



**SHREWSBURY PUBLIC SCHOOLS
SCHOOL COMMITTEE MEETING AGENDA
March 1, 2017, 7:00pm
Town Hall—100 Maple Avenue
Selectmen's Meeting Room**



Items

Suggested time allotments

- | | |
|---|-------------|
| I. Public Participation | 7:00-7:10 |
| II. Chairperson's Report & Members' Reports | |
| III. Superintendent's Report | |
| IV. Time Scheduled Appointments: | |
| A. Community Partnership Grant: Vote to Accept | 7:10 – 7:20 |
| B. SHS Student Advisory Committee: Report | 7:20 – 7:35 |
| V. Curriculum | |
| VI. Policy | |
| A. School Year Calendar for 2017-2018: Vote | 7:35 – 7:45 |
| VII. Finance & Operations | |
| A. FY18 Curriculum & Technology Budget Recommendations: Report | 7:45 – 8:00 |
| B. FY18 Budget: Public Hearing | 8:00 – 8:30 |
| C. FY18 Fees & Tuitions: Recommendation & Potential Vote | 8:30 – 8:40 |
| D. FY17 Budget: Update | 8:40 – 8:50 |
| VIII. Old Business | |
| IX. New Business | |
| A. Shrewsbury Education Association Unit B Contract: Vote to Ratify | 8:50 – 9:00 |
| X. Approval of Minutes | 9:00 – 9:05 |
| XI. Executive Session | |
| XII. Adjournment | |

Next regular meeting: March 15, 2017

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