



**SHREWSBURY PUBLIC SCHOOLS  
SCHOOL COMMITTEE MEETING AGENDA  
June 6, 2018 7:00pm  
Town Hall—100 Maple Avenue  
Selectmen’s Meeting Room**



**Items**

**Suggested time allotments**

- |   |   |
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| <ul style="list-style-type: none"> <li>I. Public Participation</li> <li>II. Chairperson’s Report &amp; Members’ Reports</li> <li>III. Superintendent’s Report</li> <li>IV. Time Scheduled Appointments:             <ul style="list-style-type: none"> <li>A. Student Recognition: SHS TV Production <i>Leading the Nation</i> Video</li> <li>B. Student Recognition: SHS Robotics Team</li> <li>C. State Senator Michael O. Moore: Annual Legislative Report</li> <li>D. Special Education Parent Advisory Committee: Annual Report</li> <li>E. School Improvement Plans for Elementary Schools: Vote</li> <li>F. School Improvement Plans for Middle Schools: Vote</li> </ul> </li> <li>V. Curriculum</li> <li>VI. Policy</li> <li>VII. Finance &amp; Operations             <ul style="list-style-type: none"> <li>A. SHS Athletic Field Project: Update</li> </ul> </li> <li>VIII. Old Business</li> <li>IX. New Business             <ul style="list-style-type: none"> <li>A. Assabet Valley Collaborative Update: Report</li> <li>B. Superintendent’s Contract: Vote</li> </ul> </li> <li>X. Approval of Minutes</li> <li>XI. Executive Session             <ul style="list-style-type: none"> <li>A. For the purpose of approving executive session minutes</li> <li>B. For the purpose of negotiations with non-represented employees</li> </ul> </li> <li>XII. Adjournment</li> </ul> | <ul style="list-style-type: none"> <li>7:00 – 7:10</li> <li>7:10 – 7:20</li> <li>7:20 – 7:30</li> <li>7:30 – 7:50</li> <li>7:50 – 8:05</li> <li>8:05 – 8:30</li> <li>8:30 – 8:55</li> <li>8:55 – 9:05</li> <li>9:05 – 9:10</li> <li>9:10 – 9:15</li> <li>9:15 – 9:20</li> <li>9:20 – 9:25</li> <li>9:25 – 9:45</li> <li>9:45</li> </ul> |
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RECEIVED  
 TOWN CLERK'S OFFICE  
 2018 MAY 31 AM 10:24  
 SHREWSBURY, MASS  
 7:00 7:10

**Next regular meeting: June 13, 2018**