



**SHREWSBURY PUBLIC SCHOOLS  
SCHOOL COMMITTEE MEETING AGENDA  
February 8, 2017, 7:00pm  
Town Hall—100 Maple Avenue  
Selectmen's Meeting Room**



Revised 2/7/2017

Originally Posted 2/2/2017 at 4:24 PM

**Items**

**Suggested time allotments**

- |       |  |             |
|-------|--|-------------|
| I.    | Public Participation   | 7:00-7:10   |
| II.   | Chairperson's Report & Members' Reports  |             |
| III.  | Superintendent's Report  |             |
| IV.   | Time Scheduled Appointments:   |             |
|       | A. Donation for Emergency Response Equipment & Training: Vote                                  | 7:10 - 7:20 |
|       | B. Special Education Program & Budget: Annual Report   | 7:20 - 7:50 |
| V.    | Curriculum   |             |
|       | A. SHS Program of Studies 2017-2018: Vote  | 7:50 - 8:00 |
| VI.   | Policy   |             |
|       | A. School Year Calendar for 2017-2018: Discussion  | 8:00 - 8:10 |
| VII.  | Finance & Operations   |             |
|       | A. Fiscal 2018 Budget Development Status Update  | 8:10 - 8:20 |
|       | B. Fiscal Projection Subcommittee: Report  | 8:20 - 8:45 |
|       | C. Fees & Tuitions for FY 2018: Report & Recommendations                                       | 8:45 - 9:05 |
| VIII. | Old Business   |             |
| IX.   | New Business   |             |
| X.    | Approval of Minutes  | 9:05 - 9:10 |
| XI.   | Executive Session  |             |
|       | A. For the purposes of collective bargaining with the Shrewsbury Education Association, Unit B | 9:10 - 9:40 |
|       | B. Student Residency Request   |             |
| XII.  | Adjournment  | 9:40        |

7:00-7:10  
 2017 FEB - 7 AM 8:27  
 SHREWSBURY, MASS  
 RECEIVED  
 TOWN CLERK'S OFFICE

**Next regular meeting: March 1, 2017**