 23 |  |
| White | Pre-Calculus Honors | FY 23-24 | 5 | 25 |  |
| White | Pre-Calculus Honors | FY 23-24 | 3 | 27 | 23.9 |
| Anderson | Calculus Honors | FY 23-24 | 5 | 22 |  |
| Gardner | Calculus Honors | FY 23-24 | 6 | 23 |  |
| Satterfield | Calculus Honors | FY 23-24 | 4 | 16 |  |
| Satterfield | Calculus Honors | FY 23-24 | 3 | 19 |  |
| Weir | Calculus Honors | FY 23-24 | 2 | 23 |  |
| Weir | Calculus Honors | FY 23-24 | 1 | 23 | 21.0 |
| Anderson | AP Calculus AB | FY 23-24 | 1 | 24 |  |
| Gardner | AP Calculus AB | FY 23-24 | 2 | 24 | 24.0 |
| Collins | AP Calculus BC | FY 23-24 | 2 | 25 |  |
| Prior | AP Calculus BC | FY 23-24 | 1 | 27 | 26.0 |
| Busso | AP Statistics | FY 23-24 | 4 | 25 |  |
| Busso | AP Statistics | FY 23-24 | 3 | 27 |  |
| Noel | AP Statistics | FY 23-24 | 2 | 26 |  |
| Noel | AP Statistics | FY 23-24 | 1 | 27 | 26.3 |
| Collins | Mathematical Modeling Honors | FY 23-24 | 1 | 20 | 23 |

## Class Size Report 2023-2024

|  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | FTE | \# of Sections | \# of Students | Avg. Class Size |
| Lapomardo | 1.0 | 6 | 131 | 21.8 |
| O'Toole | 0.2 | 3 | 31 | 10.3 |
| Proctor | 1.0 | 7 | 134 | 19.1 |
| Wardwell | 1.0 | 8 | 156 | 19.5 |
| Total | $\mathbf{3 . 2}$ | $\mathbf{2 4}$ | $\mathbf{4 5 2}$ | $\mathbf{1 7 . 7}$ |


| Last Name | Course Name | Term | Section Number | Class Size | Average Class Size |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lapomardo | Theatre Arts I | S1 | 1 | 17 | 17 |
| Lapomardo | Voice in Acting | S2 | 1 | 12 | 12 |
| Lapomardo | Chamber Choir Honors | FY 23-24 | 1 | 16 | 16 |
| Lapomardo | Freshman Choir | FY 23-24 | 1 | 33 | 33 |
| Lapomardo | Treble Choir Honors | FY 23-24 | 1 | 11 | 11 |
| Lapomardo | Mixed Choir \& Honors | FY 23-24 | 1 | 42 | 42 |
| Proctor | Concert Orchestra | FY 23-24 | 1 | 19 |  |
| Proctor | Concert Orchestra | FY 23-24 | 2 | 28 | 23.5 |
| Proctor | Chamber Orchestra Honors | FY 23-24 | 1 | 19 | 19 |
| Wardwell | Concert Band | FY 23-24 | 1 | 39 | 39 |
| Wardwell | Jazz Band/Wind Ensemble Honors | FY 23-24 | 1 | 19 | 19 |
| Wardwell | Wind Ensemble Honors | FY 23-24 | 1 | 19 | 19 |
| Proctor | Intro to Guitar | S1 | 3 | 18 |  |
| Proctor | Intro to Guitar | S2 | 4 | 18 |  |
| Wardwell | Intro to Guitar | S1 | 1 | 12 |  |
| Wardwell | Intro to Guitar | S1 | 2 | 15 | 15.8 |
| Wardwell | Guitar Ensemble | S2 | 1 | 11 | 11.0 |
| Proctor | World Drumming | S2 | 1 | 14 | 14.0 |
| O'Toole | **Adaptive Music | S2 | 1 | 7 |  |
| O'Toole | **Adaptive Music | S1 | 2 | 9 |  |
| O'Toole | **Foundations of Music | S2 | 2 | 0 |  |
| O'Toole | **Foundations of Music | S1 | 1 | 1 | 4.3 |
| Proctor | History of Rock and Roll | S1 | 1 | 18 | 18.0 |
| Wardwell | Introduction to Piano | S2 | 2 | 12 |  |


| Wardwell | Introduction to Piano | S 2 | 3 | 16 |  |
| :--- | :--- | :--- | :--- | :--- | :---: |
| Wardwell | Introduction to Piano | S 1 | 1 | 13 | $\mathbf{1 3 . 7}$ |
|  |  |  |  |  |  |
| O'Toole | Music Technology | S 2 | 1 | 14 | $\mathbf{1 4 . 0}$ |
|  |  |  |  |  |  |
| $* *$ These classes are offered at combined levels. |  |  |  |  |  |

Class Size Report
2023-2024

## Shrewsbury High School Science

October 1, 2023

|  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | FTE | \# of Sections | \# of Students | Avg. Class Size |
| Arsenault | 1.0 | 5 |  | 20.0 |
| Brocki | 1.0 | 5 | 96 | 19.2 |
| Canney | 1.0 | 5 | 75 | 15.0 |
| Carter | 1.0 | 5 | 79 | 15.8 |
| Collins | 1.0 | 5 | 108 | 21.6 |
| Cuddy | 1.0 | 5 | 113 | 22.6 |
| Dabbagh | 1.0 | 5 | 113 | 22.6 |
| Doherty | 1.0 | 5 | 100 | 20.0 |
| Duggan | 1.0 | 7 | 112 | 16.0 |
| Hruskoci | 0.4 | 4 | 58 | 14.5 |
| Krefting | 1.0 | 5 | 96 | 19.2 |
| Lambert-Peloquin | 1.0 | 5 | 122 | 24.4 |
| Moynihan | 1.0 | 5 | 98 | 19.6 |
| Pageau | 1.0 | 7 | 129 | 18.4 |
| Phillips | 1.0 | 5 | 85 | 17.0 |
| Roland | 1.0 | 5 | 94 | 18.8 |
| Shah | 1.0 | 5 | 100 | 20.0 |
| Stack | 1.0 | 5 | 111 | 22.2 |
| Stoens | 1.0 | 5 | 100 | 20.0 |
| Wood | 1.0 | 5 | 99 | 19.8 |
| Total | $\mathbf{1 9 . 4}$ | $\mathbf{1 0 3}$ | $\mathbf{1 9 8 8}$ | $\mathbf{1 9 . 3}$ |


| Last Name | Course Name | Term | Section <br> Number | Class Size | Average <br> Class Size |
| :--- | :--- | :---: | :---: | :---: | :---: |
| Roland | Lab Introductory Physics | FY 22-23 | 1 | 10 |  |
| Roland | Lab Introductory Physics | FY 22-23 | 1 | 5 |  |
|  |  |  |  |  |  |
| Collins | Introductory Physics | FY 23-24 | 9 | 18 |  |
| Collins | Introductory Physics | FY 23-24 | 1 | 24 |  |
| Collins | Introductory Physics | FY 23-24 | 8 | 24 |  |
| Krefting | Introductory Physics | FY 23-24 | 4 | 18 |  |
| Krefting | Introductory Physics | FY 23-24 | 2 | 22 |  |
| Krefting | Introductory Physics | FY 23-24 | 3 | 23 |  |
| Roland | Introductory Physics | FY 23-24 | 10 | 24 |  |
| Shah | Introductory Physics | FY 23-24 | 7 | 17 |  |
| Shah | Introductory Physics | FY 23-24 | 5 | 22 |  |
| Shah | Introductory Physics | FY 23-24 | 6 | 22 |  |
|  |  |  | 21.4 |  |  |


| Roland | Introductory Physics Honors | FY 23-24 | 3 | 18 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Roland | Introductory Physics Honors | FY 23-24 | 1 | 20 |  |
| Roland | Introductory Physics Honors | FY 23-24 | 2 | 22 | 20.0 |
| Canney | Lab Biology | FY 23-24 | 2 | 9 |  |
| Canney | Lab Biology | FY 23-24 | 1 | 12 | 10.5 |
| Canney | Foundations of Biology | FY 23-24 | 1 | 10 | 10.0 |
| Arsenault | Biology | FY 23-24 | 2 | 16 |  |
| Arsenault | Biology | FY 23-24 | 1 | 17 |  |
| Arsenault | Biology | FY 23-24 | 3 | 20 |  |
| Dabbagh | Biology | FY 23-24 | 7 | 23 |  |
| Dabbagh | Biology | FY 23-24 | 9 | 24 |  |
| Dabbagh | Biology | FY 23-24 | 8 | 24 |  |
| Dabbagh | Biology | FY 23-24 | 6 | 24 |  |
| Duggan | Biology | FY 23-24 | 4 | 15 |  |
| Duggan | Biology | FY 23-24 | 5 | 24 |  |
| Lambert-Peloquin | Biology | FY 23-24 | 1 | 25 | 21.2 |
| Arsenault | Biology Honors | FY 23-24 | 3 | 24 |  |
| Brocki | Biology Honors | FY 23-24 | 2 | 23 |  |
| Brocki | Biology Honors | FY 23-24 | 8 | 24 |  |
| Carter | Biology Honors | FY 23-24 | 11 | 24 |  |
| Lambert-Peloquin | Biology Honors | FY 23-24 | 9 | 24 |  |
| Lambert-Peloquin | Biology Honors | FY 23-24 | 4 | 24 |  |
| Lambert-Peloquin | Biology Honors | FY 23-24 | 6 | 25 |  |
| Pageau | Biology Honors | FY 23-24 | 10 | 22 |  |
| Pageau | Biology Honors | FY 23-24 | 1 | 23 |  |
| Pageau | Biology Honors | FY 23-24 | 7 | 24 |  |
| Pageau | Biology Honors | FY 23-24 | 5 | 24 |  |
| Arsenault | Research Methods \& Biology Honors | FY 23-24 | 2 | 23 |  |
| Lambert-Peloquin | Research Methods \& Biology Honors | FY 23-24 | 1 | 24 | 23.7 |
| Krefting | Lab Chemistry | FY 23-24 | 2 | 12 |  |
| Roland | Lab Chemistry | FY 23-24 | 1 | 10 |  |
| Stoens | Lab Chemistry | FY 23-24 | 1 | 11 | 11.0 |
| Cuddy | Chemistry | FY 23-24 | 1 | 21 |  |
| Cuddy | Chemistry | FY 23-24 | 5 | 23 |  |
| Moynihan | Chemistry | FY 23-24 | 4 | 14 |  |
| Moynihan | Chemistry | FY 23-24 | 3 | 21 |  |
| Phillips | Chemistry | FY 23-24 | 2 | 13 |  |
| Phillips | Chemistry | FY 23-24 | 7 | 16 |  |
| Phillips | Chemistry | FY 23-24 | 6 | 16 |  |
| Stack | Chemistry | FY 23-24 | 8 | 22 |  |
| Stack | Chemistry | FY 23-24 | 10 | 22 |  |
| Stack | Chemistry | FY 23-24 | 9 | 22 | 19.0 |


| Cuddy | Chemistry Honors | FY 23-24 | 1 | 24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Cuddy | Chemistry Honors | FY 23-24 | 8 | 24 |  |
| Moynihan | Chemistry Honors | FY 23-24 | 6 | 24 |  |
| Moynihan | Chemistry Honors | FY 23-24 | 2 | 24 |  |
| Phillips | Chemistry Honors | FY 23-24 | 7 | 18 |  |
| Stoens | Chemistry Honors | FY 23-24 | 3 | 21 |  |
| Stoens | Chemistry Honors | FY 23-24 | 5 | 23 |  |
| Stoens | Chemistry Honors | FY 23-24 | 4 | 23 |  |
| Phillips | Research Methods \& Chemistry Honors | FY 23-24 | 1 | 22 |  |
| Stoens | Research Methods \& Chemistry Honors | FY 23-24 | 2 | 22 | 22.5 |
| Carter | Human Anatomy \& Physiology Honors | FY 23-24 | 1 | 12 |  |
| Carter | Human Anatomy \& Physiology Honors | FY 23-24 | 2 | 13 | 12.5 |
| Krefting | Physics | FY 23-24 | 1 | 21 | 21.0 |
| Doherty | Physics Honors | FY 23-24 | 2 | 20 |  |
| Doherty | Physics Honors | FY 23-24 | 1 | 21 |  |
| Doherty | Physics Honors | FY 23-24 | 3 | 21 | 20.7 |
| Canney | **Environmental Science A \& Honors | FY 23-24 | 2 | 19 |  |
| Canney | **Environmental Science A \& Honors | FY 23-24 | 1 | 25 |  |
| Doherty | **Environmental Science A \& Honors | FY 23-24 | 3 | 24 |  |
| Stack | **Environmental Science A \& Honors | FY 23-24 | 5 | 22 |  |
| Stack | **Environmental Science A \& Honors | FY 23-24 | 4 | 23 | 22.6 |
| Duggan | AP Biology | FY 23-24 | 1 | 23 |  |
| Duggan | AP Biology | FY 23-24 | 2 | 25 |  |
| Duggan | AP Biology | FY 23-24 | 3 | 25 | 24.3 |
| Cuddy | AP Chemistry | FY 23-24 | 2 | 21 |  |
| Moynihan | AP Chemistry | FY 23-24 | 1 | 15 | 18.0 |
| Brocki | AP Environmental Science | FY 23-24 | 2 | 14 |  |
| Brocki | AP Environmental Science | FY 23-24 | 3 | 16 |  |
| Brocki | AP Environmental Science | FY 23-24 | 1 | 19 | 16.3 |
| Collins | AP Physics C | FY 23-24 | 2 | 17 |  |
| Shah | AP Physics C | FY 23-24 | 1 | 15 | 16.0 |
| Collins | AP Physics I | FY 23-24 | 2 | 25 |  |
| Shah | AP Physics I | FY 23-24 | 1 | 24 | 24.5 |


| Hruskoci | **Astronomy \& Astronomy Honors | S1 | 2 | 16 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Hruskoci | **Astronomy \& Astronomy Honors | S1 | 1 | 18 |  |
| Hruskoci | **Astronomy \& Astronomy Honors | S2 | 3 | 13 | 15.7 |
| Carter | **Bioethics \& Bioethics Honors | S1 | 1 | 13 |  |
| Carter | **Bioethics \& Bioethics Honors | S2 | 2 | 17 | 15.0 |
| Pageau | **Oceanography \& Oceanography Honors | S1 | 2 | 19 |  |
| Hruskoci | **Oceanography \& Oceanography Honors | S2 | 1 | 11 |  |
| Pageau | **Oceanography \& Oceanography Honors | S2 | 3 | 17 | 15.7 |
| Carter | Principles of Biomedical Science | FY 23-24 | 2 | 14 |  |
| Carter | Principles of Biomedical Science | FY 23-24 | 1 | 16 | 15.0 |
| Dabbagh | Human Body Systems | FY 23-24 | 1 | 18 | 18.0 |
| Doherty | Intro to Engineering Design | FY 23-24 | 3 | 14 |  |
| Wood | Intro to Engineering Design | FY 23-24 | 1 | 9 |  |
| Wood | Intro to Engineering Design | FY 23-24 | 2 | 11 | 11.3 |
| Wood | Explore Technology Semester | S1 | 1 | 13 |  |
| Wood | Explore Technology Semester | S1 | 2 | 20 | 16.5 |
| Wood | Principles of Engineering Honors | FY 23-24 | 1 | 16 | 16.0 |
| Wood | Robotics/Electronics | S2 | 1 | 9 |  |
| Wood | Robotics/Electronics | S2 | 2 | 21 | 15.0 |
| **These classes are offered at combined levels. |  |  |  |  |  |


|  | FTE | \# of Sections | \# of Students | Avg. Class Size |
| :--- | :---: | :---: | :---: | :---: |
| Aloisi | 1.0 | 6 | 101 | 16.8 |
| Braz | 1.0 | 5 | 109 | 22.0 |
| Brown | 1.0 | 5 | 106 | 21.2 |
| Burke | 1.0 | 7 | 154 | 22.0 |
| Burton | 1.0 | 5 | 93 | 18.6 |
| Channell | 1.0 | 6 | 120 | 21.6 |
| Charest | 1.0 | 6 | 141 | 23.5 |
| DiFrancesca | 0.4 | 2 | 43 | 21.5 |
| Fitzgerald | 1.0 | 5 | 113 | 22.6 |
| Frassa | 1.0 | 6 | 142 | 23.7 |
| Grady | 1.0 | 6 | 134 | 22.3 |
| Gray | 1.0 | 6 | 128 | 21.3 |
| Hertel-Therrien | 1.0 | 6 | 135 | 22.5 |
| Mulryan | 1.0 | 5 | 114 | 22.8 |
| Rigberg | 1.0 | 6 | 123 | 20.5 |
| Sanchez | 1.0 | 5 | 93 | 18.6 |
| Scheer | 1.0 | 7 | 133 | 19.0 |
| Smith | 1.0 | 5 | 102 | 20.4 |
| *Thompson | 0.2 | 2 | $\mathbf{2 1 2 6}$ | 21.0 |
| Total | $\mathbf{1 7 . 6}$ | $\mathbf{1 0 1}$ | $\mathbf{2 1 . 0}$ |  |

*0.2 Allocation from World Language Department

| Last Name | Course Name | Term | Section Number | Class Size | Average Class Size |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Braz | World Civilization | FY 23-24 | 2 | 21 |  |
| Braz | World Civilization | FY 23-24 | 10 | 24 |  |
| Brown | World Civilization | FY 23-24 | 19 | 21 |  |
| Brown | World Civilization | FY 23-24 | 15 | 22 |  |
| Brown | World Civilization | FY 23-24 | 3 | 24 |  |
| Burton | World Civilization | FY 23-24 | 18 | 17 |  |
| Burton | World Civilization | FY 23-24 | 14 | 22 |  |
| Charest | World Civilization | FY 23-24 | 13 | 20 |  |
| Charest | World Civilization | FY 23-24 | 1 | 24 |  |
| DiFrancesca | World Civilization | FY 23-24 | 8 | 19 |  |
| DiFrancesca | World Civilization | FY 23-24 | 7 | 24 |  |
| Frassa | World Civilization | FY 23-24 | 16 | 22 |  |
| Frassa | World Civilization | FY 23-24 | 5 | 23 |  |
| Gray | World Civilization | FY 23-24 | 22 | 19 |  |
| Gray | World Civilization | FY 23-24 | 6 | 21 |  |
| Rigberg | World Civilization | FY 23-24 | 20 | 17 |  |
| Rigberg | World Civilization | FY 23-24 | 12 | 21 |  |
| Sanchez | World Civilization | FY 23-24 | 11 | 21 |  |
| Sanchez | World Civilization | FY 23-24 | 4 | 21 |  |
| Sanchez | World Civilization | FY 23-24 | 9 | 23 |  |
| Smith | World Civilization | FY 23-24 | 21 | 17 |  |
| Smith | World Civilization | FY 23-24 | 17 | 22 | 21.1 |


| Braz | US History I | FY 23-24 | 8 | 20 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Braz | US History I | FY 23-24 | 1 | 20 |  |
| Fitzgerald | US History I | FY 23-24 | 3 | 20 |  |
| Grady | US History I | FY 23-24 | 5 | 18 |  |
| Grady | US History I | FY 23-24 | 7 | 21 |  |
| Mulryan | US History I | FY 23-24 | 11 | 20 |  |
| Sanchez | US History I | FY 23-24 | 10 | 20 |  |
| Sanchez | US History I | FY 23-24 | 9 | 20 |  |
| Scheer | US History I | FY 23-24 | 6 | 17 |  |
| Scheer | US History I | FY 23-24 | 4 | 19 |  |
| Scheer | US History I | FY 23-24 | 2 | 20 | 19.5 |
|  |  |  |  |  |  |
| Braz | US History I Honors | FY 23-24 | 12 | 24 |  |
| Channell | US History I Honors | FY 23-24 | 6 | 24 |  |
| Channell | US History I Honors | FY 23-24 | 2 | 24 |  |
| Charest | US History I Honors | FY 23-24 | 9 | 22 |  |
| Charest | US History I Honors | FY 23-24 | 4 | 24 |  |
| Frassa | US History I Honors | FY 23-24 | 8 | 22 |  |
| Frassa | US History I Honors | FY 23-24 | 3 | 24 |  |
| Hertel-Therrien | US History I Honors | FY 23-24 | 10 | 24 |  |
| Hertel-Therrien | US History I Honors | FY 23-24 | 11 | 24 |  |
| Hertel-Therrien | US History I Honors | FY 23-24 | 1 | 25 |  |
| Mulryan | US History I Honors | FY 23-24 | 7 | 23 |  |
| Mulryan | US History I Honors | FY 23-24 | 5 | 23 | 23.6 |
|  |  |  |  |  |  |
| Burke | US History II | FY 23-24 | 1 | 19 |  |
| Burke | US History II | FY 23-24 | 2 | 20 |  |
| Channell | US History II | FY 23-24 | 4 | 16 |  |
| Channell | US History II | FY 23-24 | 3 | 20 |  |
| Rigberg | US History II | FY 23-24 | 5 | 20 |  |
| Rigberg | US History II | FY 23-24 | 6 | 20 | 19.2 |
|  |  |  |  |  |  |
| Aloisi | US History II Honors | FY 23-24 | 1 | 21 |  |
| Aloisi | US History II Honors | FY 23-24 | 2 | 26 |  |
| Burton | US History II Honors | FY 23-24 | 8 | 19 |  |
| Burton | US History II Honors | FY 23-24 | 3 | 23 |  |
| Fitzgerald | US History II Honors | FY 23-24 | 9 | 24 |  |
| Fitzgerald | US History II Honors | FY 23-24 | 10 | 24 |  |
| Grady | US History II Honors | FY 23-24 | 5 | 22 |  |
| Grady | US History II Honors | FY 23-24 | 6 | 23 |  |
| Smith | US History II Honors | FY 23-24 | 4 | 20 |  |
| Smith | US History II Honors | FY 23-24 | 7 | 24 | 22.6 |
|  |  |  |  |  |  |
| Aloisi | US History II: American Studies | FY 23-24 | 2 | 10 |  |
| Aloisi | US History II: American Studies Honors | FY 23-24 | 2 | 22 | 16.0 |
|  |  |  |  |  |  |
| Brown | AP US History | FY 23-24 | 1 | 17 |  |
| Brown | AP US History | FY 23-24 | 2 | 22 |  |
| Smith | AP US History | FY 23-24 | 3 | 19 | 19.3 |


|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fitzgerald | AP Human Geography | FY 23-24 | 3 | 21 |  |
| Fitzgerald | AP Human Geography | FY 23-24 | 4 | 24 |  |
| Mulryan | AP Human Geography | FY 23-24 | 1 | 23 |  |
| Mulryan | AP Human Geography | FY 23-24 | 2 | 25 | 23.3 |
| Burke | AP Psychology | FY 23-24 | 2 | 24 |  |
| Gray | AP Psychology | FY 23-24 | 4 | 22 |  |
| Gray | AP Psychology | FY 23-24 | 1 | 25 |  |
| Hertel-Therrien | AP Psychology | FY 23-24 | 3 | 24 | 23.8 |
| Burton | AP Comparative Government \& Politics | FY 23-24 | 1 | 12 | 12.0 |
| Scheer | **Law \& Order \& Honors | S2 | 4 | 13 |  |
| Scheer | **Law \& Order \& Honors | S1 | 2 | 19 |  |
| Scheer | **Law \& Order \& Honors | S2 | 3 | 21 |  |
| Scheer | **Law \& Order \& Honors | S1 | 1 | 24 | 19.3 |
| Rigberg | **Pop Culture \& Honors | S1 | 1 | 24 |  |
| Rigberg | **Pop Culture \& Honors | S2 | 2 | 21 | 22.5 |
| Burke | **Psychology \& Psychology Honors | S2 | 5 | 22 |  |
| Burke | **Psychology \& Psychology Honors | S2 | 6 | 24 |  |
| Burke | **Psychology \& Psychology Honors | S1 | 3 | 23 |  |
| Burke | **Psychology \& Psychology Honors | S1 | 4 | 22 |  |
| Gray | **Psychology \& Psychology Honors | S1 | 1 | 18 |  |
| Gray | **Psychology \& Psychology Honors | S2 | 2 | 23 | 22.0 |
| Channell | **Sociology \& Sociology Honors | S1 | 1 | 23 |  |
| Grady | **Sociology \& Sociology Honors | S2 | 3 | 25 |  |
| Grady | **Sociology \& Sociology Honors | S1 | 2 | 25 | 24.3 |
| Hertel-Therrien | **Sports in America \& Honors | S2 | 2 | 18 |  |
| Hertel-Therrien | **Sports in America \& Honors | S1 | 1 | 20 | 19.0 |
| Thompson | **The World at War \& Honors | S2 | 2 | 18 |  |
| Thompson | **The World at War \& Honors | S1 | 1 | 24 | 18.0 |
| Aloisi | **American Government \& Honors | S2 | 2 | 11 |  |
| Aloisi | **American Government \& Honors | S1 | 1 | 11 | 11.0 |
| Charest | **Economics \& Honors | S1 | 1 | 26 |  |
| Charest | **Economics \& Honors | S2 | 3 | 25 |  |
| Frassa | **Economics \& Honors | S1 | 2 | 25 |  |


| Frassa | **Economics \& Honors | S2 | 4 | 26 | 25.5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Channell | **World Religions \& World Religions Honors | S2 | 1 | 13 | 13.0 |
| **These classes are offered at combined levels. |  |  |  |  |  |

Class Size Report
2023-2024

## Shrewsbury High School Special Education

|  | FTE | \# of Sections | \# of Students | Avg. Class Size |
| :---: | :---: | :---: | :---: | :---: |
| Anderson | 1 | 5 | 23 | 4.6 |
| Arey | 1 | 4 | 26 | 6.5 |
| Besaw | 1 | 3 | 19 | 6.3 |
| Blette | 1 | 2 | 15 | 7.5 |
| Duquette | 1 | 5 | 31 | 6.2 |
| Foley | 1 | 5 | 48 | 9.6 |
| Heald | 1 | 2 | 12 | 6.0 |
| ODell | 1 | 2 | 12 | 6.0 |
| Quinn | 1 | 2 | 14 | 7.0 |
| Rohtstein | 1 | 3 | 22 | 7.3 |
| Sherman | 1 | 5 | 27 | 5.4 |
| Simler | 1 | 3 | 19 | 6.3 |
| Wallace | 1 | 5 | 30 | 6.0 |
| Total | 13 | 46 | 298 | 6.5 |


| Last Name | Co-Taught Courses with a Special Education Staff Member ** the following co-taught sections are not included in the sections above | Term | Section Number | Class Size | Average Class Size |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Simler \& Lindsey | **English 9A --co taught SPED | FY 23-24 | 1 | 19 |  |
| Simler \& Lindsey | **English 9A --co taught SPED | FY 23-24 | 2 | 17 |  |
| Quinn \& Splaine | **English 9B --co taught SPED | FY 23-24 | 1 | 8 |  |
| Quinn \& Splaine | **English 9B --co taught SPED | FY 23-24 | 2 | 8 |  |
| Rohstein \& Noel | **Algebra \& Geometry II --co taught SPED | FY 23-24 | 1 | 22 |  |
| Rohstein \& Noel | **Algebra \& Geometry II --co taught SPED | FY 23-24 | 2 | 21 |  |
| Bette \& Goodrich | **Algebra \& Geometry II --co taught SPED | FY 23-24 | 11 | 23 |  |
| Bette \& Goodrich | **Algebra \& Geometry II --co taught SPED | FY 23-24 | 3 | 25 |  |


| Heald \& Moran | **Algebra \& Geometry I --co taught SPED | FY 23-24 | 1 | 19 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Heald \& Moran | **Algebra \& Geometry I --co taught SPED | FY 23-24 | 6 | 22 |  |
| Heald \& Moran | **Algebra \& Geometry I --co taught SPED | FY 23-24 | 4 | 20 |  |
| Besaw \& Sudyka | **Algebra \& Geometry I --co taught SPED | FY 23-24 | 3 | 23 |  |
| Besaw \& Stoens | **Lab Chemistry--co-taught SPED | FY 23-24 | 1 | 11 |  |
| Quinn \& Canney | **Lab Biology--co-taught SPED | FY 23-24 | 2 | 10 |  |
| ODell \& Canney | **Lab Biology--co-taught SPED | FY 23-24 | 1 | 10 |  |
| ODell \& Canney | **Lab Biology--co-taught SPED | FY 23-24 | 1 | 12 |  |
| Foley | ELC ELA Topics | FY 23-24 | 1 | 8 |  |
| Wallace | ELC ELA Topics | FY 23-24 | 2 | 11 | 9.5 |
| Foley | ELC Consumer Math | FY 23-24 | 2 | 9 |  |
| Wallace | ELC Consumer Math | FY 23-24 | 1 | 9 | 9.0 |
| Wallace | ELC Science Topics | FY 23-24 | 1 | 9 | 9.0 |
| Foley | ELC Science/History | FY 23-24 | 1 | 8 | 8.0 |
| Simler | Essential English 11/12 | FY 23-24 | 2 | 6 |  |
| Simler | Essential English 11/12 | FY 23-24 | 1 | 7 | 6.5 |
| Duquette | Essential English 9/10 | FY 23-24 | 1 | 10 | 10.0 |
| Arey | Essential History 11/12 | FY 23-24 | 1 | 8 | 8.0 |
| Wallace | Essential History 9/10 | FY 22-23 | 1 | 10 | 10.0 |
| Sherman | Essential Math 11/12 | FY 23-24 | 1 | 6 | 6.0 |
| Anderson | Essential Math 9/10 | FY 23-24 | 1 | 6 | 6.0 |
| Anderson | Learning Skills 11/12 | FY 23-24 | 7 | 2 |  |
| Arey | Learning Skills 11/12 | FY 23-24 | 1 | 6 |  |
| Arey | Learning Skills 11/12 | FY 23-24 | 2 | 8 |  |
| Besaw | Learning Skills 11/12 | FY 23-24 | 3 | 7 |  |
| Duquette | Learning Skills 11/12 | FY 23-24 | 5 | 2 |  |
| Duquette | Learning Skills 11/12 | FY 23-24 | 4 | 4 |  |
| Heald | Learning Skills 11/12 | FY 23-24 | 8 | 6 |  |
| ODell | Learning Skills 11/12 | FY 23-24 | 6 | 6 |  |
| Rohtstein | Learning Skills 11/12 | FY 23-24 | 10 | 7 |  |


| Sherman | Learning Skills 11/12 | FY 23-24 | 12 | 5 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sherman | Learning Skills 11/12 | FY 23-24 | 11 | 5 |  |
| Simler | Learning Skills 11/12 | FY 23-24 | 9 | 6 | 5.3 |
| Anderson | Learning Skills 9/10 | FY 23-24 | 5 | 4 |  |
| Anderson | Learning Skills 9/10 | FY 23-24 | 18 | 5 |  |
| Anderson | Learning Skills 9/10 | FY 23-24 | 17 | 6 |  |
| Arey | Learning Skills 9/10 | FY 23-24 | 6 | 4 |  |
| Besaw | Learning Skills 9/10 | FY 23-24 | 12 | 6 |  |
| Besaw | Learning Skills 9/10 | FY 23-24 | 10 | 6 |  |
| Blette | Learning Skills 9/10 | FY 23-24 | 16 | 7 |  |
| Blette | Learning Skills 9/10 | FY 23-24 | 4 | 8 |  |
| Duquette | Learning Skills 9/10 | FY 23-24 | 8 | 7 |  |
| Duquette | Learning Skills 9/10 | FY 23-24 | 15 | 8 |  |
| Heald | Learning Skills 9/10 | FY 23-24 | 3 | 6 |  |
| Quinn | Learning Skills 9/10 | FY 23-24 | 7 | 6 |  |
| Quinn | Learning Skills 9/10 | FY 23-24 | 11 | 8 |  |
| Rohtstein | Learning Skills 9/10 | FY 23-24 | 2 | 7 |  |
| Rohtstein | Learning Skills 9/10 | FY 23-24 | 9 | 8 |  |
| Sherman | Learning Skills 9/10 | FY 23-24 | 14 | 5 |  |
| Sherman | Learning Skills 9/10 | FY 23-24 | 13 | 6 | 6.3 |
| ODell | M.O.V.E. | FY 23-24 | 1 | 6 | 6.0 |
| Foley | Vocational Exploration | FY 23-24 | 1 | 9 | 9.0 |
| Foley | World of Work | FY 23-24 | 2 | 14 |  |
| Wallace | World of Work | FY 23-24 | 1 | 7 | 10.5 |

Class Size Report
2023-2024
Shrewsbury High School
October 1, 2023

|  | FTE | \# of Sections | \# of Students | Avg. Class Size |
| :--- | :---: | :---: | :---: | :---: |
| Huynh (VHS) | 0.1 | $\mathrm{~N} / \mathrm{A}$ | 33 | $\mathrm{~N} / \mathrm{A}$ |
| Flynn (Workstudy) | 0.1 | 3 | 15 | $\mathrm{~N} / \mathrm{A}$ |
| Mogera (Academic Support) | 1.0 | 6 | 38 | 6.3 |
| Vargus (Academic Support) | 1.0 | 6 | 53 | 8.8 |


| Last Name | Course Name | Term | Section Number | Class Size |
| :---: | :---: | :---: | :---: | :---: |
| Huynh | VHS AP Computer Science Principles | FY 23-24 | 3 | 1 |
| Huynh | VHS AP Computer Science Principles | FY 23-24 | 5 | 1 |
| Huynh | VHS AP Computer Science Principles | FY 23-24 | 4 | 2 |
| Huynh | VHS AP Computer Science Principles | FY 23-24 | 1 | 4 |
| Huynh | VHS AP Economics: Micro and Macro | FY 23-24 | 5 | 1 |
| Huynh | VHS AP Economics: Micro and Macro | FY 23-24 | 2 | 2 |
| Huynh | VHS AP Economics: Micro and Macro | FY 23-24 | 1 | 3 |
| Huynh | VHS AP Economics: Micro and Macro | FY 23-24 | 4 | 3 |
| Huynh | VHS AP Economics: Micro and Macro | FY 23-24 | 3 | 4 |
| Huynh | VHS AP European History | FY 23-24 | 1 | 1 |
| Huynh | VHS AP World History | FY 23-24 | 1 | 1 |
| Huynh | VHS Biochemistry Honors | S1 | 1 | 1 |
| Huynh | VHS Biotechnology | S2 | 1 | 1 |
| Huynh | VHS Business Law | S2 | 1 | 1 |
| Huynh | VHS Entrepreneurship | S2 | 1 | 1 |
| Huynh | VHS Fantasy \& Sci Fiction Short Stories | S2 | 1 | 1 |
| Huynh | VHS Forensic Science | S1 | 1 | 1 |
| Huynh | VHS Forensic Science Honors | S1 | 1 | 1 |
| Huynh | VHS Journalism | S1 | 1 | 1 |
| Huynh | VHS The Human Body | S2 | 2 | 1 |
| Huynh | VHS The Human Body | S1 | 1 | 1 |
| Total Number of Students |  |  |  | 33 |
|  |  |  |  |  |
| Flynn | Cooperative Work Study 10CR | FY 23-24 | 2 | 1 |
| Flynn | Cooperative Work Study 10CR | FY 23-24 | 1 | 9 |
| Flynn | Cooperative Work Study 15CR | FY 23-24 | 1 | 5 |
| Total Number of Students |  |  |  | 15 |
|  |  |  |  |  |
| Flynn | QCC Business Law I | S1 | 1 | 1 |
| Flynn | QCC Composition I | S1 | 1 | 2 |
| Flynn | QCC General Bio: Core Concepts w/LAB | S1 | 1 | 1 |
| Flynn | QCC Introduction to Psyc | S1 | 1 | 1 |
| Flynn | QCC Principles of Management | S1 | 1 | 1 |
| Flynn | QCC Principles of Real Estate | S1 | 1 | 1 |
| Flynn | QCC Statistics | S1 | 1 | 2 |
| Total Number of Students |  |  |  | 2 |
|  |  |  |  |  |
| Morgera | Academic Support | FY 23-24 | 11 | 6 |
| Morgera | Academic Support | FY 23-24 | 8 | 5 |
| Morgera | Academic Support | FY 23-24 | 10 | 7 |
| Morgera | Academic Support | FY 23-24 | 12 | 5 |
| Morgera | Academic Support | FY 23-24 | 7 | 7 |
| Morgera | Academic Support | FY 23-24 | 9 | 8 |
| Vargas | Academic Support | FY 23-24 | 4 | 5 |
| Vargas | Academic Support | FY 23-24 | 2 | 6 |
| Vargas | Academic Support | FY 23-24 | 6 | 6 |
| Vargas | Academic Support | FY 23-24 | 5 | 13 |


| Vargas | Academic Support | FY 23-24 | 3 | 12 |
| :--- | :--- | :---: | :---: | :---: |
| Vargas | Academic Support | FY 23-24 | 1 | 11 |
| Average Class Size |  |  |  |  |

Class Size Report 2023-2024

## Shrewsbury High School Visual Art

|  | FTE | \# of Sections | \# of Students | Avg. Class Size |
| :--- | :---: | :---: | :---: | :---: |
| Blenkhorn | 1.0 | 10 | 143 | 14.3 |
| Fox | 1.0 | 9 | 125 | 13.9 |
| LeBlanc | 0.3 | 3 | 49 | 16.3 |
| Martucci | 1.0 | 9 | 112 | 12.4 |
| Williams | $0.8+.2 \mathrm{VHS}$ | 8 | 106 | 13.3 |
| Total | $\mathbf{4 . 3}$ | $\mathbf{3 9}$ | $\mathbf{5 3 5}$ | $\mathbf{1 4 . 0}$ |


| Last Name | Course Name | Term | Section <br> Number | Class Size | Average Class Size |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LeBlanc | Art Intro | S1 | 3 | 21 |  |
| Martucci | Art Intro | S2 | 2 | 19 |  |
| Martucci | Art Intro | S2 | 1 | 21 | 20.3 |
| Blenkhorn | Ceramics | S1 | 3 | 15 |  |
| Blenkhorn | Ceramics | S2 | 7 | 16 |  |
| Blenkhorn | Ceramics | S2 | 6 | 16 |  |
| Blenkhorn | Ceramics | S1 | 4 | 16 |  |
| Blenkhorn | Ceramics | S1 | 5 | 16 |  |
| Blenkhorn | Ceramics | S2 | 8 | 16 |  |
| Williams | Ceramics | S1 | 1 | 16 |  |
| Williams | Ceramics | S1 | 2 | 16 | 15.9 |
|  |  |  |  |  |  |
| Blenkhorn | Ceramics 2 | S1 | 1 | 11 |  |
| Blenkhorn | Ceramics 2 | S1 | 2 | 13 |  |
| Blenkhorn | Ceramics 2 | S2 | 3 | 16 | 13.3 |
|  |  |  |  |  |  |
| Blenkhorn | Ceramics 3 | S2 | 1 | 11 | 11.0 |
|  |  |  |  |  |  |
| Fox | Creative Sketchbooks | S1 | 1 | 18 |  |
| Fox | Creative Sketchbooks | S1 | 2 | 22 |  |
| Fox | Creative Sketchbooks | S1 | 3 | 22 | 20.7 |
|  |  |  |  |  |  |
| Martucci | Traditional and Digital Photography | S2 | 6 | 17 |  |
| Williams | Traditional and Digital Photography | S1 | 4 | 16 |  |
| Williams | Traditional and Digital Photography | S1 | 3 | 16 | 16.3 |
|  |  |  |  |  |  |
| Williams | Darkroom Photography 2 | S2 | 1 | 11 | 11.0 |


| Fox | Digital Art \& Design | S2 | 1 | 12 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fox | Digital Art \& Design | S2 | 2 | 14 |  |
| Martucci | Digital Art \& Design | S1 | 4 | 11 |  |
| Martucci | Digital Art \& Design | S1 | 3 | 16 | 13.3 |
| Williams | Sculpture and Installation | S2 | 1 | 15 |  |
| Williams | Sculpture and Installation | S2 | 2 | 16 | 15.5 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Martucci | Studio I Semester | S2 | 2 | 14 |  |
| Martucci | Studio I Semester | S2 | 1 | 14 | 14.0 |
|  |  |  |  |  |  |
| Fox | Studio II Honors | FY 23-24 | 1 | 15 | 15.0 |
|  |  |  |  |  |  |
| LeBlanc | Adaptive Art 2X | S2 | 1 | 8 |  |
| LeBlanc | Adaptive Art 2X | S1 | 2 | 9 |  |
| LeBlanc | Foundations of Art | S1 | 1 | 5 |  |
| LeBlanc | Foundations of Art | S2 | 2 | 6 | 14.0 |
|  |  |  |  |  |  |
| Fox | Mixed Media | S2 | 1 | 16 | 16.0 |
|  |  |  |  |  |  |
| Fox | AP Studio Art/Drawing | FY 23-24 | 1 | 6 | 6.0 |

## Class Size Report <br> 2023-2024

Shrewsbury High School
October 1, 2023

|  | FTE | \# of <br> Sections | \# of Students | Avg. Class <br> Size |
| :--- | :---: | :---: | :---: | :---: |
| SPANISH: |  |  |  |  |
| Babigian | 1.0 | 5 | 112 | 22.4 |
| Bisbee | 1.0 | 5 | 117 | 23.4 |
| Clune | 1.0 | 5 | 105 | 21.0 |
| Hassett | 1.0 | 5 | 96 | 19.2 |
| Montalvo | 1.0 | 5 | 115 | 23.0 |
| Mullen | 1.0 | 5 | 105 | 21.0 |
| Sooy | 1.0 | 5 | 105 | 21.0 |
| Total Spanish: | $\mathbf{7 . 0}$ | $\mathbf{3 5}$ | $\mathbf{7 5 5}$ | $\mathbf{2 1 . 6}$ |


| FRENCH: |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Duffy | 0.8 | 4 | 78 | 19.5 |
| Leger | 1.0 | 5 | 98 | 19.6 |
| Plourde | 1.0 | 5 | 111 | 22.2 |
| Posiadala | 0.6 | 3 | 54 | 21.3 |
| Total French: | $\mathbf{3 . 4}$ | $\mathbf{1 7}$ | $\mathbf{3 4 1}$ | $\mathbf{2 0 . 7}$ |


| LATIN: |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Bellemer | 0.8 | 4 | 64 | 16.0 |
| Thompson | 0.8 | 4 | 61 | 15.3 |
| Total Latin: | $\mathbf{2 . 0}$ | $\mathbf{8}$ | $\mathbf{1 2 5}$ | $\mathbf{1 5 . 6}$ |


|  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| MANDARIN CHINESE: |  |  |  |  |
| Jia | $\mathbf{1 . 0}$ | $\mathbf{5}$ | $\mathbf{7 8}$ | $\mathbf{1 5 . 6}$ |
|  |  |  |  |  |
| Heritage Portuguese: |  |  |  |  |
| Almeida | 0.2 | 1 | 11 | $\mathbf{1 1 . 0}$ |
| Copello | 0.4 | 2 | 36 | $\mathbf{1 8 . 0}$ |
| Total Portuguese: | $\mathbf{0 . 6}$ | $\mathbf{3}$ | $\mathbf{4 7}$ | $\mathbf{1 4 . 5}$ |
|  | $\mathbf{1 4 . 0}$ |  |  |  |
| Total World Language |  | $\mathbf{6 8 . 0}$ | $\mathbf{1 3 4 6}$ | $\mathbf{1 7 . 1}$ |


| Last Name | Course Name | Term | Section Number | Class Size | Average Class Size |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Hassett | Introduction to Spanish 1 | FY 23-24 | 2 | 21 |  |
| Hassett | Introduction to Spanish 1 | FY 23-24 | 1 | 22 |  |
| Sooy | Introduction to Spanish 1 | FY 23-24 | 3 | 22 | 21.7 |
| Hassett | Introduction to Spanish 2 | FY 23-24 | 1 | 21 |  |
| Hassett | Introduction to Spanish 2 | FY 23-24 | 2 | 22 |  |
| Mullen | Introduction to Spanish 2 | FY 23-24 | 4 | 21 |  |
| Mullen | Introduction to Spanish 2 | FY 23-24 | 3 | 22 | 21.5 |
| Bisbee | Intermediate Spanish 2 | FY 23-24 | 8 | 22 |  |
| Bisbee | Intermediate Spanish 2 | FY 23-24 | 9 | 24 |  |
| Clune | Intermediate Spanish 2 | FY 23-24 | 4 | 22 |  |
| Clune | Intermediate Spanish 2 | FY 23-24 | 5 | 24 |  |
| Montalvo | Intermediate Spanish 2 | FY 23-24 | 7 | 19 |  |
| Montalvo | Intermediate Spanish 2 | FY 23-24 | 6 | 22 |  |
| Mullen | Intermediate Spanish 2 | FY 23-24 | 1 | 19 |  |
| Sooy | Intermediate Spanish 2 | FY 23-24 | 3 | 15 |  |
| Sooy | Intermediate Spanish 2 | FY 23-24 | 2 | 22 | 21.0 |
| Montalvo | Intermediate Spanish 2 Honors | FY 23-24 | 2 | 22 |  |
| Montalvo | Intermediate Spanish 2 Honors | FY 23-24 | 1 | 23 | 22.5 |
| Babigian | Intermediate Spanish 3 | FY 23-24 | 1 | 25 |  |
| Babigian | Intermediate Spanish 3 | FY 23-24 | 2 | 25 |  |
| Bisbee | Intermediate Spanish 3 | FY 23-24 | 5 | 24 |  |
| Clune | Intermediate Spanish 3 | FY 23-24 | 3 | 22 |  |
| Clune | Intermediate Spanish 3 | FY 23-24 | 4 | 24 |  |
| Mullen | Intermediate Spanish 3 | FY 23-24 | 6 | 20 |  |
| Mullen | Intermediate Spanish 3 | FY 23-24 | 7 | 23 | 23.3 |
| Bisbee | Intermediate Spanish 3 Honors | FY 23-24 | 2 | 22 |  |
| Bisbee | Intermediate Spanish 3 Honors | FY 23-24 | 1 | 25 | 23.5 |
| Babigian | Intermediate Spanish 4 | FY 23-24 | 4 | 23 |  |
| Babigian | Intermediate Spanish 4 | FY 23-24 | 3 | 23 |  |
| Sooy | Intermediate Spanish 4 | FY 23-24 | 2 | 21 |  |
| Sooy | Intermediate Spanish 4 | FY 23-24 | 1 | 25 | 23.0 |


|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Montalvo | Intermediate Spanish 4 Honors | FY 23-24 | 1 | 29 | 17.0 |
| Babigian | **Intermediate Spanish 5/Honors | FY 22-23 | 1 | 16 | 16.0 |
| Hassett | AP Spanish Language | FY 23-24 | 1 | 10 | 10.0 |
| Leger | Introduction to French 1 | FY 23-24 | 1 | 21 | 21.0 |
| Posiadala | Introduction to French 2 | FY 23-24 | 1 | 20 | 20.0 |
| Plourde | Intermediate French 2 | FY 23-24 | 2 | 26 |  |
| Plourde | Intermediate French 2 | FY 23-24 | 3 | 26 |  |
| Plourde | Intermediate French 2 | FY 23-24 | 1 | 28 | 26.7 |
| Leger | Intermediate French 2 Honors | FY 23-24 | 1 | 19 |  |
| Leger | Intermediate French 2 Honors | FY 23-24 | 2 | 21 | 20.0 |
| Duffy | Intermediate French 3 | FY 23-24 | 1 | 17 |  |
| Duffy | Intermediate French 3 | FY 23-24 | 2 | 19 |  |
| Plourde | Intermediate French 3 | FY 23-24 | 3 | 19 | 18.3 |
| Leger | Intermediate French 3 Honors | FY 23-24 | 2 | 18 |  |
| Leger | Intermediate French 3 Honors | FY 23-24 | 1 | 19 | 18.5 |
| Posiadala | Intermediate French 4 | FY 23-24 | 1 | 16 |  |
| Posiadala | Intermediate French 4 | FY 23-24 | 2 | 18 | 17.0 |
| Duffy | Intermediate French 4 Honors | FY 23-24 | 1 | 28 | 28.0 |
| Duffy | **Intermediate French 5 A \& Honors | FY 22-23 | 1 | 14 | 14.0 |
| Plourde | AP French Language | FY 23-24 | 1 | 12 | 12.0 |
| Bellemer | Latin 1 | FY 23-24 | 1 | 22 | 22.0 |
| Bellemer | Latin 2 | FY 23-24 | 1 | 13 | 13.0 |
| Bellemer | Latin 2 Honors | FY 23-24 | 1 | 15 | 15.0 |
| Bellemer | **Latin 3 \& 3 Honors | FY 22-23 | 1 | 24 | 24.0 |
| Thompson | Latin 4 Honors | FY 23-24 | 2 | 11 |  |
| Thompson | Latin 4 Honors | FY 23-24 | 1 | 14 | 12.5 |
| Thompson | Latin 5 Honors | FY 23-24 | 1 | 11 | 11.0 |
| Jia | Intermediate Mandarin Chinese 2 | FY 23-24 | 1 | 12 | 7.0 |
| Jia | Intermediate Mandarin Chinese 2 Honors | FY 23-24 | 1 | 17 | 23.0 |


|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Jia | **Intermediate Mandarin Chinese 3 \& Honors | FY 22-23 | 1 | 18 |  |
| Jia | **Intermediate Mandarin Chinese 3 \& Honors | FY 22-23 | 2 | 10 | 14.0 |
| Jia | ** Intermediate Mandarin Chinese 4 \& Honors | FY 22-23 | 1 | 21 | 21.0 |
| Jia | **AP Chinese Language \& Culture <br> \& Intermediate 5 Honors | FY 22-23 | 1 | 17 | 17.0 |
| Copello | Heritage Portugese 1 | FY 23-24 | 1 | 15 | 15.0 |
| Copello | Heritage Portuguese 2 | FY 23-24 | 1 | 21 | 21.0 |
| Almeida | Heritage Portuguese 3 | FY 23-24 | 1 | 11 | 11.0 |
| Clune | Heritage Spanish 1 | FY 23-24 | 1 | 13 | 13.0 |
| **These classes are offered at combined levels. |  |  |  |  |  |

# SHREWSBURY PUBLIC SCHOOLS SCHOOL COMMITTEE MEETING 

ITEM NO: V. Curriculum MEETING DATE: 10/25/23

## A. Literacy Initiative Update: Report

## BACKGROUND INFORMATION:

Ms. Clouter will present an update on personnel, programming, and professional development relative to ongoing literacy initiatives in the district, and will be available to answer questions from the Committee. The report is enclosed.

## ACTION RECOMMENDED:

That the School Committee accept the report and take whatever steps it deems necessary in the interests of the Shrewsbury Public Schools.

STAFF AVAILABLE FOR PRESENTATION:
Ms. Amy Clouter, Assistant Superintendent for Curriculum, Instruction \& Assessment

## Literacy Learning: Supporting Our Students and Staff

An Update for the School Committee
October 25, 2023
Amy Clouter,
Assistant Superintendent for Curriculum, Instruction \& Assessment


## I. Overview

As a result of self study and with input from district stakeholders and literacy consultants, the district is implementing a new approach to literacy to better align with the science of reading research, to close gaps that persist from pandemic learning loss, and to ensure that all students have access to curriculum that prepares them to meet grade-level standards defined by the Department of Elementary and Secondary Education (DESE).

A lot of the plans made on paper last April, when I shared this update, are well underway. I'm gratified to have your support and excited to describe the progress made in the time since.

## II. Personnel

Shrewsbury's pride lies with its people, and the district is fortunate to have so many hardworking and dedicated educators serving in our schools. With support from the School Committee and contained in the budget approved by Town Meeting last spring, we were able to add three highly qualified individuals to Reading Specialist positions to our ranks, joining our one existing position. The addition of two more positions at the elementary level and one at Sherwood Middle School means that we expanded our capacity for student and staff support.

The table below depicts the current staffing dedicated to literacy by level:

| Reading Specialist | Building(s) | Total Tutors \& Hours |
| :--- | :--- | :--- |
| Maureen Henry | Coolidge | $\bullet$ CCS: 3 tutors (65.5 hours per week) |
| Vanessa Colleran | Floral \& Paton | $\bullet$ FSS: 4 tutors (74 hours per week) <br> $\bullet$ |
| Heather Mistretta 2 tutors (39 hours per week) |  |  |

Importantly, our ongoing participation in the Mass Tiered Literacy network enabled us to benefit from the support of an additional literacy expert, and additional financial support you authorized through the district budget enabled us to significantly increase the time this consultant, Ms. Kristin Osborne, is able to devote to SPS. While our building-based specialists focus on training and supporting students and tutors, Ms. Osborne has lent her expertise to support our Instructional Coach / Curriculum Coordinator team and to provide ongoing professional development directly to our teachers. Between the state grant and the additional $\$ 50,000$ allocated from the district, we are able to garner a full three days per week of consultant support this year.

## III. Literacy Programs

In order for students to become skillful readers, educators must ensure that they teach both word recognition and language comprehension skills. Scarborough's Rope is a helpful way of depicting both domains:


The specific skills teachers target vary by grade. All teachers in grades Kindergarten through Grade 5 have standards that center word recognition skills. For that reason, our first priority was purchasing materials to ensure consistency in teaching grade level standards within that strand of the rope for each of these grades.

In the past teachers in Kindergarten through Grade 2 used Wilson Language Training's Fundations curriculum to teach decoding, spelling and handwriting. This year, for Kindergarten we supplemented Fundations with Heggerty, a program designed to support phonological awareness. Teachers of students in Grades 3 and up received new resources too, with Grade 3 teachers receiving Fundations training for the first time. The district also purchased a set of 95\% Phonics curriculum materials for teachers in Grades 4 through 6. All of these programs are rated highly.

With new materials comes new learning, so we provided specific training to teachers by grade band so that they could orient to the new curriculum, explore the new resources, better understand their use, and share any questions or concerns.

## IV. Professional Development

Having high-quality instructional materials at hand is a great beginning, but in order for teachers to effectively use materials they require ongoing support. We had sufficient substitutes available in the district to pull grade bands together to provide curriculum-specific training in September. However, it will take time to apply this learning and gain familiarity with new routines. Our curriculum team and district administrators partnered last year to ensure that teachers can access professional development and additional coaching as needed.

As you know, members of the curriculum teams at the Elementary and Middle level and educator members of the Literacy Council received robust training on the science of reading. This year all teachers and literacy tutors will receive this training. This schedule details the professional development planned this year for all professional educators in Grades K-8. Reading specialists will support and supervise the literacy tutors in their respective buildings.

Teachers serving on the Expeditionary Learning (EL) Literacy Implementation Team completed an in-district graduate course this summer taught by Ms. Osborne to prepare for the launch of the new program. This team will receive eight days of EL-specific training in addition to district-led professional development in order to implement a new curriculum that integrates word recognition, language comprehension and writing instruction.

## Launch: Fall, 2023

> Implementation Team will:
> *Provide professional development and training to all general educators preK-6
> * Implement "nuts and bolts" of revised /
> new Tier 1 program with fidelity
> *Establish goals, pacing guides for subsequent year
> *Prepare for and support full implementation in 2024-2025

## V. Shifts in Practices

The adoption of new curriculum materials means that we have new resources to address student needs. The implementation of a literacy plan across grade spans also enables us to align instruction and intervention in new ways.

We have used the Star universal screening tool since 2021 to identify and address student needs in Reading and Math. This year, however, we are also consistently using the additional curriculum-based assessments that are built into the platform to determine how best to support students that have not yet achieved grade-level benchmarks and to design intervention using new curriculum materials under the supervision of subject matter experts.

The table below the data cycle schedule for the beginning of the year:

| Cycle 1: Beginning of Year |  |  |
| :---: | :---: | :---: |
| Date | Tests/Responsibilities | Who/What/Where |
| 9/6-9/20 | Grades 1-8: <br> Star Reading screener <br> Star Curriculum Based Measures (CBMs) | Teachers administer assessments in classrooms |
| 9/25-10/20 (varies by level) | Beginning of Year (BOY) Data Meeting Goals: <br> Identify At-Risk Students \& Appropriate Tier of Instruction <br> Determine Instructional Grouping, Focus Area \& Progress Monitoring Plan | Coaches, Reading Specialists, Special Educators, English Language Education Teachers, Classroom Teachers |
| 11/20-12/1 | Intervention Check In Meetings Goals: <br> 1. Progress Monitoring update on current interventions. <br> 2. Review data to determine needs. | Reading Specialists \& Teachers |
| 11/6-11/17 | Kindergarten Only: <br> Star Reading screener <br> Star Curriculum Based Measures (CBMs) | Teachers administer assessments in classrooms |
| Week of 11/20 | BOY Kindergarten Data Meeting <br> Goals: <br> 1. Identify At-Risk Students \& Appropriate Tier of Instruction <br> 2. Determine Instructional Grouping, Focus Area \& Progress Monitoring Plan | Coaches, Reading Specialists, Special Educators, English Education Teachers, Classroom Teachers |

The Star screener is administered three times per year for all students. As you can see from the chart above detailing the first cycle of using this data, our educators will monitor the progress of students receiving interventions as well. In this way we can adjust student support and evaluate the effectiveness of an individual student's plan.

In the next few weeks parents and caregivers will receive a copy of the Star Reading report for their child(ren) along with resources that families can use to support reading at home. A more detailed presentation of the Star assessment results will be shared at a future School Committee meeting.

## VI. Next Steps

The vision statement created by the Literacy Council last year depicts our collective hopes for our students well. It reads:

We aspire to empower students by providing structured, standards-based literacy experiences that are engaging, relevant and responsive to their identities. Our shared commitment is to ensure equitable access to the curriculum and to foster curiosity, lifelong enjoyment of reading and writing and a growth mindset so that students experience academic success and apply their skills to understand and impact the world around them.

We will do this by providing evidence-based literacy instruction that is explicit, systematic and aligned across grades PreK-6. We will use a comprehensive assessment system to analyze and respond to students' literacy needs, ensuring that all students enjoy the supports and opportunities our district has to offer.

We will provide teachers with the tools, professional development and materials to implement all components of literacy instruction so that they can confidently and effectively support the diverse range of students in our community.

In this way we will ensure that everyone has the resources and knowledge to effectively contribute to their community.

Moving from actuality to aspiration will take multiple years. It's inspiring to observe our educators investing so much common planning time this year to improve our collective practice, and I'm excited to share the results of their hard work. It's just as important to note that ensuring equitable outcomes for students will take continued investment in curriculum materials and professional learning. I'm eager to continue advancing this strategic commitment, and gratified to have community support to maintain our forward momentum.

I look forward to answering your questions about this initial phase of our literacy work at your meeting on October 25.

## SHREWSBURY PUBLIC SCHOOLS SCHOOL COMMITTEE MEETING

ITEM NO: VI. Policy

MEETING DATE: $\quad \mathbf{1 0 / 2 5 / 2 3}$

BACKGROUND INFORMATION:

ACTION RECOMMENDED:

COMMITTEE MEMBERS/STAFF AVAILABLE FOR PRESENTATION:

# SHREWSBURY PUBLIC SCHOOLS SCHOOL COMMITTEE MEETING 

ITEM NO: VII. Finance \& Operations<br>MEETING DATE:<br>10/25/23<br>A. FY25 Draft Budget Priorities, Guidance, \& Calendar: Discussion

## BACKGROUND INFORMATION:

The document titled Priorities \& Guidance for Fiscal Year 2025 Budget Development provides the community with information about the School Committee's priorities for the FY25 School Department Budget. It also is designed to provide guidance to the Superintendent of Schools and School Department administration regarding the development of its initial Fiscal Year 2025 School Department Budget proposal. Ms. Fryc and Ms. Heffernan, members of the Finance Subcommittee, worked with Dr. Sawyer and Mr. Girardi to develop the enclosed drafts of the FY25 Budget Priorities \& Guidance and calendar for Fiscal Year 2025. These draft documents are being presented for discussion and feedback, with a request for a vote to approve final versions at the November 15 meeting.

## ACTION RECOMMENDED:

That the Committee engage in a discussion regarding the Fiscal Year 2025 Budget Priorities and Guidance and Fiscal Year 2025 Budget Development Calendar.

## STAFF AVAILABLE FOR PRESENTATION:

Ms. Sandra Fryc and Ms. Lynsey Heffernan, Finance Subcommittee
Dr. Joseph M. Sawyer, Superintendent of Schools
Mr. Chris Girardi, Assistant Superintendent for Finance \& Operations

# Shrewsbury School Committee Priorities \& Guidance for Fiscal Year 2025 Budget Development Draft for Discussion on October 25, 2023 

## Overview

This document provides the community with information about the School Committee's priorities for the Fiscal Year 2025 School Department Budget that will be appropriated by Town Meeting. It is also designed to provide guidance to the Superintendent of Schools and the School Department administration regarding the development of its initial Fiscal Year 2025 School Department Budget proposal.

For FY25, we plan ahead with optimism to implement the priorities in the 2023-2027 Strategic Plan that was unanimously approved this past spring. This plan has three major commitments:

1) educational excellence,
2) the enhanced well-being of all, and
3) optimization of resources.

Each of these commitments includes multiple strategic priorities. The district's budget should reflect these priorities and provide the resources required to achieve key action steps to advance them. Some examples include:

- major academic programming initiatives, such as improving literacy instruction in grades PreK-6 and improving access to career and technical education for high school students;
- enhancing our systems of support for students with social, emotional, and behavioral needs; and
- hiring, supporting, and retaining highly qualified and diverse staff.

Other important factors must be considered with regard to resource allocation in FY25. Our district is experiencing a rapidly evolving student population across all levels which presents significant and varied economic impacts. The significant increase in English language learners ( $63 \%$ increase in FY24) and students needing specific educational, social, emotional, and behavioral support requires us to review staffing and program structure to meet these needs. We must anticipate the potential for school-age children continuing to reside in emergency homeless shelters in Shrewsbury. Supporting our homeless population is resource heavy, with transportation, support, and translation costs that will need to be considered in the FY25 budget where costs potentially may not be covered entirely through state funding.

The landscape of federal funding post-pandemic speaks to a 'fiscal cliff' for many U.S. districts with the end of ESSER 3 federal grant money, requiring current funds to be obligated by September 30, 2024. The FY25 budget will need to consider whether and how to replace the district's current ESSER 3 investments allocated for post-pandemic support, such as some personnel costs, the Summer Academy program, and the provision of late bus access for student access to after school extra help and co-curricular programs.

With this context we set forth the following Budget priorities and Guidance for development of the FY25 annual operating budget.

## Priorities

The initial FY25 School Department Budget proposal shall include resources to address each of the following priorities:

1. Meet commitments as detailed in the March 16, 2021 Override Statement to the Residents of Shrewsbury and agreed upon between the Board of Selectmen and the School Committee

This compact includes specific commitments towards budget planning transparency, engagement with the community, and limitations on annual budget increases.
2. Resources for key district needs and priorities included in the 2023-2027 Strategic Plan
a. To maintain class sizes within School Committee guidelines.
b. To further advance the literacy initiative in grades PreK-6 by providing necessary curriculum materials and professional development.
c. To provide support for students with complex educational, social, emotional, and behavioral needs.
d. To consider initiatives that promote staff well-being that require financial resources.
e. To allocate required resources to deliver mandated educational services for our English learner population that is growing in size and complexity.
f. To further develop in-district career and technical education programs at the high school and create partnerships with area businesses for similar types of student experiential learning opportunities, after utilizing available grants and/or philanthropic funding.
g. To consider what investments will enhance the district's commitment to its core value of equity, particularly with efforts to close achievement and opportunity gaps and ensure that all students have equitable access to high-quality learning experiences.
h. To consider potential investments in school safety and security enhancements based upon recommendations from the audit conducted in FY24.
i. To review and determine what costs that are currently supported through the ESSER-3 grant might be shifted to the appropriated budget or other available source.

## Assumptions \& Guidance

It is assumed that the initial FY25 School Department Budget proposal will:

1. Work within the fiscal guidelines of the override agreement between the School Committee and Select Board.
2. Provide adequate resources to meet all legal mandates required of the school district.
3. Reflect the terms of collective bargaining agreements and other contractual obligations and consider the impact of agreements that will be under negotiation for the coming fiscal year.
4. Provide sufficient resources to maintain $a$ ) the existing educational program and $b$ ) staffing levels necessary to meet mandates and priorities.
5. Utilize the best available information to project changes in costs (such as tuitions) and revenues (such as state funding through the Chapter 70 and Circuit Breaker programs, grants, etc.).
6. Estimate level funding for all expected federal and state grants and present options regarding potential continuation of programs or services that were previously funded by Covid-related grants that are expiring.
7. Review fee and tuition levels for all programs and make recommendations that consider the School Department's increased costs to operate, while also taking into account the associated financial challenges for families.
8. Examine ways to reduce or shift costs in order to achieve district priorities without requiring additional funding allocations wherever possible.
9. Given space constraints at the secondary schools, the administration should assume no new School Choice seats will be voted by the School Committee for approval.

Shrewsbury Public Schools
DRAFT Fiscal Year 2025 Budget Development Calendar

|  | School Department | Town Manager/ Select Board/ Finance Committee |
| :---: | :---: | :---: |
| October 2023 |  |  |
|  | Administration discusses budget timeline with leadership and staff |  |
|  | Administration begins internal revenue and expense estimates |  |
| 10/18/23 | FY25 Priorities and Guidelnes with School Committee Finance Subcommittee |  |
| 10/25/23 | Draft FY25 Priorities and Guidelines presented to School Committee |  |
| 10/25/23 | Draft FY25 Budget Calendar presented to School Committee |  |
| November 2023 |  |  |
| 11/15/23 | Vote to approve FY25 Priorities and Guidelines |  |
| 11/15/23 | Vote to approve FY25 Budget Calendar |  |
| December 2023 |  |  |
|  | Administration completes initial draft budget |  |
| early Dec | School Committee Budget Subcommittee meet prior to 12/13/23 School Committee Workshop |  |
| TBD | Joint Meeting \#1 with Select Board on Fiscal Outlook | Joint Meeting \#1 with Select Board on Fiscal Outlook |
| 12/13/23 | School Committee Budget Workshop \#1 |  |
| January 2024 |  |  |
| 1/3/24 | Administration completes updated enrollment forecast by school and grade |  |
| 1/3/24 | School Committee Budget Workshop \#2 |  |
| late January | Governor Healy releases her state budget plan - state aid figure included |  |
| 1/31/24 | School Committee Budget Workshop \#3 |  |
| February 2024 |  |  |
| TBD | Joint meeting \#2 with Select Board on Fiscal Outlook | Joint Meeting \#2 with Select Board on Fiscal Outlook |
| 2/7/24 | Superintendent's Budget Recommendation Presented to School Committee |  |
| 2/16/23 |  | Town Manager publishes ""Fiscal Projection \#1" |
| March 2024 |  |  |
| 3/13/14 | Public Budget Hearing at School Committee |  |
| 3/13/24 | Curriculum, Technology, and Special Education Budget presentations at School Committee |  |
| 3/20/24 | School Committee Budget Workshop \#4 ahead of Finance Committee Meeting |  |
| 3/23/24 | Annual Presentation to the Finance Committee | Finance Committee Meeting (Saturday morning) |
| 3/27/24 | School Committee vote on any adjustments to FY25 fees/ tuitions (no later than) |  |
| Aprl 2024 |  |  |
| 4/3/24 | Hold for potential final budget workshop |  |
| mid-April | State House of Reps. Ways and Means Committee releases their state budget |  |
| 4/19/23 |  | Town Manager publishes his ""Fiscal Projection \#2" |
| 4/10/24 or 4/24/24 | School Committee votes final budget |  |
| May 2024 |  |  |
| 5/2023 |  | Annual Town Meeting - presentation and vote to approve FY25 Budget |

# SHREWSBURY PUBLIC SCHOOLS <br> SCHOOL COMMITTEE MEETING 

## ITEM NO: VII. Finance \& Operations <br> B. Warehouse Rental Closeout Plan: Vote <br> MEETING DATE: $\quad \mathbf{1 0 / 2 5 / 2 3}$

## BACKGROUND INFORMATION:

At the September 27 School Committee meeting Mr. Girardi presented a report on Shrewsbury Public Schools renting warehouse space for furniture storage during COVID, and noted the district is creating a plan to end the lease and to dispose of the remaining unwanted stored furniture through a combination of public sale, donations, and trash disposal, per School Committee policy and state law relative to publicly-purchased materials. Mr. Girardi will present an update on this process and provide a recommendation to the School Committee to vote to authorize the disposal of any remaining items. A memo from Mr. Girardi is enclosed.

## ACTION RECOMMENDED:

That the Committee vote to authorize the disposal of all remaining School Department items stored in the warehouse located at 220 Barber Avenue, Worcester, MA due to being deemed not useful, in accordance with School Committee Policy 802- Disposal of Used Equipment/ Supplies and in accordance with M.G.L Chapter 30B, Section 15.

STAFF AVAILABLE FOR PRESENTATION:
Mr. Chris Girardi, Assistant Superintendent for Finance \& Operations

# Shrewsbury Public Schools <br> Christian Girardi <br> Assistant Superintendent for Finance and Operations 

October 25, 2023
To: School Committee
Subject: 220 Barber Avenue, Worcester, MA rental warehouse space closeout plan

## Overview

Shrewsbury Public Schools has utilized rental warehouse space at 220 Barber Avenue, Worcester, MA, 01606 for the purposes of furniture storage during and post COVID years at the cost of $\$ 2,500$ per month through ESSER II funding. The School Department is preparing to terminate this lease at the end of October 2023.

At the September 27, 2023 School Committee Meeting, the School Department presented a warehouse rental closeout plan that included the disposal of all remaining items deemed not useful in accordance with School Committee Policy 802- Disposal of Used Equipment/ Supplies in accordance with M.G.L Chapter 30B, Section 15. This memo is intended to update the School Committee on the progress of the sale and donation of school furniture, followed by a recommendation to dispose of all remaining items deemed not useful for Shrewsbury Public Schools.

The closeout plan has progressed as follow:
$\square$ Friday, 9/29- Advertise a Notice of Public Sale scheduled for Friday, 10/13 and Saturday, 10/14 on the Shrewsbury Town website and post in the Community Advocate.
$\square$ Friday, 10/13 and Saturday, 10/14- Hold the Public Auction at 220 Barber Avenue, Worcester, MA 01606.
$\square$ Monday, 10/16- Begin engaging with local charitable organizations to donate all remaining furniture assets.
$\square$ Friday, 10/20- Submit information through a School Committee report to inform members of remaining items that are deemed no longer useful and targeted for trash disposal in preparation for a School Committee vote.

Wednesday, 10/25- Recommendation to School Committee to dispose of all remaining items deemed no longer useful.

Thursday, 10/26- Tuesday, 10/31- Evacuate 220 Barber Avenue in accordance with the lease termination agreement following School Committee direction for furniture disposal.

## Update:

## Public Sale

We are pleased to announce that the Public Auction brought in $\$ 556$ on Friday, October 13 and $\$ 438$ on Saturday, October 14, totaling \$994.

Pre-Public Sale


Post-Public Sale


## Engaging with local charitable organizations

Following the Public Sale, April Yu led an effort to engage charitable organizations through social media platforms. We were engaged by "For One Child Foundation", a non-profit organization out of Worcester, MA whose mission is to provide comfortable learning spaces for schools in rural and remote Jamaica.

On Friday, October 20, 2023 Ms . Yu and her team assisted with the donation of furniture and school materials to the "For One Child Foundation". We are pleased to announce that SPS was able to donate excess school desks, chairs, and tables while supporting a critical need for the Foundation's furniture demands.


## Recommendation

In closing, Shrewsbury Public Schools is positioned to terminate the lease at 220 Barber Avenue on October 31, 2023 pending final clearing of items from the premises. It is recommended that the School Committee authorize the disposal of all remaining items deemed not useful in accordance with School Committee Policy 802- Disposal of Used Equipment/ Supplies in accordance with M.G.L Chapter 30B, Section 15.

Recommended motion: I move that the School Committee authorize the disposal of all remaining School Department items stored in the warehouse located at 220 Barber Avenue, Worcester, MA due to being deemed not useful, in accordance with School Committee Policy 802- Disposal of Used Equipment/ Supplies and in accordance with M.G.L Chapter 30B, Section 15.

## SHREWSBURY PUBLIC SCHOOLS

 SCHOOL COMMITTEE MEETINGITEM NO: VIII. Old Business

MEETING DATE: $\quad \mathbf{1 0 / 2 5 / 2 3}$

BACKGROUND INFORMATION:

ACTION RECOMMENDED:

MEMBERS/STAFF AVAILABLE FOR PRESENTATION:

## SHREWSBURY PUBLIC SCHOOLS SCHOOL COMMITTEE MEETING

ITEM NO: IX. New Business

MEETING DATE: $\quad \mathbf{1 0 / 2 5 / 2 3}$

BACKGROUND INFORMATION:

ACTION RECOMMENDED:

STAFF AVAILABLE FOR PRESENTATION:

## SHREWSBURY PUBLIC SCHOOLS SCHOOL COMMITTEE MEETING

ITEM NO: X. Approval of Minutes MEETING DATE: 10/25/23

## BACKGROUND INFORMATION:

The minutes from the School Committee Meeting held on October 11, 2023, are enclosed.

## ACTION RECOMMENDED:

That the Committee accept the minutes from the School Committee Meeting held on October 11, 2023.

STAFF AVAILABLE FOR PRESENTATION:
Ms. Sandra Fryc, Chairperson
Mr. Jon Wensky, Secretary

# SHREWSBURY PUBLIC SCHOOLS <br> 100 MAPLE AVENUE SHREWSBURY, MASSACHUSETTS 

# MINUTES OF SCHOOL COMMITTEE MEETING 

Wednesday, October 11, 2023


#### Abstract

Present: Ms. Sandra Fryc, Chairperson; Ms. Erin Boucher, Vice Chairperson; Mr. Jon Wensky, Secretary; Ms. Lynsey Heffernan; Ms. Rachel Sharifipour; Mr. Christian Girardi, Assistant Superintendent for Finance and Operations; Ms. Barb Malone, Executive Director of Human Resources; and Dr. Joseph Sawyer, Superintendent of Schools.

A complete audio/visual recording of this meeting is available on the Shrewsbury Public Schools website.

The meeting was convened by Ms. Fryc at 7:00 pm.


## I. Public Participation

None.

## II. Chairperson's Report \& Members' Reports

None.

## III. Superintendent's Report

Dr. Sawyer reported that The Olson Group had been contracted through an RFP process to conduct a safety and security audit of the district and that a report to the School Committee on the findings is planned for December 2023. Dr. Sawyer congratulated Shrewsbury High School (SHS) Performing Arts, Music, \& Choral Teacher Mr. Michael Lapomardo on being named as one of 25 semifinalists in the nation for the GRAMMY Awards 2024 Music Educator Award.

## IV. Time Scheduled Appointments:

A. Superintendent's Awards: Student Recognition

Dr. Sawyer recognized, in alphabetical order, the two students from the SHS Class of 2024 with the current highest grade point average (GPA) as recipients of the Massachusetts Association of School Superintendents (MASS) Superintendent's Award for Academic Excellence: Krish Gupta and Marla Zacks. Dr. Sawyer also recognized SHS Class of 2024 students Tyler Fontanez and Yana Teixeira as the recipients of this year's National School Development Council Award for Academic Growth and Student Leadership in Learning, noting the students were recommended for the award by SHS Assistant Principal and grade administrator for the Class of 2024, Ms. Maureen Monopoli, who was in attendance at the meeting along with SHS Principal Mr. Todd Bazydlo. Dr. Sawyer provided biographical information for all the award winners, and the students had an opportunity to share brief remarks.
The Committee and Dr. Sawyer congratulated the students, who were then invited up to be recognized with certificates, and to have their photos taken with the Committee, Dr. Sawyer, Mr. Bazydlo, and Ms. Monopoli.

## B. Special Town Meeting - Investments in Schools: Discussion \& Vote

After Dr. Sawyer provided background information on Article 3 that will be presented at the upcoming Shrewsbury Special Town Meeting, Public Buildings Division Manager Mr. Bill Tuttle, Director of Public Works Jeffrey Howland, and Mr. Girardi provided information regarding temporary air conditioning (AC) improvements being proposed. Their report noted the purpose of the AC improvements (mitigating heat in select physical locations on high temperature days), detailed the associated project components (physical units, electrical upgrades, carpentry), and included a description of the AC units (rolling floor units). In response to questions from the Committee, additional information was provided on plans to install the units temporarily during select time periods during the school year (April/end of school year and August/start of school year). Because of their sensitive nature, no details about the safety and security investments were discussed.
Dr. Sawyer expressed hope that Article 3 would be approved at the Special Town Meeting and recommended the Committee vote to endorse the proposed investments to signal their support in advance of the October 2023 Special Town Meeting.
On a motion by Ms. Boucher, seconded by Ms. Heffernan, the Committee voted unanimously to endorse investments in Special Town Meeting items for funding for temporary air conditioning for top floors and other spaces in non-air-conditioned school buildings, as well as some safety/security improvements to school buildings.

## V. Curriculum

None.

## VI. Policy

None.

## VII. Finance \& Operations

## A. Food Services \& Student Meal Price: Report \& Vote

In their report, Mr. Girardi and Food Service Director Ms. Beth Nichols (who attended remotely via video) provided information on: Food Service offerings and staffing; relevant United States Department of Agriculture (USDA) and MA Department of Elementary and Secondary Education (DESE) updates (including the USDA requirement that the weighted average lunch price be equal to the Federal Free Reimbursement Rate); lunch meal and a la carte pricing; commodities; student participation; debt and financials; and Food Service goals and challenges.
In response to clarifying questions from the Committee, Ms. Nichols advised that the qualifications for a proposed District Chef position would prioritize having a culinary background. Dr. Sawyer recommended that the Committee vote to approve increasing the price for purchasing a second lunch to $\$ 4.50$. On a motion by Ms. Boucher, seconded by Ms. Sharifipour, the Committee voted unanimously to increase the paid price of purchasing an optional, second lunch to $\$ 4.50$ at all grade levels to comply with United States Department of Agriculture requirements.

## B. PreK-12 Enrollment \& PreK-8 Class Size: Report

In his report, Dr. Sawyer presented key enrollment data points by level; current total enrollment by grade; 10 -year enrollment histories (preschool - grade 12, kindergarten, grade 1, increase from kindergarten to grade 1); and 5 -year enrollment histories (grade 1 by elementary school, total school enrollment by school, Special Education out-of-district placements, vocational technical school placements, English Language Learners (noting a $63 \%$ increase from 2022 to 2023), and Special Education prek-12 in
district). Dr. Sawyer noted current School Committee class size guidelines prior to presenting 10-year historical class size averages by grade for grades kindergarten through 8 .
Referencing the English Language Learner increase of $63 \%$ from 2022 to 2023, Ms. Heffernan noted the importance of utilizing this information to inform the budget process.

## VIII. Old Business

None.

## IX. New Business

None.

## X. Approval of Minutes

Without objections from the Committee, the minutes from the School Committee Meeting held on September 27, 2023, were accepted as distributed.

## XI. Executive Session

Ms. Fryc requested a motion to adjourn to Executive Session:
A. For the purpose of addressing G.L. c. 30A, § 21(a)(7) "[t]o comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements" ("Purpose 7"), Open Meeting Law, G.L. c. 30A, §§ 22(f), (g) - for the purpose of reviewing, approving, and/or releasing executive session minutes, and
B. For the purpose of addressing G.L. c. 30A, § 21(a)(3) "to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect of the bargaining or litigating position of the public body and the chair so declares" ("Purpose 3") - the Shrewsbury Education Association Units A and/or B, the Shrewsbury Paraprofessional Association, and/or the Cafeteria Workers Association, where deliberation in an open meeting may have a detrimental effect on the bargaining position of the public body; and return to Open Session only for the purpose of adjourning for the evening. On a motion by Ms. Boucher, seconded by Ms. Heffernan, on a roll call vote:
Ms. Sharifipour, yes; Mr. Wensky, yes; Ms. Boucher, yes; Ms. Heffernan, yes; and Ms. Fryc, yes, the School Committee voted to adjourn to Executive Session at 8:30 pm.

## XII. Adjournment

On a motion by Mr. Wensky, seconded by Ms. Heffernan, the committee unanimously agreed to adjourn the meeting at $8: 59 \mathrm{pm}$. Roll call votes were as follows: Ms.Sharifipour, yes; Ms. Heffernan, yes; Mr. Wensky, yes; Ms. Boucher, yes; and Ms. Fryc, yes.

Respectfully submitted,
Elizabeth McCollum, Clerk

Documents referenced:
Article 3 from Shrewsbury Special Town Meeting Materials
2023-2024 Food Service Department Report
2023-2024 Food Service Department Slide Presentation

PreK-12 Enrollment \& PreK-8 Class Size Report
PreK-12 Enrollment \& PreK-8 Class Size Slide Presentation
Set(s) of minutes as referenced above

## SHREWSBURY PUBLIC SCHOOLS SCHOOL COMMITTEE MEETING

## ITEM NO: XI. Executive Session

MEETING DATE: $\quad \mathbf{1 0 / 2 5 / 2 3}$


#### Abstract

A. For the purpose of addressing G.L. c. 30A, § 21(a)(7) "[t]o comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements" ("Purpose 7"), Open Meeting Law,G.L. c. 30A, §§ 22(f), (g) - for the purpose of reviewing, approving, and/or releasing executive session minutes. B. For the purpose of addressing G.L. c. $30 \mathrm{~A}, \S 21(\mathrm{a})(3)$ "to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect of the bargaining or litigating position of the public body and the chair so declares" ("Purpose 3") - the Shrewsbury Education Association Units A and/or B, the Shrewsbury Paraprofessional Association, and/or the Cafeteria Workers Association


## BACKGROUND INFORMATION:

Executive Session is warranted for these purposes.

## ACTION RECOMMENDED:

Request a motion to adjourn to Executive Session:
A. For the purpose of addressing G.L. c. 30A, § 21(a)(7) "[t]o comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements" ("Purpose 7"), Open Meeting Law,G.L. c. $30 \mathrm{~A}, \S \S 22(\mathrm{f}),(\mathrm{g})$ - for the purpose of reviewing, approving, and/or releasing executive session minutes; and
B. For the purpose of addressing G.L. c. 30A, § 21(a)(3) "to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect of the bargaining or litigating position of the public body and the chair so declares" ("Purpose 3") - the Shrewsbury Education Association Units A and/or B, the Shrewsbury Paraprofessional Association, and/or the Cafeteria Workers Association, where deliberation in an open meeting may have a detrimental effect on the bargaining position of the public body; and return to Open Session only for the purpose of adjourning for the evening.

STAFF AVAILABLE FOR PRESENTATION:
Dr. Joseph M. Sawyer, Superintendent of Schools
Ms. Barbara A. Malone, Executive Director of Human Resources
Mr. Chris Girardi, Assistant Superintendent for Finance and Operations

## SHREWSBURY PUBLIC SCHOOLS SCHOOL COMMITTEE MEETING

ITEM NO: XII. Adjournment


[^0]:    *We have reallocated 0.4 FTE from World Languages to English (0.2 FTE) and Social Sciences(0.2 FTE) as a result of low enrollment in Latin. Additionally, the Director of World Languages is teaching 1 section of Heritage Portuguese for 0.2 FTE.

[^1]:    *0.2 Allocation from Visual Arts Department

