



**SHREWSBURY PUBLIC SCHOOLS  
SCHOOL COMMITTEE MEETING AGENDA  
May 10, 2017 7:00pm  
Town Hall—100 Maple Avenue  
Selectmen’s Meeting Room**



**Items**

**Suggested time allotments**

I.	Election of Officers	7:00 - 7:05
II.	Public Participation	7:00-7:10
III.	Chairperson’s Report & Members’ Reports	
IV.	Superintendent’s Report	
V.	Time Scheduled Appointments:	
	A. Central One Federal Credit Union Sponsorship: Vote	7:10 – 7:30
	B. Shrewsbury High School Student Advisory Committee: Report	7:30 – 7:45
	C. Assistant Superintendent for Curriculum, Instruction & Assessment: Vote to Appoint	7:45 – 8:00
VI.	Curriculum	
	A. Profile of a Graduate: Report	8:00 – 8:30
	B. Strategic Priorities Progress Report: Increasing Value to the Community	8:30 – 8:50
VII.	Policy	
VIII.	Finance & Operations	
	A. Recommendation re: Article 13 of the May 2017 Annual Town Meeting: Vote	8:50 – 9:00
IX.	Old Business	
X.	New Business	
XI.	Approval of Minutes	9:00 – 9:05
XII.	Executive Session	
XIII.	Adjournment	9:05

**Next regular meeting: May 24, 2017**

RECEIVED  
TOWN CLERK'S OFFICE  
2017 MAY -5 AM 9:30  
SHREWSBURY, MASS 9:05