



**SHREWSBURY PUBLIC SCHOOLS
SCHOOL COMMITTEE MEETING AGENDA
June 7, 2017 7:00pm
Town Hall—100 Maple Avenue
Selectmen’s Meeting Room**



Items

Suggested time allotments

| | |
|---|-------------|
| I. Public Participation | 7:00-7:10 |
| II. Chairperson’s Report & Members’ Reports | |
| III. Superintendent’s Report | |
| IV. Time Scheduled Appointments: | |
| A. Senator Michael O. Moore: Legislative Update | 7:10 – 7:35 |
| B. Foundation Budget & Chapter 70: Discussion & Potential Vote | 7:35 – 7:50 |
| C. College Admissions Officers: Panel Discussion | 7:50 – 8:20 |
| V. Curriculum | |
| A. Strategic Priorities Progress Report: Enhancing Learning Through Technology | 8:20 – 8:45 |
| VI. Policy | |
| VII. Finance & Operations | |
| VIII. Old Business | |
| A. Recommendation for Extended School Care Tuition Increase: Vote | 8:45 – 8:50 |
| IX. New Business | |
| A. Updated Assabet Valley Collaborative Agreement: Vote | 8:50 – 9:00 |
| X. Approval of Minutes | 9:00 – 9:05 |
| XI. Executive Session | |
| A. Negotiations with non-represented staff | 9:05 – 9:30 |
| XII. Adjournment | |

Next regular meeting: June 14, 2017

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TOWN CLERK'S OFFICE
2017 JUN - 1 AM 9:19
SHREWSBURY, MASS
9:30