



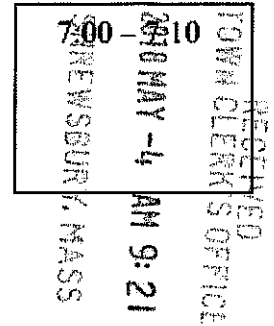
**SHREWSBURY PUBLIC SCHOOLS  
SCHOOL COMMITTEE MEETING AGENDA  
May 9, 2018 7:00pm  
Town Hall—100 Maple Avenue  
Selectmen’s Meeting Room**



**Items**

**Suggested time allotments**

- |       |   |              |
|-------|---|--------------|
| I.    | Election of Officers  |              |
| II.   | Public Participation  |              |
| III.  | Chairperson’s Report & Members’ Reports   |              |
| IV.   | Superintendent’s Report   |              |
| V.    | Time Scheduled Appointments:  |              |
|       | A. Student Recognition: SHS Class of 2018 Senior Scholars   | 7:10 – 7:35  |
|       | B. SHS Student Advisory Committee: Report   | 7:35 – 7:50  |
|       | C. State Rep. Hannah Kane: Annual Legislative Report  | 7:50 – 8:15  |
|       | D. Presentation & Public Hearing re:Town Meeting Warrant Article to Ban Polystyrene & Potential Impact on School Department | 8:15 – 8:50  |
| VI.   | Curriculum  |              |
| VII.  | Policy  |              |
|       | A. Regulation of Conduct of Teachers Policy Update:<br>Second Reading & Vote  | 8:50 – 8:55  |
| VIII. | Finance & Operations  |              |
| IX.   | Old Business  |              |
| X.    | New Business  |              |
| XI.   | Approval of Minutes   | 8:55 – 9:00  |
| XII.  | Executive Session   |              |
|       | A. For the Purpose of Reviewing & Approving Executive Session Minutes   | 9:00 – 9:05  |
|       | B. For the Purpose of Negotiations with the Shrewsbury Paraprofessionals Assoc.   | 9:05 – 9:30  |
|       | C. For the Purpose of Negotiations with Non-Represented Administrators  | 9:30 – 9:45  |
|       | D. For the Purpose of Negotiations with the Superintendent of Schools   | 9:45 – 10:00 |
| XIII. | Adjournment   | 10:00        |



**Next regular meeting: May 16, 2018**