

**School Committee  
Meeting Book**

**October 21, 2015  
7:00 pm**

**Town Hall  
Selectmen's Meeting Room**



**SHREWSBURY PUBLIC SCHOOLS**  
School Committee



**SHREWSBURY PUBLIC SCHOOLS**  
**SCHOOL COMMITTEE MEETING**  
**AGENDA**

**October 21, 2015**

**6:15pm Executive Session**

**7:00pm General Meeting**

**Town Hall—Selectmen’s Meeting Room**

The meeting will open at 6:15pm in Town Hall - Conference Room A and immediately enter executive session for the purpose of a) discussing negotiations with the Shrewsbury Education Association, Unit A, & b) for the purpose of reviewing and/or releasing executive session minutes from a prior meeting.

| <u>Items</u>  | <u>Suggested time allotments</u> |
|---|----------------------------------|
| I. Public Participation   | 7:00 – 7:10                      |
| II. Chairperson’s Report & Members’ Reports                       |                                  |
| III. Superintendent’s Report                                      |                                  |
| IV. Time Scheduled Appointments:                                  |                                  |
| A. Student Recognition: Superintendent’s Awards                   | 7:10 – 7:25                      |
| B. PreK-12 Enrollment & PreK-8 Class Size: Report                 | 7:25 – 7:45                      |
| C. SHS Enrollment & Class Size: Report                            | 7:45 – 8:00                      |
| V. Curriculum   |                                  |
| VI. Policy  |                                  |
| VII. Finance & Operations   |                                  |
| A. Potential Beal Early Childhood Center Building Project: Update | 8:00 – 8:15                      |
| VIII. Old Business  |                                  |
| IX. New Business  |                                  |
| A. Shrewsbury Education Association Contractual Stipends: Vote    | 8:15 – 8:25                      |
| B. Assabet Valley Collaborative: Quarterly Report                 | 8:25 – 8:35                      |
| X. Approval of Minutes  | 8:35 – 8:40                      |
| XI. Executive Session   |                                  |
| XII. Adjournment  | 8:40                             |

**Next regular meeting: November 4, 2015**



**SHREWSBURY PUBLIC SCHOOLS**  
School Committee



**ITEM NO: I. Public Participation**

**MEETING DATE: 10/21/15**

**SPECIFIC STATEMENT OR QUESTION:**

Will the School Committee hear thoughts and ideas from the public regarding the operations and the programs of the school system?

**BACKGROUND INFORMATION:**

Copies of the policy and procedure for Public Participation are available to the public at each School Committee meeting.

**ITEM NO: II. Chairperson's Report/Members' Reports**

**SPECIFIC STATEMENT OR QUESTION:**

Will the School Committee hear a report from Mr. John Samia, Chairperson of the School Committee and other members of the School Committee who may wish to comment on school affairs?

**BACKGROUND INFORMATION:**

This agenda item provides an opportunity for the Chairperson and members of the Shrewsbury School Committee to comment on school affairs that are of interest to the community.

**STAFF AVAILABLE FOR PRESENTATION:**

Mr. John Samia, Chairperson  
Ms. Sandra Fryc, Vice Chairperson  
Ms. Erin Canzano, Secretary  
Dr. B. Dale Magee, Committee Member  
Mr. Jon Wensky, Committee Member

**ITEM NO: III. Superintendent's Report**

**SPECIFIC STATEMENT OR QUESTION:**

Will the School Committee hear a report from Dr. Joseph M. Sawyer, Superintendent of Schools?

**BACKGROUND INFORMATION:**

This agenda item allows the Superintendent of the Shrewsbury Public Schools to comment informally on the programs and activities of the school system.

**STAFF AVAILABLE FOR PRESENTATION:**

Dr. Joseph M. Sawyer, Superintendent of Schools

**ACTION RECOMMENDED FOR ITEMS I, II, & III:**

That the School Committee accept the report and take such action as it deems in the best interest of the school system.



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ITEM NO: **IV. Time Scheduled Appointment** MEETING DATE: **10/21/15**  
**A. Student Recognition: Superintendent's Awards**

SPECIFIC STATEMENT OR QUESTION:

Will the School Committee hear a presentation from Dr. Joseph M. Sawyer regarding the Superintendent's Awards for 2015-2016?

BACKGROUND INFORMATION:

1. The Massachusetts Association of School Superintendents requests that each superintendent, on its behalf, recognize outstanding members of the senior class in each district's high school. Due to the size of the district, Dr. Sawyer is allowed to present the award to two students.
2. Dr. Sawyer has selected Yutong Liu and Allison Ross as this year's recipients.
3. Dr. Sawyer will provide highlights of each student's achievements, recognize each student, and ask each to make a brief statement. Information on each student is attached.

ACTION RECOMMENDED:

That the School Committee hear the presentation and take whatever steps it deems necessary in the interests of the Shrewsbury Public Schools.

STAFF AVAILABLE FOR PRESENTATION:

Dr. Joseph M. Sawyer, Superintendent of Schools



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**Superintendent's Scholar ~Yutong Liu**

Yutong is the number one student among 405 members of the senior class, earning a 5.023 GPA. She possesses an unparalleled level of intrinsic motivation to learn and it's rare to see such drive in so humble a person. She has consistently enrolled in the most challenging courses our school offers whenever possible. She is a National Merit Semi-Finalist and an Advanced Placement Scholar, taking 8 AP classes over two years. Yutong earned a perfect 800 score on the Math and Writing sections of the SAT.

Leadership experience abounds for Yutong. She served as the Middle School Liaison for Speech & Debate, coaching middle school students on the debate team, often serving as a judge during their tournaments. Currently, she is Secretary for the Speech & Debate team while still competing and garnering finalist standing at competitions around the country. She is Treasurer of Student Council and additionally serves as Student Council Community Advocacy Leader, responsible for organizing the high school Thanksgiving food drive, as well as managing the annual Blood Drive. Yutong is President of Spanish National Honor Society and member of both National Honor Society and Math National Honor Society. Yutong has spent a great deal of time in our district's schools having volunteered at Floral Street Enrichment program for years, assisting Mrs. Rice in the 1<sup>st</sup> and 2<sup>nd</sup> grade classrooms, coaching the Science Olympiad team in middle school and tutoring high school students in Spanish and Math. For this and her many other service endeavors, twice Yutong was awarded the Community Service medal for volunteering 100 hours or more in one academic year. Spirited and kind, Yutong also maintains a part-time job at a local grocery store and works for Kumon tutoring students in reading and math.

As Henry David Thoreau said, 'I want to live deep and suck out all the marrow of life', Yutong is the embodiment of a student that took every opportunity while at the high school to be involved, lead, achieve, and model good citizenship during her time with us and she will be missed.



SHREWSBURY PUBLIC SCHOOLS  
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**Superintendent's Scholar ~Allison Ross**

Self-motivated, compassionate, and driven, Allison Ross is a student who has taken a demanding course load that includes many honors courses and six advanced placement courses. She has earned 'Highest Honors' status on the Shrewsbury High School Honor Roll every marking period during her high school career. She is in the top .49% of her class and has a 5.0 grade point average on a 5.0 scale.

Allison is an integral member of SHS beyond the classroom. She is a member of three honor societies; the National Honor Society, the French National Honor Society – where she was elected President for this school year, and the Math National Honor Society. Allison is also a member of the Marine Biology Club, Sign Language Club, and the esteemed Mentor Volunteer Program. Allison has also been a member of the Animal Conservation Club, Photography Club, and Business Club.

Allison has given back to the community through several service activities. She has been volunteering at the Floral Street Summer Enrichment Program for two summers, as a tutor at Hastings Elementary School in Westborough, and as a childcare provider for families of the Congregational Church of Westborough. Allison has also been a volunteer at Baypath Humane Society as a cat care volunteer. Lastly, she has been an intern at the Corridor Nine Area Chamber of Commerce, making countless connections in the area.

Allison has a current goal of majoring in biology at the postsecondary level, followed by attending a veterinary school, with an ultimate goal of becoming a Doctor of Veterinary Medicine. Allison has started early on this dream by periodically shadowing a local veterinarian and participating in the Adventures in Veterinary Medicine Program run the Tufts Cummings School of Veterinary Medicine.

Not only is Allison a model student, but also is an exemplary example of the type of people we have at Shrewsbury High School of living by our core values - (Lifelong/ Reflective learner, Equity, Advocacy, Dedication, Empathy/ Respect, and Responsibility) on a daily basis.



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ITEM NO: **IV. Time Scheduled Appointment** MEETING DATE: **10/21/15**  
**B. PreK-12 Student Enrollment & PreK-8 Class Size: Report**

SPECIFIC STATEMENT OR QUESTION:

Will the School Committee hear a report on the district's enrollment and class size for the current school year, effective October 1, 2015?

BACKGROUND INFORMATION:

1. Each year the district is required to provide a report on enrollment as of October 1 to the Department of Elementary and Secondary Education. An overview of this data will be presented for School Committee review.
2. Dr. Sawyer and Mr. Collins will present an overview of district-wide enrollment data.
3. The report will be provided under separate cover. (See document **titled "PreK-12 Enrollment & PreK-8 Class Size 2015-16.pdf"**)

ACTION RECOMMENDED:

That the School Committee accept the report and take whatever steps it deems necessary in the interests of the Shrewsbury Public Schools.

STAFF AVAILABLE FOR PRESENTATION:

Dr. Joseph M. Sawyer, Superintendent  
Mr. Patrick C. Collins, Assistant Superintendent for Finance & Operations



SHREWSBURY PUBLIC SCHOOLS  
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ITEM NO: **IV. Time Scheduled Appointment**  
**C. SHS Class Size: Annual Report**

MEETING DATE: **10/21/15**

SPECIFIC STATEMENT OR QUESTION:

Will the School Committee hear a report on the high school enrollment and class size for the current year, effective October 1, 2015?

BACKGROUND INFORMATION:

1. Each year the district is required to provide a report on enrollment as of October 1 to the Department of Elementary and Secondary Education.
2. Mr. Bazydlo and Mr. Nevader will present an overview of Shrewsbury High School enrollment and class size by department in the report provided under separate cover. (See document titled "**SHS class size 2015-16.pdf**")

ACTION RECOMMENDED:

That the School Committee hear the report and take whatever steps it deems necessary in the interests of the Shrewsbury Public Schools.

STAFF AVAILABLE FOR PRESENTATION:

Mr. Todd Bazydlo, Principal, Shrewsbury High School  
Mr. Greg Nevader, Assistant Principal, Shrewsbury High School



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ITEM NO: **V. Curriculum**

MEETING DATE: **10/21/15**

SPECIFIC STATEMENT OR QUESTION:

BACKGROUND INFORMATION:

ACTION RECOMMENDED:

STAFF AVAILABLE FOR PRESENTATION:

ITEM NO: **VI. Policy**

SPECIFIC STATEMENT OR QUESTION:

BACKGROUND INFORMATION:

ACTION RECOMMENDED:

STAFF AVAILABLE FOR PRESENTATION:



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ITEM NO: VII. Finance & Operations

MEETING DATE: 10/21/15

A. Potential Beal Early Childhood Center Building Project: Update

SPECIFIC STATEMENT OR QUESTION:

Will the School Committee hear an update regarding the district's submission of a "statement of interest" regarding the Beal Early Childhood Center to the Massachusetts School Building Authority (MSBA)?

BACKGROUND INFORMATION:

1. Mr. Collins, Assistant Superintendent for Finance and Operations, will provide information regarding the process by which this project will be considered by the MSBA and the potential timeline for district actions should the MSBA invite the district into the first stage of the process in January 2016.
2. Please see the slides provided under separate cover. (Document titled "**Beal School Update.pdf**")

ACTION RECOMMENDED:

That the School Committee accept the report and take whatever steps it deems necessary in the interests of the Shrewsbury Public Schools.

MEMBERS/STAFF AVAILABLE FOR PRESENTATION:

Mr. Patrick C. Collins, Assistant Superintendent for Finance and Operations



SHREWSBURY PUBLIC SCHOOLS  
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ITEM NO: **VIII. Old Business**

MEETING DATE: **10/21/15**

SPECIFIC STATEMENT OR QUESTION:

BACKGROUND INFORMATION:

ACTION RECOMMENDED:

STAFF AVAILABLE FOR PRESENTATION:



SHREWSBURY PUBLIC SCHOOLS  
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ITEM NO: **IX. New Business**

MEETING DATE: **10/21/15**

**A. Shrewsbury Education Association Contractual Stipends: Vote**

SPECIFIC STATEMENT OR QUESTION:

Will the School Committee vote to ratify an agreement with the Shrewsbury Education Association (SEA) Unit A regarding a listing of positions that earn stipend and the amount of those stipends?

BACKGROUND INFORMATION:

1. Per the current collective bargaining agreement, School Department administrators and SEA representatives worked collaboratively to update the list of stipends found in the appendices of the contract.
2. The enclosed memorandum from Ms. Malone and list of stipends (provided under separate cover – see document titled **“Stipend and Athletics 2015 2016 Step 5 only.pdf”**) represents the work of this “labor-management” working group. The SEA membership ratified this agreement in a vote on October 14.

ACTION RECOMMENDED:

That the School Committee vote to ratify the enclosed updated stipend agreement with the Shrewsbury Education Association.

STAFF AVAILABLE FOR PRESENTATION:

Ms. Barbara Malone, Director of Human Resources



SHREWSBURY PUBLIC SCHOOLS  
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## **Memo to School Committee: Stipend Negotiations**

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Barbara A. Malone, Director of Human Resources

October 21, 2015

To: Shrewsbury School Committee  
Re: Stipend Negotiations

The recent stipend negotiation with the Shrewsbury Education Association has been concluded and the Shrewsbury Education Association voted to approve the changes on October 14, 2015. This was the first detailed stipend negotiation in a number of years and served to both create an accurate record of stipends and to make small adjustments to stipend amounts.

Key points include:

- An increase of \$10 from \$265 to \$275 for clubs at the high school level
- The addition of payment for 10 clubs that have been running at the high school for at least two years without pay. These stipends will be \$275.
- Matching amounts paid for “like” roles
- Equity within the performing arts program, which is significantly self-funded by ticket sales
- Delisting positions in the contract that are defunct

I am asking the School Committee to approve the rate changes, which are captured in detail in the attached spreadsheet.

Thank you for your support.



SHREWSBURY PUBLIC SCHOOLS  
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ITEM NO: **IX. New Business**

MEETING DATE: **10/21/15**

**B. Assabet Valley Collaborative: Quarterly Update**

SPECIFIC STATEMENT OR QUESTION:

Will the School Committee hear a quarterly update on the status of the Assabet Valley Collaborative?

BACKGROUND INFORMATION:

1. The state law governing educational collaboratives requires quarterly updates to member school districts.
2. The report will provide information regarding AVC's programs and services and AVC Board agenda topics.
3. Materials are provided under separate cover. (See document titled "**AVC Brochure October 2015.pdf**")

ACTION RECOMMENDED:

That the School Committee hear a quarterly update on the status of the Assabet Valley Collaborative and take whatever steps it deems necessary in the interests of the Shrewsbury Public Schools.

STAFF AVAILABLE FOR PRESENTATION:

Dr. Joseph M. Sawyer, Superintendent of Schools



SHREWSBURY PUBLIC SCHOOLS  
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ITEM NO: X. **Approval of Minutes**

MEETING DATE: 10/21/15

SPECIFIC STATEMENT OR QUESTION:

Will the School Committee approve the amended minutes of the School Committee meeting on September 23, 2015?

BACKGROUND INFORMATION:

1. The minutes will be provided under separate cover.

ACTION RECOMMENDED:

That the School Committee approve the amended minutes of the School Committee meeting on September 23, 2015.

STAFF AVAILABLE FOR PRESENTATION:

Mr. John Samia, Chairperson  
Ms. Erin Canzano, Secretary



SHREWSBURY PUBLIC SCHOOLS  
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ITEM NO: **XI. Executive Session**

MEETING DATE: **10/21/15**

SPECIFIC STATEMENT OR QUESTION:

Will the School Committee enter into executive session executive session for the purpose of a) discussing negotiations with the Shrewsbury Education Association, Unit A, & b) for the purpose of reviewing and/or releasing executive session minutes from a prior meeting?

BACKGROUND INFORMATION:

That the School Committee discuss the information presented and take such action as it deems to be in best interests of Shrewsbury Public Schools.

ACTION RECOMMENDED:

That the School Committee enter into executive session.

STAFF AVAILABLE FOR PRESENTATION:

Ms. Barbara A. Malone, Director of Human Resources  
Dr. Joseph M. Sawyer, Superintendent of Schools

ITEM NO: **XII. Adjournment**

# **Shrewsbury Public Schools**

## **Preschool – Grade 12 Enrollment Report**

## **Preschool – Grade 8 Class Size Report**

# **2015-2016**

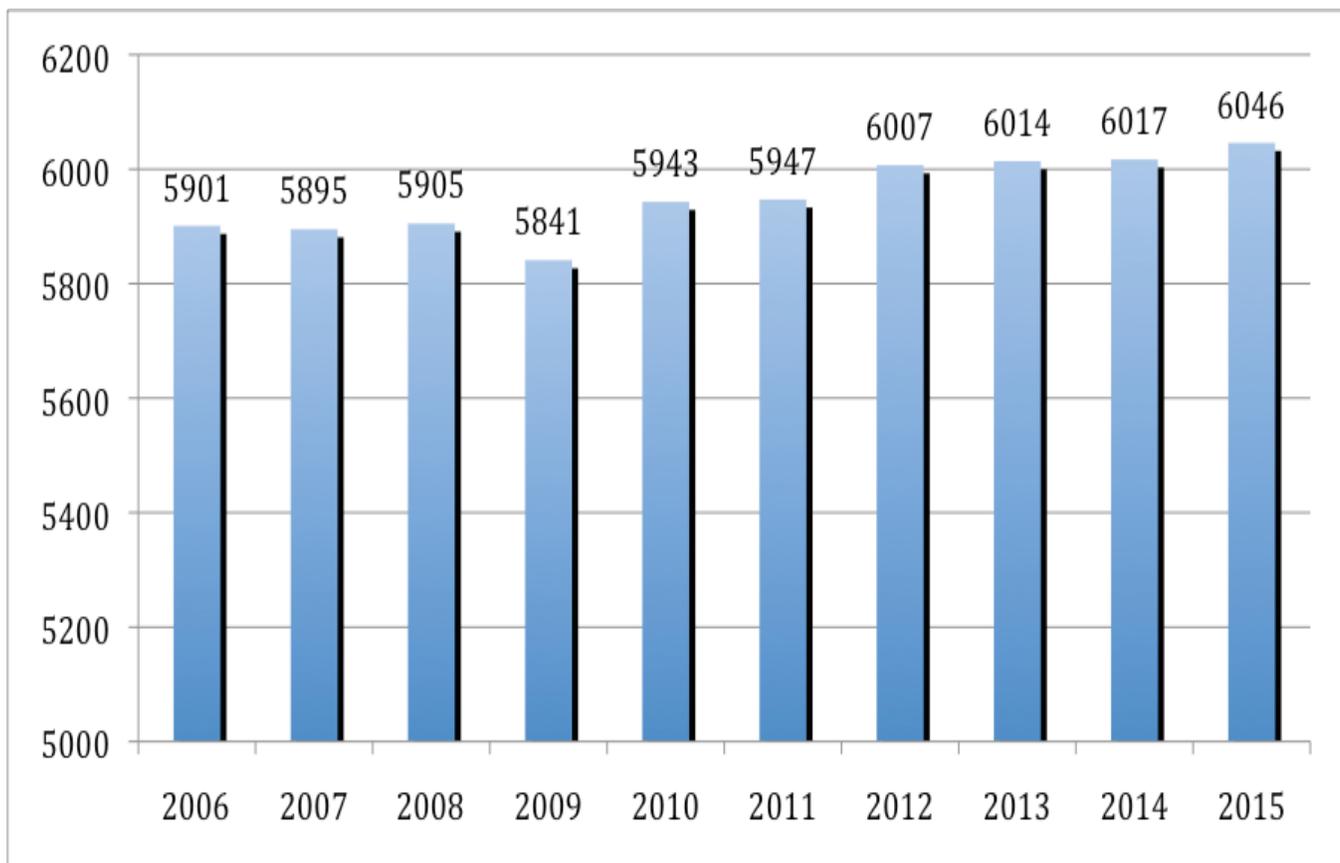
**Data based on enrollment numbers as of October 1, 2015**

# SHREWSBURY PUBLIC SCHOOLS ENROLLMENT HISTORY

## In-District PreK-12 Actual Enrollment: 2006-2015

The chart below illustrates the district's enrollment for the past 10 school years, which reflects growth from 5,901 to 6046, an increase of 145 students over the past decade. The one-year increase from 2014 to 2015 was from 6017-6046, a 29 student increase.

## **PreK-12 Actual Enrollment 2006-2015 (as of October 1 of each year)**

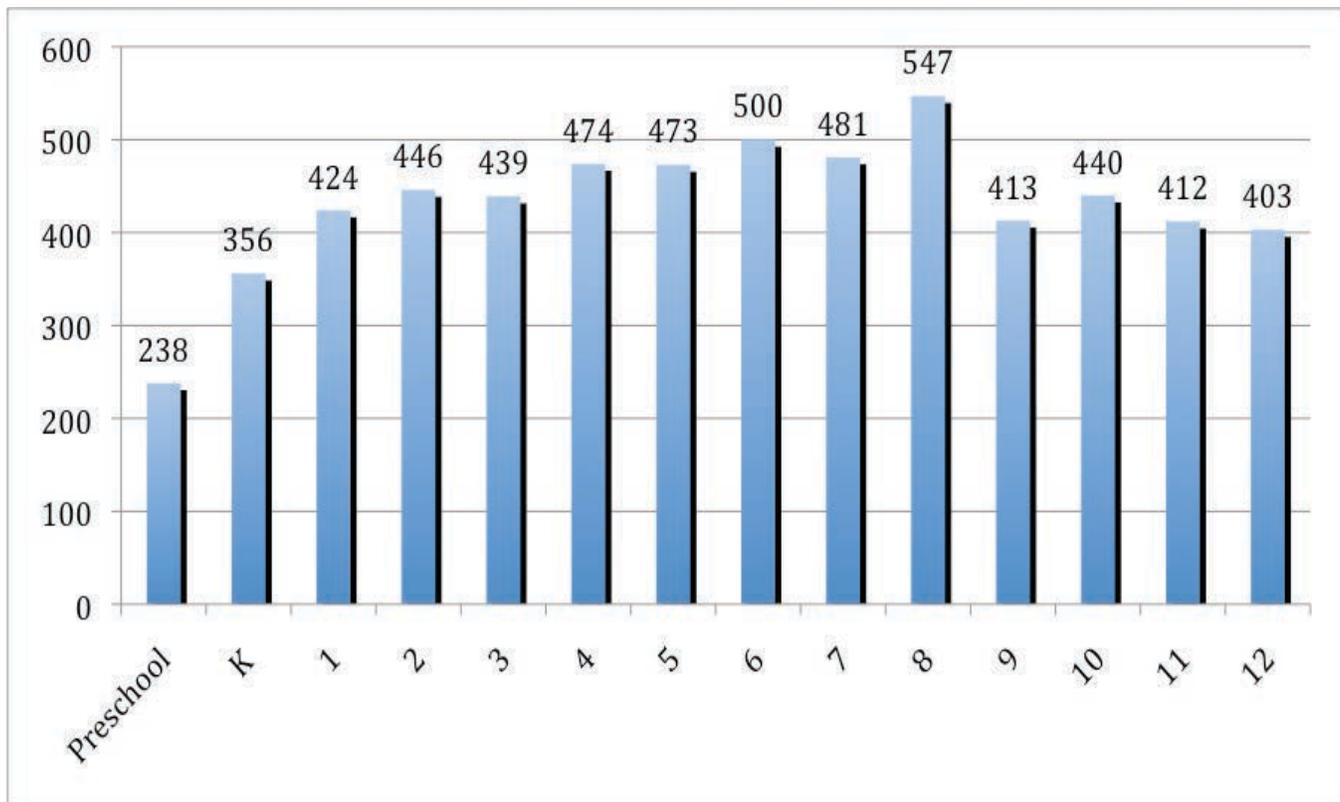


# SHREWSBURY PUBLIC SCHOOLS 2015 ENROLLMENT BY GRADE

## Enrollment by Grade October 1, 2015

The Department of Elementary and Secondary Education uses enrollment figures as of October 1 of each school year for its official statistics. The in-district populations for each grade in Shrewsbury as of October 1, 2015 are displayed in the chart below:

### 2015 PreK-12 Enrollment (October 1)



## Enrollment History by Grade Level 2006-2015

| <b>Grade</b>           | <b>2006</b>  | <b>2007</b>   | <b>2008</b>  | <b>2009</b>   | <b>2010</b>  | <b>2011</b>  | <b>2012</b>  | <b>2013</b>  | <b>2014</b>  | <b>2015</b>  |
|------------------------|--------------|---------------|--------------|---------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>PreK</b>            | 173          | 181           | 196          | 211           | 241          | 243          | 262          | 250          | 234          | 238          |
| <b>K</b>               | 378          | 376           | 342          | 348           | 372          | 341          | 364          | 392          | 346          | 356          |
| <b>1</b>               | 440          | 439           | 476          | 426           | 429          | 429          | 416          | 399          | 430          | 424          |
| <b>2</b>               | 468          | 454           | 456          | 493           | 448          | 457          | 447          | 450          | 430          | 446          |
| <b>3</b>               | 452          | 482           | 459          | 465           | 515          | 464          | 474          | 452          | 462          | 439          |
| <b>4</b>               | 507          | 454           | 478          | 459           | 472          | 516          | 458          | 480          | 467          | 474          |
| <b>5</b>               | 462          | 496           | 456          | 473           | 469          | 485          | 524          | 462          | 487          | 473          |
| <b>6</b>               | 488          | 450           | 461          | 436           | 465          | 476          | 465          | 518          | 469          | 500          |
| <b>7</b>               | 449          | 485           | 453          | 466           | 435          | 462          | 473          | 490          | 529          | 481          |
| <b>8</b>               | 501          | 449           | 489          | 439           | 479          | 443          | 466          | 471          | 478          | 547          |
| <b>9</b>               | 408          | 419           | 393          | 421           | 401          | 414          | 408          | 420          | 432          | 413          |
| <b>10</b>              | 436          | 404           | 429          | 398           | 417          | 414          | 421          | 406          | 423          | 440          |
| <b>11</b>              | 388          | 423           | 390          | 415           | 390          | 413          | 417          | 421          | 410          | 412          |
| <b>12</b>              | 351          | 383           | 427          | 391           | 410          | 390          | 412          | 403          | 420          | 403          |
| <b>Total P-12</b>      | <b>5901</b>  | <b>5895</b>   | <b>5905</b>  | <b>5841</b>   | <b>5943</b>  | <b>5947</b>  | <b>6007</b>  | <b>6014</b>  | <b>6017</b>  | <b>6046</b>  |
| <b>% Annual Change</b> | <b>0.43%</b> | <b>-0.10%</b> | <b>0.17%</b> | <b>-1.08%</b> | <b>1.75%</b> | <b>0.07%</b> | <b>1.01%</b> | <b>0.12%</b> | <b>0.05%</b> | <b>0.48%</b> |

## Special Education Out of District Placements

| Grade | Pre | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9  | 10 | 11 | 12 | 13* | Total |
|-------|-----|---|---|---|---|---|---|---|---|---|----|----|----|----|-----|-------|
| 2011  | 1   | 0 | 0 | 0 | 1 | 3 | 7 | 6 | 6 | 2 | 11 | 4  | 9  | 4  | 15  | 69    |
| 2012  | 1   | 0 | 0 | 0 | 1 | 1 | 3 | 8 | 6 | 9 | 5  | 10 | 4  | 8  | 22  | 78    |
| 2013  | 0   | 1 | 1 | 0 | 1 | 3 | 1 | 2 | 8 | 8 | 7  | 4  | 8  | 5  | 26  | 75    |
| 2014  | 0   | 0 | 1 | 1 | 0 | 1 | 4 | 2 | 4 | 7 | 6  | 10 | 5  | 8  | 26  | 75    |
| 2015  | 0   | 0 | 1 | 1 | 1 | 0 | 1 | 5 | 3 | 5 | 8  | 10 | 10 | 5  | 22  | 72    |

\*Grade 13 represents students requiring services until age 22.

Note: Some out of district placements are temporary, so totals fluctuate over the course of the year.

## Vocational Technical School Enrollment

| Grade | 9  | 10 | 11 | 12 | Total |
|-------|----|----|----|----|-------|
| 2011  | 40 | 29 | 38 | 25 | 132   |
| 2012  | 28 | 36 | 31 | 32 | 127   |
| 2013  | 37 | 29 | 37 | 28 | 131   |
| 2014  | 35 | 37 | 25 | 37 | 134   |
| 2015  | 37 | 25 | 35 | 24 | 121   |

## CLASS SIZE AVERAGES: HISTORY

### Kindergarten Average Class Size

(School Committee Guidelines 17-19)

|             | Beal      | Coolidge  | Paton     | Spring    |
|-------------|-----------|-----------|-----------|-----------|
| 2006        | 19        | N/A       | N/A       | 18        |
| 2007        | 18        | 21        | N/A       | 16        |
| 2008        | 19        | 21        | N/A       | 18        |
| 2009        | 19        | 20        | N/A       | 20        |
| 2010        | 21        | 21        | N/A       | 19        |
| 2011        | 19        | 19        | N/A       | 18        |
| 2012        | 20        | 19        | N/A       | 21        |
| 2013        | 19        | 20        | N/A       | 20        |
| 2014        | 19        | 20        | 20        | 20        |
| 2015        | 20        | 20        | 21        | 20        |
| <b>Avg.</b> | <b>19</b> | <b>20</b> | <b>21</b> | <b>19</b> |

### Elementary (1-4) Average Class Size School-Wide

(School Committee Guidelines Gr. 1-2 = 20-22; Gr. 3-4 = 22-24)

|             | Beal      | Coolidge  | Floral    | Paton     | Spring    |
|-------------|-----------|-----------|-----------|-----------|-----------|
| 2006        | 21        | 21        | 23        | 22        | 20        |
| 2007        | 22        | 20        | 23        | 21        | 21        |
| 2008        | 22        | 21        | 23        | 21        | 22        |
| 2009        | 19        | 22        | 23        | 22        | 21        |
| 2010        | 21        | 21        | 23        | 23        | 22        |
| 2011        | 22        | 21        | 23        | 23        | 22        |
| 2012        | N/A       | 23        | 25        | 23        | 24        |
| 2013        | N/A       | 23        | 25        | 23        | 23        |
| 2014        | 21        | 21        | 22        | 22        | 21        |
| 2015        | 19        | 21        | 22        | 22        | 21        |
| <b>Avg.</b> | <b>21</b> | <b>21</b> | <b>23</b> | <b>22</b> | <b>22</b> |

### Middle School Average Class Sizes

(School Committee Guidelines Gr. 5-8 = 22-24)

|             | Grade 5   | Grade 6   | Grade 7   | Grade 8   |
|-------------|-----------|-----------|-----------|-----------|
| 2006        | 26        | 24        | 25        | 28        |
| 2007        | 25        | 23        | 24        | 25        |
| 2008        | 25        | 23        | 25        | 24        |
| 2009        | 24        | 24        | 26        | 22        |
| 2010        | 26        | 26        | 24        | 27        |
| 2011        | 27        | 26        | 26        | 25        |
| 2012        | 29        | 29        | 30        | 29        |
| 2013        | 29        | 29        | 31        | 29        |
| 2014        | 24        | 23        | 26        | 24        |
| 2015        | 24        | 25        | 23        | 27        |
| <b>Avg.</b> | <b>26</b> | <b>25</b> | <b>26</b> | <b>26</b> |

## Elementary Class Size History (Grade 1-4)

| B=Beal; C=Coolidge; F=Floral; P=Paton; S=Spring |                       |           |           |           |           |                       |           |           |           |                       |           |           |           |                       |           |           |           |
|---|-----------------------|-----------|-----------|-----------|-----------|-----------------------|-----------|-----------|-----------|-----------------------|-----------|-----------|-----------|-----------------------|-----------|-----------|-----------|
|   | Grade 1<br>(SC 20-22) |           |           |           |           | Grade 2<br>(SC 20-22) |           |           |           | Grade 3<br>(SC 22-24) |           |           |           | Grade 4<br>(SC 22-24) |           |           |           |
|   | B                     | C         | F         | P         | S         | C                     | F         | P         | S         | C                     | F         | P         | S         | C                     | F         | P         | S         |
| <b>2006</b>                                     | 21                    | 21        | 22        | 20        | 20        | 20                    | 23        | 25        | 20        | 21                    | 23        | 20        | 20        | 20                    | 24        | 24        | 22        |
| <b>2007</b>                                     | 22                    | 19        | 24        | 22        | 18        | 22                    | 23        | 20        | 21        | 20                    | 23        | 22        | 22        | 21                    | 23        | 21        | 21        |
| <b>2008</b>                                     | 22                    | 23        | 24        | 22        | 23        | 22                    | 23        | 22        | 19        | 22                    | 22        | 21        | 22        | 20                    | 23        | 21        | 23        |
| <b>2009</b>                                     | 19                    | 21        | 22        | 21        | 18        | 23                    | 24        | 25        | 22        | 20                    | 23        | 24        | 21        | 22                    | 22        | 21        | 22        |
| <b>2010</b>                                     | 21                    | 20        | 23        | 22        | 21        | 21                    | 22        | 21        | 20        | 24                    | 24        | 26        | 24        | 21                    | 23        | 23        | 22        |
| <b>2011</b>                                     | 22                    | 17        | 22        | 21        | 20        | 22                    | 24        | 23        | 22        | 21                    | 23        | 22        | 21        | 25                    | 24        | 26        | 25        |
| <b>2012</b>                                     | N/A                   | 20        | 23        | 20        | 25        | 25                    | 22        | 21        | 21        | 22                    | 25        | 23        | 23        | 29                    | 29        | 28        | 29        |
| <b>2013</b>                                     | N/A                   | 19        | 20        | 19        | 22        | 26                    | 30        | 21        | 28        | 27                    | 25        | 29        | 21        | 24                    | 25        | 24        | 24        |
| <b>2014</b>                                     | 21                    | 22        | 22        | 21        | 22        | 22                    | 21        | 20        | 19        | 19                    | 24        | 22        | 20        | 22                    | 22        | 24        | 22        |
| <b>2015</b>                                     | 19                    | 23        | 21        | 20        | 19        | 21                    | 22        | 23        | 22        | 22                    | 21        | 20        | 21        | 19                    | 24        | 23        | 22        |
| <b>AVG.</b>                                     | <b>21</b>             | <b>21</b> | <b>21</b> | <b>21</b> | <b>21</b> | <b>22</b>             | <b>23</b> | <b>22</b> | <b>21</b> | <b>22</b>             | <b>23</b> | <b>23</b> | <b>22</b> | <b>22</b>             | <b>24</b> | <b>24</b> | <b>23</b> |

## Year-to-Year Progression Grade 1 to Grade 12

|                      | 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   | Gr. 1-12<br>% Change |
|----------------------|------|------|------|------|------|------|------|------|------|------|------|------|----------------------|
| <b>Class of 2016</b> | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |                      |
| <b>Enrollment</b>    | 449  | 466  | 452  | 454  | 456  | 436  | 435  | 443  | 408  | 406  | 410  | 403  | -10.8%               |
| <b>Class of 2015</b> | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 |                      |
| <b>Enrollment</b>    | 484  | 489  | 502  | 507  | 496  | 461  | 466  | 479  | 414  | 421  | 421  | 420  | -13.2%               |
| <b>Class of 2014</b> | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 |                      |
| <b>Enrollment</b>    | 442  | 464  | 464  | 466  | 462  | 450  | 453  | 439  | 401  | 414  | 417  | 403  | -8.8%                |
| <b>Class of 2013</b> | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 |                      |
| <b>Enrollment</b>    | 475  | 483  | 480  | 504  | 502  | 488  | 485  | 489  | 421  | 417  | 413  | 412  | -13.3%               |
| <b>Class of 2012</b> | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 |                      |
| <b>Enrollment</b>    | 420  | 444  | 442  | 464  | 463  | 461  | 449  | 449  | 393  | 398  | 390  | 390  | -7.1%                |
| <b>Class of 2011</b> | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 |                      |
| <b>Enrollment</b>    | 466  | 471  | 469  | 488  | 494  | 492  | 486  | 501  | 419  | 429  | 415  | 413  | -11.4%               |
| <b>Class of 2010</b> | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 |                      |
| <b>Enrollment</b>    | 381  | 395  | 402  | 424  | 428  | 436  | 444  | 443  | 408  | 404  | 390  | 390  | 2.4%                 |
| <b>Class of 2009</b> | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 |                      |
| <b>Enrollment</b>    | 365  | 365  | 391  | 399  | 419  | 423  | 438  | 441  | 425  | 436  | 423  | 427  | 17.0%                |
| <b>Class of 2008</b> | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 |                      |
| <b>Enrollment</b>    | 381  | 400  | 408  | 424  | 433  | 427  | 426  | 437  | 413  | 402  | 388  | 383  | 0.5%                 |
| <b>Class of 2007</b> | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 |                      |
| <b>Enrollment</b>    | 366  | 375  | 389  | 395  | 394  | 389  | 400  | 395  | 356  | 360  | 345  | 351  | -4.1%                |
| <b>Class of 2006</b> | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 |                      |
| <b>Enrollment</b>    | 316  | 329  | 340  | 348  | 354  | 352  | 361  | 364  | 343  | 343  | 334  | 344  | 8.9%                 |
| <b>Class of 2005</b> | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 |                      |
| <b>Enrollment</b>    | 311  | 329  | 327  | 341  | 359  | 356  | 356  | 367  | 324  | 330  | 324  | 320  | 2.9%                 |
| <b>Class of 2004</b> | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |                      |
| <b>Enrollment</b>    | 294  | 308  | 327  | 324  | 323  | 330  | 328  | 328  | 290  | 296  | 287  | 289  | -1.7%                |
| <b>Class of 2003</b> | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |                      |
| <b>Enrollment</b>    | 303  | 306  | 311  | 308  | 318  | 321  | 331  | 338  | 266  | 280  | 283  | 274  | -9.6%                |

## Kindergarten Enrollment Numbers: Full Day/Half Day

| Total Kindergarten |            | Full Day  |            |            | Half Day |            |            |
|--------------------|------------|-----------|------------|------------|----------|------------|------------|
| Year               | Enrollment | Sections  | Students   | Percentage | Sections | Students   | Percentage |
| 2002               | 407        | 2         | 38         | 9%         | 20       | 369        | 91%        |
| 2003               | 398        | 2         | 37         | 9%         | 18       | 361        | 91%        |
| 2004               | 384        | 2         | 33         | 9%         | 18       | 351        | 91%        |
| 2005               | 394        | 3         | 51         | 13%        | 18       | 343        | 87%        |
| 2006               | 378        | 3         | 57         | 15%        | 17       | 321        | 85%        |
| 2007               | 376        | 4         | 80         | 21%        | 17       | 296        | 79%        |
| 2008               | 342        | 4         | 77         | 23%        | 14       | 265        | 77%        |
| 2009               | 348        | 5         | 96         | 28%        | 13       | 252        | 72%        |
| 2010               | 372        | 8         | 166        | 45%        | 10       | 206        | 55%        |
| 2011               | 341        | 8         | 158        | 46%        | 10       | 183        | 54%        |
| 2012               | 364        | 15        | 307        | 84%        | 3        | 57         | 16%        |
| 2013               | 392        | 15        | 318        | 81%        | 4        | 74         | 19%        |
| 2014               | 346        | 12        | 242        | 70%        | 6        | 104        | 30%        |
| <b>2015</b>        | <b>356</b> | <b>12</b> | <b>240</b> | <b>67%</b> | <b>6</b> | <b>116</b> | <b>33%</b> |

## Kindergarten Enrollment: Actual versus Town Manager Projections

| Kindergarten |                   |                    |              |
|--------------|-------------------|--------------------|--------------|
| Year         | Actual Enrollment | TM Projection      | % Difference |
| 2003         | 398               | 435                | -8.5%        |
| 2004         | 384               | 419                | -8.4%        |
| 2005         | 394               | 414                | -4.8%        |
| 2006         | 378               | 397                | -4.8%        |
| 2007         | 376               | 410                | -8.3%        |
| 2008         | 342               | 362                | -5.5%        |
| 2009         | 348               | 376 (357 modified) | -7.5%        |
| 2010         | 372               | 336                | 10.7%        |
| 2011         | 341               | 312                | 9.3%         |
| 2012         | 364               | 299                | 21.7%*       |
| 2013         | 392               | 353                | 11.0%*       |
| 2014         | 346               | 384                | -9.9%*       |
| 2015         | 356               | 320                | 11.3%        |

\*Full day sections decreased from 8 to 15 in 2012 allowing for families who desired full day to enroll. This continued in 2013. There are 12 sections of full day for 2015, which is the same as last year. Tuition for full day kindergarten is \$3,700 annually.

Note: New England School Development Council projection for 2015 was 328 students.

## Students Transferring to Private for Grade 9

|                                       | 05/06     | 06/07     | 07/08     | 08/09     | 09/10     | 10/11     | 11/12     | 12/13     | 13/14     | 14/15     |
|---------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>Bancroft</b>                       |           |           |           |           | 1         |           |           | 1         | 10        |           |
| <b>Boston Latin</b>                   |           | 1         |           | 1         | 2         |           |           |           |           |           |
| <b>Catholic Memorial</b>              |           |           |           |           | 1         |           |           |           |           |           |
| <b>Gann Academy</b>                   |           |           |           |           |           | 1         |           |           |           |           |
| <b>Groton School</b>                  |           |           |           |           |           |           |           |           |           | 1         |
| <b>Holy Name</b>                      | 1         | 1         |           | 2         |           |           |           | 1         | 4         |           |
| <b>Hudson Catholic</b>                |           |           |           |           |           |           |           |           |           |           |
| <b>Lancaster Academy</b>              |           | 1         |           |           |           |           |           |           |           |           |
| <b>Notre Dame</b>                     | 3         | 5         | 3         | 8         | 5         | 3         | 3         | 6         | 12        | 3         |
| <b>Phillips Academy</b>               |           | 1         |           |           |           |           |           |           |           |           |
| <b>St John's</b>                      | 16        | 18        | 22        | 38        | 42        | 34        | 35        | 33        | 47        | 46        |
| <b>St Mark's</b>                      |           |           |           |           |           | 2         |           | 2         |           | 2         |
| <b>St Mary's Worc</b>                 | 1         |           |           |           |           |           |           |           |           |           |
| <b>St Peter Marian</b>                |           | 1         |           |           |           | 2         | 1         |           | 2         | 2         |
| <b>The Rivers</b>                     |           |           |           |           |           | 1         |           |           |           |           |
| <b>Whitinsville Christian Academy</b> |           |           |           |           |           | 1         | 1         |           |           |           |
| <b>Worcester Academy</b>              |           | 1         |           |           | 2         |           |           | 1         | 1         | 1         |
| <b>Totals</b>                         | <b>21</b> | <b>29</b> | <b>25</b> | <b>49</b> | <b>53</b> | <b>44</b> | <b>40</b> | <b>44</b> | <b>76</b> | <b>55</b> |

# FY16 Projected Enrollment & Sections Initial Budget Book

| Grade Level | Actual 2014-15 | Beal                 |              |      | Coolidge             |          |      | Floral Street        |          |      | Paton                |          |      | Spring Street        |          |      |
|-------------|----------------|----------------------|--------------|------|----------------------|----------|------|----------------------|----------|------|----------------------|----------|------|----------------------|----------|------|
|             |                | Students             | Clsrms/Sect. | Avg. | Students             | Sections | Avg. |
| HDK*        | 120            | 120                  | 3/6          | 20   |                      |          |      |                      |          |      |                      |          |      |                      |          |      |
| FDK*        | 240            | 120                  | 6            | 20   | 60                   | 3        | 20   |                      |          |      | 20                   | 1        | 20   | 40                   | 2        | 20   |
| Grade 1     | 415            | 80                   | 4            | 20   | 85                   | 4        | 21   | 95                   | 5        | 19   | 77                   | 4        | 19   | 78                   | 4        | 20   |
| Grade 2     | 459            |                      |              |      | 92                   | 4        | 23   | 202                  | 9        | 22   | 90                   | 4        | 22   | 69                   | 3        | 23   |
| Grade 3     | 443            |                      |              |      | 89                   | 4        | 22   | 208                  | 9        | 23   | 82                   | 4        | 20   | 78                   | 4        | 19   |
| Grade 4     | 467            |                      |              |      | 77                   | 4        | 19   | 219                  | 9        | 24   | 89                   | 4        | 22   | 82                   | 4        | 20   |
| Total K     | 360            |                      |              |      |                      |          |      |                      |          |      |                      |          |      |                      |          |      |
| Total 1-4   | 1784           | School Avg./class 20 |              |      | School Avg./class 21 |          |      | School Avg./class 23 |          |      | School Avg./class 21 |          |      | School Avg./class 20 |          |      |
| Totals      | 2144           | 320                  | 16           |      | 402                  | 19       |      | 725                  | 32       |      | 357                  | 17       |      | 346                  | 17       |      |

\* Town Manager Projection for K = 320; NESDEC Projection for K = 328; Incoming K parent survey = 350, difference of 40 & 32. TM Projection for Gr. 1 = 401, NESDEC Gr. 1 = 394; Incoming Gr. 1 survey = 415, difference of 14 & 21. All projections PK-12 were based on analysis of information provided by Town Manager's office, New England School Development Council, and updated actual enrollment & incoming family survey data as of 01/13/15, using the higher figure for grade level projection when projections differed.

School Committee class size guidelines:  
 Kindergarten guideline: 17-19  
 Grades 1-2 guideline: 20-22  
 Grades 3-8 guideline: 22-24

| Grade Level | Actual 2014-15 | Sherwood Middle |          |      | Oak Middle |          |      | High School |          |      | Preschool Program |          |           |      |
|-------------|----------------|-----------------|----------|------|------------|----------|------|-------------|----------|------|-------------------|----------|-----------|------|
|             |                | Students        | Sections | Avg. | Students   | Sections | Avg. | Students    | Sections | Avg. | Program           | Students | Cl./Sect. | Avg. |
| Grade 5     | 475            | 475             | 20       | 24   |            |          |      |             |          |      |                   |          |           |      |
| Grade 6     | 483            | 483             | 20       | 24   |            |          |      |             |          |      | Parker Rd         | 170      | 6/14      | 12   |
| Grade 7     | 480            |                 |          |      | 480        | 20       | 24   |             |          |      | Little Col.       | 30       | 1/2       | 15   |
| Grade 8     | 532            |                 |          |      | 532        | 20       | 27   |             |          |      | Wesleyan Terrace  | 70       | 2/6       | 12   |
| Grade 9     | 436            |                 |          |      |            |          |      | 436         | N/A      | N/A  |                   |          |           |      |
| Grade 10    | 436            |                 |          |      |            |          |      | 436         | N/A      | N/A  |                   |          |           |      |
| Grade 11    | 425            |                 |          |      |            |          |      | 425         | N/A      | N/A  |                   |          |           |      |
| Grade 12    | 406            |                 |          |      |            |          |      | 406         | N/A      | N/A  |                   |          |           |      |
| Totals      | 3673           | 958             | 40       |      | 1012       | 40       |      | 1703        | N/A      |      |                   | 270      | 22        |      |

|                            |       |
|----------------------------|-------|
| In-District Total K-12:    | 5,823 |
| In-District Total PreK-12: | 6,093 |

• Town Manager's Projection for K-12 = 5,749  
 • NESDEC Projection for K-12 = 5,749; NESDEC Projection for PreK-12 = 5,984

# 2015-2016 ACTUAL ENROLLMENT AND GRADE CONFIGURATION OCTOBER 1, 2015

| Grade Level | Actual 2014-15 | Beal                 |               |      | Coolidge             |          |      | Floral Street        |          |      | Paton                |          |      | Spring Street        |          |      |
|-------------|----------------|----------------------|---------------|------|----------------------|----------|------|----------------------|----------|------|----------------------|----------|------|----------------------|----------|------|
|             |                | Students             | Clsrms/ Sect. | Avg. | Students             | Sections | Avg. |
| HDK*        | 116            | 116                  | 3/6           | 19   |                      |          |      |                      |          |      |                      |          |      |                      |          |      |
| FDK*        | 240            | 120                  | 6             | 20   | 59                   | 3        | 20   |                      |          |      | 21                   | 1        | 21   | 40                   | 2        | 20   |
| Grade 1     | 424            | 74                   | 4             | 19   | 92                   | 4        | 23   | 104                  | 5        | 21   | 78                   | 4        | 20   | 76                   | 4        | 19   |
| Grade 2     | 446            |                      |               |      | 88                   | 4        | 21   | 202                  | 9        | 22   | 90                   | 4        | 23   | 66                   | 3        | 22   |
| Grade 3     | 439            |                      |               |      | 88                   | 4        | 22   | 187                  | 9        | 21   | 81                   | 4        | 20   | 83                   | 4        | 21   |
| Grade 4     | 474            |                      |               |      | 77                   | 4        | 19   | 219                  | 9        | 24   | 90                   | 4        | 23   | 88                   | 4        | 22   |
| Total K     | 356            |                      |               |      |                      |          |      |                      |          |      |                      |          |      |                      |          |      |
| Total 1-4   | 1783           | School Avg./class 19 |               |      | School Avg./class 21 |          |      | School Avg./class 22 |          |      | School Avg./class 21 |          |      | School Avg./class 21 |          |      |
| Totals      | 2139           | 310                  | 16            |      | 404                  | 19       |      | 712                  | 32       |      | 360                  | 17       |      | 353                  | 17       |      |

\* Town Manager Projection for K = 320; NESDEC Projection for K = 328; incoming K parent survey = 360, difference of 40 & 32. TM Projection for Gr. 1 = 401, NESDEC Gr. 1 = 394; incoming Gr. 1 survey = 415, difference of 14 & 21. All projections PK-12 were based on analysis of information provided by Town Manager's office, New England School Development Council, and updated actual enrollment & incoming family survey data as of 01/13/15, using the higher figure for grade level projection when projections differed.

School Committee class size guidelines:  
Kindergarten guideline: 17-19  
Grades 1-2 guideline: 20-22  
Grades 3-8 guideline: 22-24

| Grade Level | Actual 2014-15 | Sherwood Middle      |          |      | Oak Middle           |          |      | High School           |          |      | Preschool Program    |          |           |      |
|-------------|----------------|----------------------|----------|------|----------------------|----------|------|-----------------------|----------|------|----------------------|----------|-----------|------|
|             |                | Students             | Sections | Avg. | Students             | Sections | Avg. | Students              | Sections | Avg. | Program              | Students | CR/ Sect. | Avg. |
| Grade 5     | 473            | 473                  | 20       | 24   |                      |          |      |                       |          |      |                      |          |           |      |
| Grade 6     | 500            | 500                  | 20       | 25   |                      |          |      |                       |          |      | Parker Rd.           | 154      | 6/14      | 11   |
| Grade 7     | 481            |                      |          |      | 481                  | 20       | 23   |                       |          |      | Little Col.          | 28       | 1/2       | 14   |
| Grade 8     | 547            |                      |          |      | 547                  | 20       | 27   |                       |          |      | Wesleyan Terrace     | 56       | 2/6       | 9    |
| Grade 9     | 413            |                      |          |      |                      |          |      | 413                   | N/A      | N/A  |                      |          |           |      |
| Grade 10    | 440            |                      |          |      |                      |          |      | 440                   | N/A      | N/A  |                      |          |           |      |
| Grade 11    | 412            |                      |          |      |                      |          |      | 412                   | N/A      | N/A  |                      |          |           |      |
| Grade 12    | 403            |                      |          |      |                      |          |      | 403                   | N/A      | N/A  |                      |          |           |      |
|             |                | School Avg./class 24 |          |      | School Avg./class 26 |          |      | School Avg./class N/A |          |      | School Avg./class 11 |          |           |      |
| Totals      | 3669           | 973                  | 40       |      | 1028                 | 40       |      | 1668                  | N/A      |      |                      | 238      | 22        |      |

In-District Total K-12: 5,808  
In-District Total PreK-12: 6,046

• Town Manager's Projection for K-12 = 5,749  
• NESDEC Projection for K-12 = 5,749; NESDEC Projection for PreK-12 = 5,984

| <b>Totals by Schools</b>          | <b>10/1/15</b> |
|-----------------------------------|----------------|
|                                   |                |
| Preschool                         | 238            |
| Beal                              | 310            |
| Coolidge                          | 404            |
| Floral                            | 712            |
| Paton                             | 360            |
| Spring                            | 353            |
| Sherwood Middle                   | 973            |
| Oak Middle                        | 1028           |
| High School                       | 1668           |
| <b>TOTAL ENROLLMENT</b>           | <b>6046</b>    |
|                                   |                |
| <b>TOTALS BY GRADES</b>           |                |
| Preschool                         | 238            |
|                                   |                |
| Kindergarten                      | 356            |
|                                   |                |
| Grade 1                           | 424            |
| Grade 2                           | 446            |
| Grade 3                           | 439            |
| Grade 4                           | 474            |
| <b>Elementary Sub total</b>       | <b>2377</b>    |
| Grade 5                           | 473            |
| Grade 6                           | 500            |
| Grade 7                           | 481            |
| Grade 8                           | 547            |
| <b>Middle School Sub total</b>    | <b>2001</b>    |
| Grade 9                           | 413            |
| Grade 10                          | 440            |
| Grade 11                          | 412            |
| Grade 12                          | 403            |
| <b>High School Sub total</b>      | <b>1668</b>    |
|                                   |                |
| <b>TOTAL ENROLLMENT</b>           | <b>6046</b>    |
|                                   |                |
| Out of District Special Education | 72             |
| Vocational High School            | 121            |
| Walk-ins – Special Education      | 28             |
| <b>TOTAL</b>                      | <b>221</b>     |
|                                   |                |
| <b>GRAND TOTAL</b>                | <b>6267</b>    |

| <b>Preschool</b>                         |                |
|--|----------------|
|  |                |
| <b>PARKER ROAD</b>                       | <b>10/1/15</b> |
| Typical                                  | 111            |
| General Special Education                | 38             |
| Intensive Special Education              | 5              |
| <b>TOTAL</b>                             | <b>154</b>     |
|  |                |
| <b>LITTLE COLONIALS</b>                  |                |
| Typical                                  | 28             |
| General Special Education                | 0              |
| Intensive Special Education              | 0              |
| <b>TOTAL</b>                             | <b>28</b>      |
|  |                |
| <b>PARKER at WESLEYAN</b>                |                |
| Typical                                  | 42             |
| General Special Education                | 14             |
| Intensive Special Education              | 0              |
| <b>TOTAL</b>                             | <b>56</b>      |
|  |                |
| <b>Total Typical</b>                     | <b>181</b>     |
|  |                |
| <b>Total General Special Education</b>   | <b>52</b>      |
|  |                |
| <b>Total Intensive Special Education</b> | <b>5</b>       |
|  |                |
| <b>TOTAL PRESCHOOL</b>                   | <b>238</b>     |

| <b>Beal Early Childhood Center</b> |                |
|------------------------------------|----------------|
|                                    |                |
| <b>KINDERGARTEN AM</b>             | <b>10/1/15</b> |
| Aulenback                          | 19             |
| Downs/Sevinsk                      | 19             |
| Thayer                             | 20             |
| <b>TOTAL AM</b>                    | <b>58</b>      |
|                                    |                |
| <b>KINDERGARTEN PM</b>             |                |
| Barrett                            | 20             |
| Downs/Sevinsk                      | 21             |
| Thayer                             | 17             |
| <b>TOTAL PM</b>                    | <b>58</b>      |
|                                    |                |
| <b>FULL DAY</b>                    |                |
| Biadasz                            | 20             |
| Cipro                              | 19             |
| Costello                           | 20             |
| Knott                              | 20             |
| MacLaughlin                        | 21             |
| Middlesworth                       | 20             |
| <b>TOTAL FULL DAY</b>              | <b>120</b>     |
|                                    |                |
| <b>GRADE 1</b>                     |                |
| Chaves                             | 18             |
| McKiernan                          | 19             |
| Pinto                              | 19             |
| Zakar                              | 18             |
| <b>TOTAL GRADE 1</b>               | <b>74</b>      |
|                                    |                |
| <b>TOTAL SCHOOL</b>                | <b>310</b>     |

| <b>Calvin Coolidge School</b> |                |
|-------------------------------|----------------|
| <b>Kindergarten</b>           | <b>10/1/15</b> |
| Broszeit                      | 20             |
| McInerny                      | 20             |
| Rubin                         | 19             |
| <b>TOTAL KINDERGARTEN</b>     | <b>59</b>      |
| <b>GRADE 1</b>                |                |
| Cantin                        | 23             |
| McQuade                       | 23             |
| Mongeon                       | 23             |
| Shepard                       | 23             |
| <b>TOTAL GRADE 1</b>          | <b>92</b>      |
| <b>GRADE 2</b>                |                |
| Cloyes                        | 21             |
| Flemming                      | 22             |
| Hurley                        | 21             |
| Osborne                       | 21             |
| SPED Intensive Program        | 3              |
| <b>TOTAL GRADE 2</b>          | <b>88</b>      |
| <b>GRADE 3</b>                |                |
| Burnap                        | 22             |
| Kendrick                      | 21             |
| Lane                          | 21             |
| Richardson                    | 22             |
| SPED Intensive Program        | 2              |
| <b>TOTAL GRADE 3</b>          | <b>88</b>      |
| <b>GRADE 4</b>                |                |
| Finneran                      | 19             |
| Innamorati                    | 19             |
| Rice                          | 19             |
| Weagle                        | 19             |
| SPED Intensive Program        | 1              |
| <b>TOTAL GRADE 4</b>          | <b>77</b>      |
| <b>SCHOOL TOTAL</b>           | <b>404</b>     |

**Floral Street School**

| <b>Floral Street School</b> |                |
|-----------------------------|----------------|
| <b>GRADE 1</b>              | <b>10/1/15</b> |
| Frankian                    | 21             |
| Grossman                    | 21             |
| Harrington                  | 21             |
| McGrail                     | 21             |
| Plourde                     | 20             |
| <b>TOTAL GRADE 1</b>        | <b>104</b>     |
| <b>GRADE 2</b>              |                |
| Avery                       | 23             |
| Bradt                       | 22             |
| Caforio                     | 22             |
| Hogan                       | 22             |
| Martel                      | 24             |
| Poppalardo                  | 22             |
| Richard                     | 23             |
| Ward                        | 22             |
| Young                       | 22             |
| <b>TOTAL GRADE 2</b>        | <b>202</b>     |
| <b>GRADE 3</b>              |                |
| Beall                       | 20             |
| Bisceglia                   | 21             |
| McNamara                    | 21             |
| Morrissey                   | 21             |
| Nolli                       | 21             |
| Peterson                    | 21             |
| Stanwick                    | 21             |
| Suto                        | 20             |
| Ushinski                    | 21             |
| <b>TOTAL GRADE 3</b>        | <b>187</b>     |
| <b>GRADE 4</b>              |                |
| Edgren                      | 24             |
| Goulding                    | 24             |
| Liefer                      | 25             |
| Manning                     | 24             |
| Morgan                      | 25             |
| Powell                      | 24             |
| Ralys                       | 24             |
| Ross                        | 24             |
| Spangenberg                 | 25             |
| <b>TOTAL GRADE 4</b>        | <b>219</b>     |
| <b>SCHOOL TOTAL</b>         | <b>712</b>     |

| <b>Walter J. Paton School</b> |                |
|-------------------------------|----------------|
| <b>KINDERGARTEN</b>           | <b>10/1/15</b> |
| Cosenza                       | 21             |
| <b>TOTAL K</b>                | <b>21</b>      |
| <b>GRADE 1</b>                |                |
| Catalanotti                   | 19             |
| Halacy                        | 20             |
| Kilgore                       | 20             |
| Viscomi                       | 19             |
| <b>TOTAL GR. 1</b>            | <b>78</b>      |
| <b>GRADE 2</b>                |                |
| Connolly                      | 22             |
| Early                         | 22             |
| Gustafson                     | 23             |
| Symonds                       | 23             |
| <b>TOTAL GR. 2</b>            | <b>90</b>      |
| <b>GRADE 3</b>                |                |
| Campbell                      | 20             |
| Carlson                       | 20             |
| Darling                       | 20             |
| Kalagher                      | 21             |
| <b>TOTAL GR. 3</b>            | <b>81</b>      |
| <b>GRADE 4</b>                |                |
| Camerato                      | 23             |
| Cormier                       | 23             |
| Leifer                        | 22             |
| Moran                         | 22             |
| <b>TOTAL GR. 4</b>            | <b>90</b>      |
| <b>SCHOOL TOTAL</b>           | <b>360</b>     |

| <b>Spring Street School</b> |                |
|-----------------------------|----------------|
| <b>Kindergarten</b>         | <b>10/1/15</b> |
| Camerato                    | 20             |
| Silver                      | 20             |
| <b>TOTAL K</b>              | <b>40</b>      |
| <b>GRADE 1</b>              |                |
| Baumann                     | 18             |
| Brand                       | 19             |
| Kinback                     | 20             |
| Lewis                       | 19             |
| <b>TOTAL GRADE 1</b>        | <b>76</b>      |
| <b>GRADE 2</b>              |                |
| Fraher                      | 22             |
| Porter                      | 22             |
| Reilly                      | 22             |
| <b>TOTAL GRADE 2</b>        | <b>66</b>      |
| <b>GRADE 3</b>              |                |
| Garabedian                  | 21             |
| McRae                       | 21             |
| Tolczko                     | 20             |
| Tougher                     | 21             |
| <b>TOTAL GRADE 3</b>        | <b>83</b>      |
| <b>GRADE 4</b>              |                |
| Doherty                     | 22             |
| Liporto                     | 22             |
| Luby                        | 22             |
| Travers                     | 22             |
| <b>TOTAL GR. 4</b>          | <b>88</b>      |
| <b>SCHOOL TOTAL</b>         | <b>353</b>     |

| Sherwood Middle School |            |
|------------------------|------------|
|                        |            |
| GRADE 5                | 10/1/15    |
| Blash                  | 25         |
| Chalmers               | 24         |
| D'Ascanio              | 24         |
| Donahue                | 25         |
| Gouley                 | 26         |
| Graham                 | 24         |
| Lavery                 | 25         |
| Marcigliano            | 25         |
| Martin                 | 23         |
| Matthews               | 23         |
| McCabe                 | 22         |
| McCarthy               | 23         |
| Nolle                  | 21         |
| O'Neil                 | 24         |
| Rekemeyer              | 22         |
| Rosen                  | 23         |
| Ryan                   | 24         |
| Tinsley                | 23         |
| Virzi                  | 24         |
| Walsh                  | 23         |
| <b>TOTAL GRADE 5</b>   | <b>473</b> |
|                        |            |
| GRADE 6                |            |
| Broderick              | 25         |
| Butler                 | 26         |
| Carney                 | 24         |
| Corey                  | 25         |
| Cristy                 | 25         |
| DiGiacomo              | 25         |
| Duggan                 | 25         |
| Egan                   | 26         |
| Goudreau               | 23         |
| Hendrix                | 25         |
| Kershaw                | 25         |
| Lawson                 | 25         |
| Macchi                 | 25         |
| Middlesworth           | 25         |
| Peacock                | 25         |
| Polechronis            | 25         |
| Shaw                   | 25         |
| Siegman                | 26         |
| Sinclair               | 25         |
| Stoychoff              | 25         |
| <b>TOTAL GRADE 6</b>   | <b>500</b> |
|                        |            |
| <b>SCHOOL TOTAL</b>    | <b>973</b> |

| <b>Oak Middle School</b> |                |
|--------------------------|----------------|
| <b>GRADE 7</b>           | <b>10/1/15</b> |
| Amdur                    | 25             |
| Andrews                  | 24             |
| Binder                   | 23             |
| Bisceglia                | 23             |
| Boyajian                 | 24             |
| Davis                    | 23             |
| DePalo                   | 25             |
| Dolen                    | 25             |
| Dowd                     | 23             |
| Johnson                  | 24             |
| Lawlor                   | 24             |
| McGrath                  | 25             |
| Meaney                   | 25             |
| O'Brien                  | 24             |
| Orfalea                  | 23             |
| Pruett                   | 24             |
| Scibelli                 | 24             |
| Suri                     | 24             |
| Thomas                   | 24             |
| Ventura                  | 24             |
| Tutoring                 | 1              |
| <b>TOTAL GRADE 7</b>     | <b>481</b>     |
| <b>GRADE 8</b>           |                |
| Ahlin                    | 28             |
| Amaral                   | 29             |
| Beaupre                  | 28             |
| Carlin                   | 26             |
| DeNolf                   | 29             |
| Dufault                  | 29             |
| Egan                     | 28             |
| Heal                     | 26             |
| Kewriga                  | 27             |
| LaValley                 | 28             |
| Lewis                    | 26             |
| Madan                    | 27             |
| Militello                | 27             |
| Mularella                | 28             |
| Mulcahy                  | 27             |
| Pizzuto                  | 27             |
| Ponticelli               | 28             |
| Read                     | 26             |
| Ternullo                 | 26             |
| Young                    | 27             |
| <b>TOTAL GRADE 8</b>     | <b>547</b>     |
| <b>SCHOOL TOTAL</b>      | <b>1028</b>    |

# **Shrewsbury High School**

**Shrewsbury, MA**



## **Class Size Report 2015-2016**

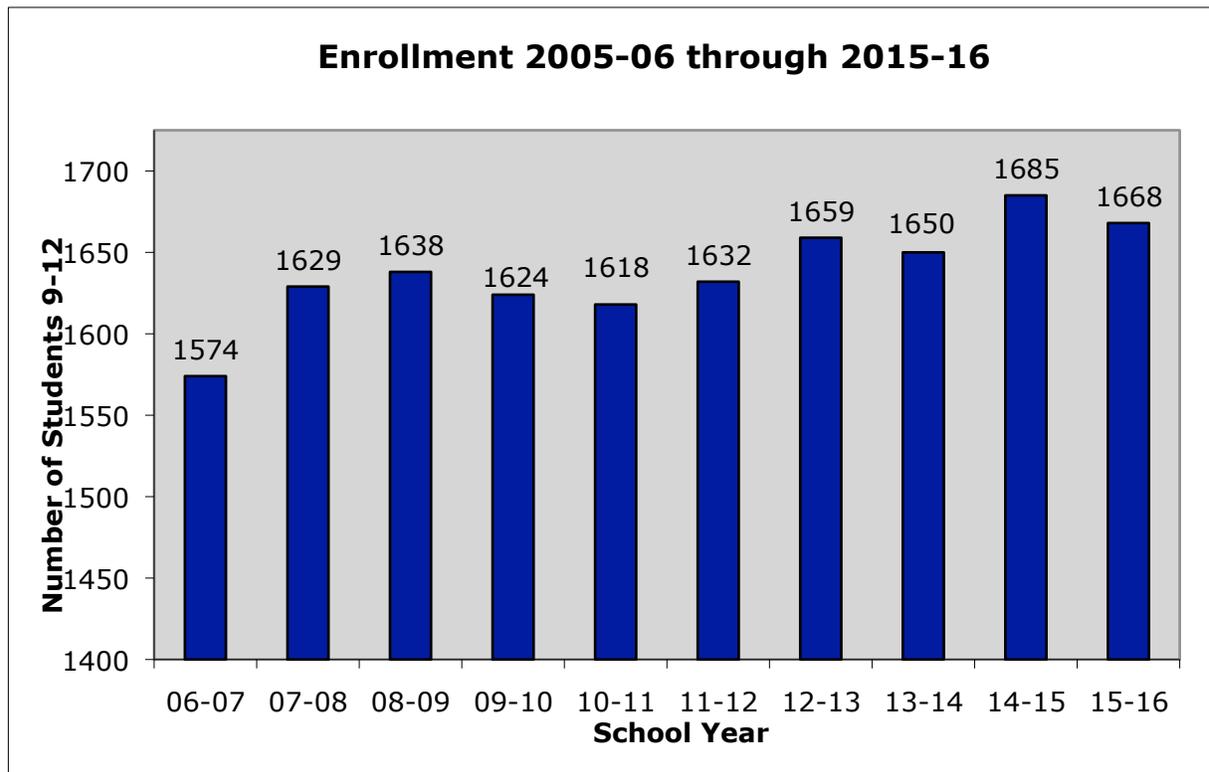
**Data based on enrollment numbers as of  
October 1, 2015**

## Shrewsbury High School Class Size Report - October 2015

This report is based on data from the week of October 1, 2015. It contains information on class size and student enrollment for the first and second semesters of the 2015-2016 school year.

### Overall Enrollment

After reaching an all-time high in the 2014-2015 school year, high school enrollment decreased by seventeen (17) students. The charts below show the ten-year enrollment trend for the high school both in the aggregate and by grade.



| Grade        | 06-07       | 07-08       | 08-09       | 09-10       | 10-11       | 11-12       | 12-13       | 13-14       | 14-15       | 15-16       |
|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 9            | 407         | 419         | 393         | 421         | 401         | 414         | 408         | 420         | 432         | 413         |
| 10           | 435         | 404         | 429         | 398         | 417         | 414         | 422         | 406         | 423         | 440         |
| 11           | 387         | 423         | 390         | 415         | 390         | 413         | 417         | 421         | 410         | 412         |
| 12           | 345         | 383         | 426         | 390         | 410         | 391         | 412         | 403         | 420         | 403         |
| <b>Total</b> | <b>1574</b> | <b>1629</b> | <b>1638</b> | <b>1624</b> | <b>1618</b> | <b>1632</b> | <b>1659</b> | <b>1650</b> | <b>1685</b> | <b>1668</b> |

### Teaching and Full-Time Equivalency (FTEs)

Although it appears as though the high school had an increase of .6 FTEs, this was a result of reallocations within district-wide staff:

- .2 FTE reallocated from Science (-.2 FTE) to Engineering (+.2 FTE).
- +.4 FTE in ITAMS: reallocation of .4 ITAMS non-teaching support to teaching staff.
- +.2 FTE in Performing Arts: reallocation of .2 FTE from district-wide Health/PE/FCS to High School Performing Arts.

| Teaching FTEs by Academic Department |             |             |             |              |              |                 |                 |
|--------------------------------------|-------------|-------------|-------------|--------------|--------------|-----------------|-----------------|
|                                      |             |             |             | OVER<br>RIDE |              |                 |                 |
| Department--All                      | 11-12       | 12-13       | 13-14       | 14-15        | 15-16        | 1-Year<br>Diff. | 5-Year<br>Diff. |
| Engineering                          | 1.2         | 1.2         | 1.2         | 1.6          | 1.8          | +2              | +6              |
| English                              | 14.4        | 13.4        | 13.4        | 16.4         | 16.4         | -               | +2.0            |
| English Language Education           | 1.2         | 1.2         | 1.2         | 1.9          | 1.9          | -               | +7              |
| Family & Consumer Science            | 3.0         | 3.0         | 3.0         | 3.0          | 3.0          | -               | -               |
| Foreign Language                     | 10.8        | 10.6        | 11.0        | 12.0         | 12.0         | -               | +1.2            |
| Health & Phys. Ed.                   | 6.6         | 8.6         | 8.6         | 9.0          | 9.0          | -               | +2.4            |
| ITAMS                                | 1.8         | 1.8         | 2.0         | 2.6          | 3.0          | +4              | +1.2            |
| Math                                 | 14.8        | 13.8        | 13.8        | 16.8         | 16.8         | -               | +2.0            |
| Performing Arts                      | 2.1         | 2.1         | 2.1         | 2.7          | 2.9          | +2              | +8              |
| Science                              | 14.0        | 13.4        | 13.4        | 17.0         | 16.8         | -.2             | +2.8            |
| Social Science                       | 13.4        | 12.4        | 12.4        | 15.4         | 15.4         | -               | +2.0            |
| Special Programs (VHS)               | 0.2         | 0.2         | 0.2         | 0.2          | 0.2          | -               | -               |
| Visual Art                           | 4.4         | 3.4         | 3.4         | 4.4          | 4.4          | -               | -               |
| <b>Total FTE</b>                     | <b>87.9</b> | <b>83.1</b> | <b>85.7</b> | <b>103.0</b> | <b>103.6</b> | <b>+6</b>       | <b>+15.7</b>    |
| 9 - 12 Enrollment                    | 1632        | 1659        | 1650        | 1685         | 1668         | -17             | +36             |

| Staffing (FTEs) by Academic Department               |             |             |             |             |             |                 |                 |
|--|-------------|-------------|-------------|-------------|-------------|-----------------|-----------------|
| Department--All                                      | 11-12       | 12-13       | 13-14       | 14-15       | 15-16       | 1-Year<br>Diff. | 5-Year<br>Diff. |
| English  | 14.4        | 13.4        | 13.4        | 16.4        | 16.4        | -               | +2.0            |
| Social Science                                       | 13.4        | 12.4        | 12.4        | 15.4        | 15.4        | -               | +2.0            |
| Math   | 14.8        | 13.8        | 13.8        | 16.8        | 16.8        | -               | +2.0            |
| Science & Engineering                                | 15.2        | 14.6        | 14.6        | 18.6        | 18.6        | -               | +3.4            |
| Foreign Language                                     | 10.8        | 10.6        | 11.0        | 12.0        | 12.0        | -               | +1.2            |
| <b>Academic FTEs Total</b>                           | <b>68.6</b> | <b>64.8</b> | <b>65.2</b> | <b>79.2</b> | <b>79.2</b> | <b>-</b>        | <b>+10.6</b>    |
| 9 - 12 Enrollment                                    | 1632        | 1659        | 1650        | 1685        | 1668        | -17             | +36             |
| <b>Average Academic<br/>Student-to-Teacher Ratio</b> | <b>23.7</b> | <b>25.6</b> | <b>25.3</b> | <b>21.3</b> | <b>21.1</b> | <b>0</b>        | <b>-2.6</b>     |

## Class Enrollment

The following table reveals the significant progress that has been made in reducing the number of over-enrolled (27 or more students) sections. For a second consecutive year, all laboratory science classes met National Laboratory Safety Standards class size guidelines. As a result, students continue to have more opportunities to conduct hands-on laboratory experiments rather than teacher-centered demonstrations.

| Dept.         | Total # Sections |            |            | # Sections 27 or more |           |          | % Over-Enrolled |           |           |
|---------------|------------------|------------|------------|-----------------------|-----------|----------|-----------------|-----------|-----------|
|               | 13-14            | 14-15      | 15-16      | 13-14                 | 14-15     | 15-16    | 13-14           | 14-15     | 15-16     |
| English       | 67               | 82         | 84         | 19                    | 2         | 2        | 28%             | 2%        | 2%        |
| For. Lang.    | 55               | 60         | 60         | 12                    | 5         | 2        | 22%             | 8%        | 3%        |
| Math          | 69               | 84         | 84         | 22                    | 3         | 0        | 32%             | 4%        | 0%        |
| Science/Eng.  | 81               | 103        | 102        | 53*                   | 0*        | 0*       | 65%             | 0%        | 0%        |
| Soc. Sci.     | 69               | 83         | 82         | 33                    | 1         | 1        | 48%             | 1%        | 1%        |
| <b>TOTALS</b> | <b>341</b>       | <b>412</b> | <b>412</b> | <b>139</b>            | <b>11</b> | <b>5</b> | <b>41%</b>      | <b>3%</b> | <b>1%</b> |

\*Maximum enrollment in science sections is 24

## Teacher Caseloads

The vast majority of SHS teachers are responsible for a caseload of between 95 and 105 students (class size average is 19 - 21 students per section). Since the override in June 2014, significant progress has been made in reducing teachers' total caseload of students and their corresponding average class size.

In the 2013-2014 school year, 19% of teachers had an average class size less than 21; this year, 67% of teachers have an average class size less than 21. Furthermore, in the 2013-2014 school year, 40% of teachers had an average class size less than 23; this year, 89% have an average class size less than 23.

While a significant impact on reducing teacher caseloads has been made, we have also expanded course offerings which include Creative Writing, Intro to Mythology, World Drumming, Student Innovation Team, AP Music Theory, Digital Electronics, Oceanography, Photography, Art History, French I, and Mathematical Modeling.

| Teachers' Caseload:<br>Average Class Size | 2013 – 2014<br>(two years ago) | 2015 – 2016<br>(current school year) |
|---|--------------------------------|--------------------------------------|
| < 19                                      | 11%                            | 29.5%                                |
| 19.1 – 21.0                               | 8%                             | 37.5%                                |
| 21.1 – 23.0                               | 21%                            | 22.3%                                |
| > 23.1                                    | 60%                            | 10.7%                                |

### Average Class Size by Department

Compared to last year, the average class size remained stable with minor fluctuations within department averages. The fluctuations are a result of the combination of lower enrollment and student demand for courses in specific departments. The last column in the chart below demonstrates the range of class size by department.

| Average Class Size by Department<br>2011-12 through 2015-16 |       |       |       |       |       |                |
|---|-------|-------|-------|-------|-------|----------------|
| Department  | 11-12 | 12-13 | 13-14 | 14-15 | 15-16 | Range<br>15-16 |
| English   | 22.3  | 23.7  | 23.9  | 20.0  | 20.2  | 14 -25         |
| English Language Learners                                   | 22.0  | 7.3   | 7.0   | 7.7   | 10.5  | 3-14           |
| Engineering   | 19.4  | 20.8  | 21.6  | 19.3  | 19.1  | 18-23          |
| Family & Consumer Science                                   | 20.0  | 22.6  | 21.6  | 21.8  | 22.1  | 10-25          |
| Foreign Language  | 22.2  | 23.6  | 22.3  | 22.8  | 20.3  | 10-27          |
| Health  | 23.6  | 24.2  | 24.2  | 24.3  | 24.1  | 23-27          |
| Instructional Technology                                    | 19.1  | 20.0  | 16.0  | 16.0  | 11.0  | 3-20           |
| Mathematics   | 22.3  | 23.9  | 23.5  | 20.6  | 20.3  | 13-23          |
| Performing Arts   | 27.4  | 31.4  | 29.9  | 22.9  | 23.5  | 10-43          |
| Physical Education  | 23.5  | 25.1  | 24.3  | 25.3  | 24.8  | 22-27          |
| Science   | 22.9  | 24.4  | 24.2  | 19.8  | 20.3  | 9-24           |
| Social Sciences   | 24.1  | 25.9  | 25.8  | 22.8  | 21.7  | 14-26          |
| Visual Arts   | 19.1  | 18.8  | 19.6  | 16.2  | 16.9  | 8-20           |

### School Counseling

The student-to-counselor ratio for the 2015-16 school year remained stable at 225:1. This student-to-counselor ratio falls within recommended guidelines by the American School Counseling Association. The addition of a school counselor position during the 14-15 school year has continued to provide students greater access to meet with their counselor to assist students with their academic, social and emotional needs.

### Special Education & ELL Co-Taught Courses

The addition of staff has provided the opportunity to expand programming for English Language Learners and Special Education students by expanding the number of co-taught sections in Mathematics and Science. This school year we have offered sections of co-taught Lab Chemistry, Lab Biology, Advanced Math I, Algebra and Geometry I, and Algebra and Geometry II.

## Student Internships

Students continue to enroll in school-based internships for credit during what would otherwise be study periods. These opportunities have helped mitigate the overall study hall numbers. School-based internships include office internships, which involve clerical duties (e.g. answering telephones, filing, reception) as well as academic internships where students work as teaching assistants in certain classrooms and provide clerical support to department directors. Enrollments for the past two years are as follows:

| <b>Internships</b>           | <b>2014 - 15</b> | <b>2015 - 16</b> |
|------------------------------|------------------|------------------|
| Program                      | # Students       | # Students       |
| Athletic Internship          | 2                | 8                |
| Banking Internship           | 3                | 4                |
| Family and Consumer Science  | 1                | 2                |
| English Internship           | 6                | 2                |
| Foreign Language Internship  | 6                | 4                |
| Guidance Internship          | 24               | 17               |
| Health Internship            | 0                | 2                |
| ITAMS Internship             | 0                | 1                |
| Math Internship              | 6                | 3                |
| Media Internship             | 0                | 1                |
| Music Internship             | 1                | 0                |
| Office Internship            | 23               | 11               |
| Science Internship           | 7                | 6                |
| Social Science Internship    | 0                | 2                |
| Special Education Internship | 7                | 2                |
| Tutoring Lab Internship      | 31               | 24               |
| Visual Arts Internship       | 0                | 6                |
| <b>Total</b>                 | <b>117</b>       | <b>95</b>        |



# Enrollment by Department

**Class Size Report  
2015-2016**

Shrewsbury High School  
English Language Education

**October 1, 2015**

| <b>ELE</b>         |                                   |                      |                       |                        |                           |
|--------------------|-----------------------------------|----------------------|-----------------------|------------------------|---------------------------|
|                    | <b>FTE</b>                        | <b># of Sections</b> | <b># of Students</b>  | <b>Avg. Class Size</b> |                           |
| <b>Murray</b>      | 1                                 | 5                    | 67                    | 13.4                   |                           |
| <b>Nattinville</b> | 0.9                               | 5                    | 38                    | 7.6                    |                           |
| <b>Total</b>       | <b>1.9</b>                        | <b>10</b>            | <b>105</b>            | <b>10.5</b>            |                           |
|                    |                                   |                      |                       |                        |                           |
| <b>Last Name</b>   | <b>Course Name</b>                | <b>Term</b>          | <b>Section Number</b> | <b>Class Size</b>      | <b>Average Class Size</b> |
| Nattinville        | ELE American Culture & History I  | FY 15-16             | 1                     | 7                      | <b>7.0</b>                |
| Murray             | ELE American Culture & History II | FY 15-16             | 1                     | 12                     | <b>12.0</b>               |
| Murray             | ELE English I                     | FY 15-16             | 1                     | 7                      | <b>7.0</b>                |
| Nattinville        | ELE English II                    | FY 15-16             | 1                     | 7                      | <b>7.0</b>                |
| Nattinville        | ELE English III                   | FY 15-16             | 1                     | 3                      | <b>3.0</b>                |
| Nattinville        | ELE English IV                    | FY 15-16             | 1                     | 4                      | <b>4.0</b>                |
| Nattinville        | ELE Academic Support              | FY 15-16             | 1                     | 17                     |                           |
| Murray             | ELE Academic Support              | FY 15-16             | 2                     | 14                     | <b>15.5</b>               |
| Murray             | ELE Advanced Math I--co-taught    | FY 15-16             | 1                     | 20                     | <b>20.0</b>               |
| Murray             | ELE Algebra & Geometry--co-taught | FY 15-16             | 1                     | 14                     | <b>14.0</b>               |

**Class Size Report  
2015-2016**

Shrewsbury High School  
Engineering Department

**October 1, 2015**

| <b>Engineering</b> |                                  |                      |                       |                        |                           |
|--------------------|----------------------------------|----------------------|-----------------------|------------------------|---------------------------|
|                    | <b>FTE</b>                       | <b># of Sections</b> | <b># of Students</b>  | <b>Avg. Class Size</b> |                           |
| <b>Doherty</b>     | 0.8                              | 4                    | 71                    | 17.8                   |                           |
| <b>Wood</b>        | 1.0                              | 8                    | 158                   | 19.8                   |                           |
| <b>Total</b>       | <b>1.8</b>                       | <b>12</b>            | <b>229</b>            | <b>19.1</b>            |                           |
| <b>Last Name</b>   | <b>Course Name</b>               | <b>Term</b>          | <b>Section Number</b> | <b>Class Size</b>      | <b>Average Class Size</b> |
| Doherty            | Engineering the Future           | FY 15-16             | 1                     | 15                     |                           |
| Doherty            | Engineering the Future           | FY 15-16             | 2                     | 20                     | <b>17.5</b>               |
| Wood               | Explore Technology Semester      | S1                   | 1                     | 20                     |                           |
| Wood               | Explore Technology Semester      | S1                   | 2                     | 17                     |                           |
| Wood               | Explore Technology Semester      | S1                   | 3                     | 18                     | <b>18.3</b>               |
| Doherty            | Intro to Engineering Design      | FY 15-16             | 1                     | 16                     |                           |
| Doherty            | Intro to Engineering Design      | FY 15-16             | 2                     | 20                     | <b>18.0</b>               |
| Wood               | Principles of Engineering Honors | FY 15-16             | 1                     | 23                     | <b>23.0</b>               |
| Wood               | Robotics/Electronics             | S2                   | 1                     | 20                     |                           |
| Wood               | Robotics/Electronics             | S2                   | 2                     | 21                     |                           |
| Wood               | Robotics/Electronics             | S2                   | 3                     | 21                     | <b>20.7</b>               |
| Wood               | Digital Electronics Honors       | FY 15-16             | 1                     | 18                     | <b>18.0</b>               |

**Class Size Report  
2015-2016**

Shrewsbury High School  
English Department

**October 1, 2015**

| English      | FTE         | # of Sections | # of Students | Avg. Class Size |
|--------------|-------------|---------------|---------------|-----------------|
| Brown-Dolan  | 1.0         | 5             | 94            | 18.8            |
| Burnett      | 1.0         | 5             | 111           | 22.2            |
| Cacela       | 1.0         | 5             | 101           | 20.2            |
| Cawley       | 1.0         | 5             | 105           | 21.0            |
| DePeter      | 1.0         | 5             | 92            | 18.4            |
| Flahive      | 1.0         | 5             | 96            | 19.2            |
| Hall         | 1.0         | 5             | 111           | 22.2            |
| Jha          | 1.0         | 6             | 130           | 21.7            |
| MacDonald    | 1.0         | 5             | 97            | 19.4            |
| Palazzo      | 1.0         | 6             | 122           | 20.3            |
| Penfield     | 1.0         | 5             | 96            | 19.2            |
| Secino       | 1.0         | 5             | 109           | 21.8            |
| Splaine      | 1.0         | 5             | 109           | 21.8            |
| Steinberg    | 1.0         | 5             | 108           | 21.6            |
| Trombley     | 0.4         | 2             | 14            | 7.0             |
| Winn         | 1.0         | 5             | 99            | 19.8            |
| Yellin       | 1.0         | 5             | 104           | 20.8            |
| <b>Total</b> | <b>16.4</b> | <b>84</b>     | <b>1698</b>   | <b>20.2</b>     |

| Teacher     | Course Name               | Term     | Section Number | Class Size | Average Class Size |
|-------------|---------------------------|----------|----------------|------------|--------------------|
| MacDonald   | English 9B                | FY 15-16 | 1              | 15         |                    |
| MacDonald   | English 9B                | FY 15-16 | 2              | 13         | <b>14.0</b>        |
| Brown-Dolan | English 9A                | FY 15-16 | 5              | 13         |                    |
| Brown-Dolan | English 9A                | FY 15-16 | 12             | 16         |                    |
| Burnett     | English 9A                | FY 15-16 | 2              | 20         |                    |
| Burnett     | English 9A                | FY 15-16 | 8              | 16         |                    |
| DePeter     | English 9A                | FY 15-16 | 4              | 13         |                    |
| DePeter     | English 9A                | FY 15-16 | 9              | 19         |                    |
| DePeter     | English 9A                | FY 15-16 | 11             | 16         |                    |
| MacDonald   | English 9A                | FY 15-16 | 13             | 17         |                    |
| Winn        | English 9A                | FY 15-16 | 1              | 16         |                    |
| Winn        | English 9A                | FY 15-16 | 3              | 13         |                    |
| Winn        | English 9A                | FY 15-16 | 10             | 19         |                    |
| Yellin      | English 9A                | FY 15-16 | 6              | 13         |                    |
| Yellin      | English 9A                | FY 15-16 | 7              | 15         | <b>15.8</b>        |
| Cacela      | English 9 Honors          | FY 15-16 | 4              | 22         |                    |
| Cacela      | English 9 Honors          | FY 15-16 | 5              | 24         |                    |
| Cacela      | English 9 Honors          | FY 15-16 | 6              | 19         |                    |
| Cawley      | English 9 Honors          | FY 15-16 | 3              | 23         |                    |
| Cawley      | English 9 Honors          | FY 15-16 | 7              | 19         |                    |
| Cawley      | English 9 Honors          | FY 15-16 | 8              | 20         |                    |
| Jha         | English 9 Honors          | FY 15-16 | 1              | 18         |                    |
| Jha         | English 9 Honors          | FY 15-16 | 2              | 21         | <b>20.8</b>        |
| Penfield    | English 10B               | FY 15-16 | 1              | 17         |                    |
| Penfield    | English 10B               | FY 15-16 | 2              | 13         | <b>15.0</b>        |
| Trombley    | English 10 (PACE Program) | FY 15-16 | 1              | 3          | <b>3.0</b>         |
| Cawley      | English 10A               | FY 15-16 | 5              | 21         |                    |
| Cawley      | English 10A               | FY 15-16 | 7              | 22         |                    |

**Class Size Report  
2015-2016**

Shrewsbury High School  
English Department

**October 1, 2015**

| Teacher     | Course Name                              | Term     | Section Number | Class Size | Average Class Size |
|-------------|--|----------|----------------|------------|--------------------|
| Flahive     | English 10A                              | FY 15-16 | 6              | 17         |                    |
| Flahive     | English 10A                              | FY 15-16 | 8              | 19         |                    |
| Hall        | English 10A                              | FY 15-16 | 3              | 21         |                    |
| Palazzo     | English 10A                              | FY 15-16 | 1              | 20         |                    |
| Palazzo     | English 10A                              | FY 15-16 | 2              | 22         |                    |
| Steinberg   | English 10A                              | FY 15-16 | 4              | 21         | <b>20.4</b>        |
|             |  |          |                |            |                    |
| Brown-Dolan | English 10 Honors                        | FY 15-16 | 6              | 26         |                    |
| Brown-Dolan | English 10 Honors                        | FY 15-16 | 7              | 21         |                    |
| Burnett     | English 10 Honors                        | FY 15-16 | 10             | 26         |                    |
| Flahive     | English 10 Honors                        | FY 15-16 | 2              | 20         |                    |
| Flahive     | English 10 Honors                        | FY 15-16 | 4              | 24         |                    |
| Penfield    | English 10 Honors                        | FY 15-16 | 9              | 19         |                    |
| Splaine     | English 10 Honors                        | FY 15-16 | 1              | 21         |                    |
| Splaine     | English 10 Honors                        | FY 15-16 | 3              | 25         |                    |
| Steinberg   | English 10 Honors                        | FY 15-16 | 5              | 25         |                    |
| Steinberg   | English 10 Honors                        | FY 15-16 | 8              | 21         | <b>22.8</b>        |
|             |  |          |                |            |                    |
| Trombley    | English 11/12 (PACE Program)             | FY 15-16 | 1              | 11         | <b>11.0</b>        |
|             |  |          |                |            |                    |
| Hall        | English 11: American Studies & Honors    | FY 15-16 | 1              | 27         |                    |
| Hall        | English 11: American Studies & Honors    | FY 15-16 | 2              | 25         |                    |
| Yellin      | English 11: American Studies & Honors    | FY 15-16 | 3              | 26         |                    |
| Yellin      | English 11: American Studies & Honors    | FY 15-16 | 4              | 24         | <b>25.5</b>        |
|             |  |          |                |            |                    |
| Brown-Dolan | English 11A                              | FY 15-16 | 5              | 18         |                    |
| Splaine     | English 11A                              | FY 15-16 | 3              | 23         |                    |
| Splaine     | English 11A                              | FY 15-16 | 4              | 21         |                    |
| Splaine     | English 11A                              | FY 15-16 | 6              | 19         |                    |
| Steinberg   | English 11A                              | FY 15-16 | 1              | 20         |                    |
| Steinberg   | English 11A                              | FY 15-16 | 2              | 21         | <b>20.3</b>        |
|             |  |          |                |            |                    |
| DePeter     | English 11 Honors                        | FY 15-16 | 3              | 24         |                    |
| DePeter     | English 11 Honors                        | FY 15-16 | 6              | 20         |                    |
| Penfield    | English 11 Honors                        | FY 15-16 | 1              | 24         |                    |
| Penfield    | English 11 Honors                        | FY 15-16 | 5              | 23         |                    |
| Secino      | English 11 Honors                        | FY 15-16 | 2              | 22         |                    |
| Secino      | English 11 Honors                        | FY 15-16 | 4              | 20         | <b>22.2</b>        |
|             |  |          |                |            |                    |
| Palazzo     | AP English Language                      | FY 15-16 | 1              | 21         |                    |
| Palazzo     | AP English Language                      | FY 15-16 | 2              | 20         | <b>20.5</b>        |
|             |  |          |                |            |                    |
| Flahive     | English 12: Romanticism/Gothic Lit.      | FY 15-16 | 1              | 16         |                    |
| Hall        | English 12: Social Issues in World Lit.  | FY 15-16 | 1              | 21         |                    |
| Hall        | English 12: Social Issues in World Lit.  | FY 15-16 | 2              | 17         |                    |
| Secino      | English 12: Literature & Cont. Media     | FY 15-16 | 1              | 21         |                    |
| Secino      | English 12: Literature & Cont. Media     | FY 15-16 | 2              | 22         |                    |
| Winn        | English 12: Literature & Cont. Media     | FY 15-16 | 3              | 26         |                    |
| Cacela      | English 12: Literature & the Humanities  | FY 15-16 | 1              | 19         | <b>20.3</b>        |
|             |  |          |                |            |                    |
| MacDonald   | English 12 Honors: Lit. & Cont. Media    | FY 15-16 | 2              | 25         |                    |
| MacDonald   | English 12 Honors: Lit. & Cont. Media    | FY 15-16 | 3              | 27         |                    |
| Winn        | English 12 Honors: Lit. & Cont. Media    | FY 15-16 | 1              | 25         |                    |
| Cacela      | English 12 Honors: Literature Humanities | FY 15-16 | 1              | 17         |                    |
| Jha         | English 12 Honors: Romant./Gothic Lit.   | FY 15-16 | 1              | 25         |                    |
| Jha         | English 12 Honors: Romant./Gothic Lit.   | FY 15-16 | 2              | 23         |                    |
| Burnett     | English 12 Honors: Social Iss/World Lit. | FY 15-16 | 2              | 26         |                    |
| Burnett     | English 12 Honors: Social Iss/World Lit. | FY 15-16 | 3              | 23         |                    |

**Class Size Report  
2015-2016**

Shrewsbury High School  
English Department

**October 1, 2015**

| Teacher   | Course Name                                  | Term     | Section Number | Class Size | Average Class Size |
|---|--|----------|----------------|------------|--------------------|
| Yellin  | English 12 Honors: Social Iss/World Lit.     | FY 15-16 | 1              | 26         | <b>24.1</b>        |
| Secino  | AP English Literature                        | FY 15-16 | 1              | 24         | <b>24.0</b>        |
| Palazzo   | **Creative Writing & Creative Writing Honors | S1       | 1              | 15         |                    |
| Palazzo   | **Creative Writing & Creative Writing Honors | S2       | 2              | 24         | <b>19.5</b>        |
| Jha   | **Intro to World Mythology & Honors          | S1       | 1              | 19         |                    |
| Jha   | **Intro to World Mythology & Honors          | S2       | 2              | 24         | <b>21.5</b>        |
| **These classes are offered at combined levels. |  |          |                |            |                    |

**Class Size Report  
2015-2016**

Shrewsbury High School  
Family and Consumer Science

**October 1, 2015**

| <b>Family and Consumer Science</b> |                                       |                      |                       |                        |                           |
|------------------------------------|---------------------------------------|----------------------|-----------------------|------------------------|---------------------------|
|                                    | <b>FTE</b>                            | <b># of Sections</b> | <b># of Students</b>  | <b>Avg. Class Size</b> |                           |
| <b>Brunell</b>                     | 1.0                                   | 10                   | 228                   | 22.8                   |                           |
| <b>Crosson</b>                     | 1.0                                   | 8                    | 156                   | 19.5                   |                           |
| <b>D'Errico</b>                    | 1.0                                   | 10                   | 235                   | 23.5                   |                           |
| <b>Total</b>                       | <b>3.0</b>                            | <b>28</b>            | <b>619</b>            | <b>22.1</b>            |                           |
|                                    |                                       |                      |                       |                        |                           |
| <b>Last Name</b>                   | <b>Course Name</b>                    | <b>Term</b>          | <b>Section Number</b> | <b>Class Size</b>      | <b>Average Class Size</b> |
| Crosson                            | Child Development I                   | S1                   | 1                     | 25                     |                           |
| Crosson                            | Child Development I                   | S1                   | 2                     | 25                     |                           |
| Crosson                            | Child Development I                   | S1                   | 3                     | 24                     | <b>24.7</b>               |
| Crosson                            | Child Development II                  | S2                   | 1                     | 19                     |                           |
| Crosson                            | Child Development II                  | S2                   | 2                     | 21                     |                           |
| Crosson                            | Child Development II                  | S2                   | 3                     | 21                     | <b>20.3</b>               |
| Crosson                            | **Early Childhood Education & Honors  | FY 15-16             | 1                     | 13                     |                           |
| Crosson                            | **Early Childhood Education & Honors  | FY 15-16             | 2                     | 8                      | <b>10.5</b>               |
| D'Errico                           | Interior Design                       | S1                   | 1                     | 24                     |                           |
| D'Errico                           | Interior Design                       | S2                   | 2                     | 24                     |                           |
| D'Errico                           | Interior Design                       | S2                   | 3                     | 24                     | <b>24.0</b>               |
| Brunell                            | Focus on Foods                        | S1                   | 6                     | 22                     |                           |
| Brunell                            | Focus on Foods                        | S1                   | 7                     | 22                     |                           |
| D'Errico                           | Focus on Foods                        | S1                   | 1                     | 22                     |                           |
| D'Errico                           | Focus on Foods                        | S1                   | 2                     | 24                     |                           |
| Brunell                            | Focus on Foods                        | S2                   | 8                     | 23                     |                           |
| Brunell                            | Focus on Foods                        | S2                   | 9                     | 24                     |                           |
| Brunell                            | Focus on Foods                        | S2                   | 10                    | 24                     |                           |
| D'Errico                           | Focus on Foods                        | S2                   | 3                     | 24                     |                           |
| D'Errico                           | Focus on Foods                        | S2                   | 4                     | 24                     |                           |
| D'Errico                           | Focus on Foods                        | S2                   | 5                     | 24                     | <b>23.3</b>               |
| Brunell                            | Mediterranean Cuisine                 | S1                   | 3                     | 21                     |                           |
| Brunell                            | Mediterranean Cuisine                 | S1                   | 4                     | 22                     |                           |
| D'Errico                           | Mediterranean Cuisine                 | S1                   | 1                     | 22                     |                           |
| D'Errico                           | Mediterranean Cuisine                 | S1                   | 2                     | 23                     |                           |
| Brunell                            | Mediterranean Cuisine                 | S2                   | 5                     | 23                     |                           |
| Brunell                            | Mediterranean Cuisine                 | S2                   | 6                     | 24                     | <b>22.5</b>               |
| Brunell                            | Culinary Methods for Nutritious Foods | S1                   | 1                     | 23                     | <b>23.0</b>               |

\*\*These classes are offered at combined levels.

**Class Size Report  
2015-2016**

Shrewsbury High School  
Foreign Language

**October 1, 2015**

| <b>Foreign Language</b>       |                       |                      |                       |                        |                           |
|-------------------------------|-----------------------|----------------------|-----------------------|------------------------|---------------------------|
|                               | <b>FTE</b>            | <b># of Sections</b> | <b># of Students</b>  | <b>Avg. Class Size</b> |                           |
| <b>SPANISH:</b>               |                       |                      |                       |                        |                           |
| Almeida                       | 1.0                   | 5                    | 101                   | 20.2                   |                           |
| Babigian                      | 1.0                   | 5                    | 100                   | 20.0                   |                           |
| Bisbee                        | 1.0                   | 5                    | 94                    | 18.8                   |                           |
| Del Toro-Cournoyer            | 1.0                   | 5                    | 108                   | 21.6                   |                           |
| Ernest                        | 1.0                   | 5                    | 109                   | 21.8                   |                           |
| Montalvo                      | 1.0                   | 5                    | 115                   | 23.0                   |                           |
| Vigneaux                      | 1.0                   | 5                    | 103                   | 20.6                   |                           |
| <b>Total Spanish:</b>         | <b>7.0</b>            | <b>35</b>            | <b>730</b>            | <b>20.9</b>            |                           |
| <b>FRENCH:</b>                |                       |                      |                       |                        |                           |
| Arnold                        | 0.8                   | 4                    | 73                    | 18.3                   |                           |
| Murphy                        | 1.0                   | 5                    | 99                    | 19.8                   |                           |
| Plourde                       | 1.0                   | 5                    | 91                    | 18.2                   |                           |
| <b>Total French:</b>          | <b>2.8</b>            | <b>14</b>            | <b>263</b>            | <b>18.8</b>            |                           |
| <b>LATIN:</b>                 |                       |                      |                       |                        |                           |
| Bellemer                      | 0.2                   | 1                    | 17                    | 17.0                   |                           |
| Honig                         | 0.2                   | 1                    | 23                    | 23.0                   |                           |
| Thompson                      | 1.0                   | 5                    | 100                   | 20.0                   |                           |
| <b>Total Latin:</b>           | <b>1.4</b>            | <b>7</b>             | <b>140</b>            | <b>20.0</b>            |                           |
| <b>MANDARIN CHINESE:</b>      |                       |                      |                       |                        |                           |
| Liu                           | 0.8                   | 4                    | 83                    | 20.8                   |                           |
| <b>Total Foreign Language</b> | <b>12.0</b>           | <b>60.0</b>          | <b>1216</b>           | <b>20.3</b>            |                           |
| <b>Last Name</b>              | <b>Course Name</b>    | <b>Term</b>          | <b>Section Number</b> | <b>Class Size</b>      | <b>Average Class Size</b> |
| Ernest                        | Spanish I             | FY 15-16             | 2                     | 22                     |                           |
| Ernest                        | Spanish I             | FY 15-16             | 3                     | 27                     |                           |
| Montalvo                      | Spanish I             | FY 15-16             | 1                     | 22                     | <b>23.7</b>               |
| Bisbee                        | Accelerated Spanish I | FY 15-16             | 3                     | 19                     |                           |
| Bisbee                        | Accelerated Spanish I | FY 15-16             | 4                     | 16                     |                           |
| Vigneaux                      | Accelerated Spanish I | FY 15-16             | 1                     | 22                     |                           |
| Vigneaux                      | Accelerated Spanish I | FY 15-16             | 2                     | 15                     | <b>18.0</b>               |
| Almeida                       | Spanish II            | FY 15-16             | 1                     | 22                     |                           |
| Almeida                       | Spanish II            | FY 15-16             | 8                     | 20                     |                           |
| Bisbee                        | Spanish II            | FY 15-16             | 4                     | 22                     |                           |
| Bisbee                        | Spanish II            | FY 15-16             | 5                     | 22                     |                           |
| Del Toro-Cournoyer            | Spanish II            | FY 15-16             | 2                     | 23                     |                           |
| Del Toro-Cournoyer            | Spanish II            | FY 15-16             | 6                     | 22                     |                           |
| Del Toro-Cournoyer            | Spanish II            | FY 15-16             | 7                     | 23                     |                           |
| Montalvo                      | Spanish II            | FY 15-16             | 3                     | 22                     | <b>22.0</b>               |
| Babigian                      | Spanish II Honors     | FY 15-16             | 2                     | 16                     |                           |
| Ernest                        | Spanish II Honors     | FY 15-16             | 1                     | 17                     | <b>16.5</b>               |
| Almeida                       | Spanish III           | FY 15-16             | 1                     | 20                     |                           |

**Class Size Report  
2015-2016**

Shrewsbury High School  
Foreign Language

**October 1, 2015**

| Last Name          | Course Name                        | Term     | Section Number | Class Size | Average Class Size |
|--------------------|------------------------------------|----------|----------------|------------|--------------------|
| Babigian           | Spanish III                        | FY 15-16 | 5              | 20         |                    |
| Babigian           | Spanish III                        | FY 15-16 | 6              | 19         |                    |
| Babigian           | Spanish III                        | FY 15-16 | 7              | 21         |                    |
| Bisbee             | Spanish III                        | FY 15-16 | 2              | 15         |                    |
| Ernest             | Spanish III                        | FY 15-16 | 3              | 23         |                    |
| Ernest             | Spanish III                        | FY 15-16 | 4              | 20         | <b>19.7</b>        |
|                    |                                    |          |                |            |                    |
| Almeida            | Spanish III Honors                 | FY 15-16 | 1              | 23         |                    |
| Almeida            | Spanish III Honors                 | FY 15-16 | 2              | 16         | <b>19.5</b>        |
|                    |                                    |          |                |            |                    |
| Montalvo           | Spanish IV                         | FY 15-16 | 2              | 23         |                    |
| Montalvo           | Spanish IV                         | FY 15-16 | 5              | 25         |                    |
| Montalvo           | Spanish IV                         | FY 15-16 | 6              | 23         |                    |
| Vigneaux           | Spanish IV                         | FY 15-16 | 1              | 23         |                    |
| Vigneaux           | Spanish IV                         | FY 15-16 | 3              | 22         |                    |
| Vigneaux           | Spanish IV                         | FY 15-16 | 4              | 21         | <b>22.8</b>        |
|                    |                                    |          |                |            |                    |
| Del Toro-Cournoyer | Spanish IV Honors                  | FY 15-16 | 1              | 26         | <b>26.0</b>        |
|                    |                                    |          |                |            |                    |
| Babigian           | Spanish V & V Honors**             | FY 15-16 | 1              | 24         | <b>24.0</b>        |
|                    |                                    |          |                |            |                    |
| Del Toro-Cournoyer | AP Spanish Language                | FY 15-16 | 1              | 14         | <b>14.0</b>        |
|                    |                                    |          |                |            |                    |
| Arnold             | French I                           | FY 15-16 | 1              | 21         | <b>21.0</b>        |
|                    |                                    |          |                |            |                    |
| Murphy             | French II                          | FY 15-16 | 1              | 17         |                    |
| Murphy             | French II                          | FY 15-16 | 2              | 18         | <b>17.5</b>        |
|                    |                                    |          |                |            |                    |
| Plourde            | French II Honors                   | FY 15-16 | 1              | 20         |                    |
| Plourde            | French II Honors                   | FY 15-16 | 2              | 23         | <b>21.5</b>        |
|                    |                                    |          |                |            |                    |
| Murphy             | French III                         | FY 15-16 | 1              | 26         |                    |
| Murphy             | French III                         | FY 15-16 | 2              | 24         | <b>25.0</b>        |
|                    |                                    |          |                |            |                    |
| Arnold             | French III Honors                  | FY 15-16 | 1              | 21         |                    |
| Arnold             | French III Honors                  | FY 15-16 | 2              | 21         | <b>21.0</b>        |
|                    |                                    |          |                |            |                    |
| Plourde            | French IV                          | FY 15-16 | 1              | 16         |                    |
| Plourde            | French IV                          | FY 15-16 | 2              | 12         | <b>14.0</b>        |
|                    |                                    |          |                |            |                    |
| Plourde            | French IV Honors                   | FY 15-16 | 1              | 20         | <b>20.0</b>        |
|                    |                                    |          |                |            |                    |
| Arnold             | French V & V Honors**              | FY 15-16 | 1              | 10         | <b>10.0</b>        |
|                    |                                    |          |                |            |                    |
| Murphy             | AP French Language                 | FY 15-16 | 1              | 14         | <b>14.0</b>        |
|                    |                                    |          |                |            |                    |
| Honig              | Latin I                            | FY 15-16 | 2              | 23         |                    |
| Thompson           | Latin I                            | FY 15-16 | 1              | 19         | <b>21.0</b>        |
|                    |                                    |          |                |            |                    |
| Thompson           | Latin II & II Honors**             | FY 15-16 | 1              | 23         |                    |
| Thompson           | Latin II & II Honors**             | FY 15-16 | 2              | 20         | <b>21.5</b>        |
|                    |                                    |          |                |            |                    |
| Bellemer           | Latin III Honors                   | FY 15-16 | 1              | 17         | <b>17.0</b>        |
|                    |                                    |          |                |            |                    |
| Thompson           | Latin IV Honors                    | FY 15-16 | 1              | 21         | <b>21.0</b>        |
|                    |                                    |          |                |            |                    |
| Thompson           | AP Latin Vergil & Latin V Honors** | FY 15-16 | 1              | 17         | <b>17.0</b>        |

**Class Size Report  
2015-2016**

Shrewsbury High School  
Foreign Language

**October 1, 2015**

| <b>Last Name</b>                                | <b>Course Name</b>                  | <b>Term</b> | <b>Section Number</b> | <b>Class Size</b> | <b>Average Class Size</b> |
|---|-------------------------------------|-------------|-----------------------|-------------------|---------------------------|
| Liu   | Mandarin Chinese II & II Honors**   | FY 15-16    | 1                     | 25                | <b>25.0</b>               |
| Liu   | Mandarin Chinese III & III Honors** | FY 15-16    | 1                     | 27                | <b>27.0</b>               |
| Liu   | Mandarin Chinese IV & IV Honors**   | FY 15-16    | 1                     | 19                | <b>19.0</b>               |
| Liu   | Mandarin Chinese V & V Honors**     | FY 15-16    | 1                     | 12                | <b>12.0</b>               |
| **These classes are offered at combined levels. |                                     |             |                       |                   |                           |

Case Loads  
2015 - 2016

| Guidance Counselor | Class of 2019 | Class of 2018 | Class of 2017 | Class of 2016 | FTE        | 2012 - 2013 Totals | 2013 - 2014 Totals | 2014 - 2015 Totals | 2015 - 2016 Totals |
|--------------------|---------------|---------------|---------------|---------------|------------|--------------------|--------------------|--------------------|--------------------|
| Diamantopoulos     | 65            | 55            | 57            | 51            | 1.0        | 264                | 259                | 231                | 228                |
| Eriole             | 58            | 62            | 60            | 52            | 1.0        | 254                | 255                | 243                | 232                |
| Floyd              | 58            | 66            | 57            | 52            | 1.0        | 261                | 261                | 242                | 232                |
| Flynn              | 59            | 58            | 59            | 57            | 1.0        | -                  | -                  | 208                | 233                |
| Huynh (Director)   | 0             | 18            | 19            | 17            | .4         | 93                 | 104                | 73                 | 54                 |
| Lussier            | 52            | 64            | 57            | 62            | 1.0        | 265                | 258                | 226                | 235                |
| O'Connor           | 58            | 64            | 50            | 57            | 1.0        | 259                | 255                | 230                | 229                |
| Rice               | 63            | 53            | 53            | 55            | 1.0        | 263                | 259                | 235                | 224                |
| <b>Totals</b>      | <b>413</b>    | <b>440</b>    | <b>412</b>    | <b>410</b>    | <b>7.4</b> | <b>1659</b>        | <b>1651</b>        | <b>1688</b>        | <b>1667</b>        |

**Annual Ratios of Students-to-Guidance Counselors**

- 2015-2016 Ratio = 225-to-1
- 2014-2015 Ratio = 228-to-1
- 2013-2014 Ratio = 259-to-1
- 2012-2013 Ratio = 259-to-1
- 2011-2012 Ratio = 255-to-1
- 2010-2011 Ratio = 253-to-1
- 2009-2010 Ratio = 254-to-1
- 2008-2009 Ratio = 256-to-1
- 2007-2008 Ratio = 302-to-1

**Class Size Report  
2015-2016**

Shrewsbury High School  
Health and Physical Education

**October 1, 2015**

| <b>Health and Physical Education</b> |                    |                      |                       |                        |                           |
|--------------------------------------|--------------------|----------------------|-----------------------|------------------------|---------------------------|
| <b>Physical Education</b>            | <b>FTE</b>         | <b># of Sections</b> | <b># of Students</b>  | <b>Avg. Class Size</b> |                           |
| Butterfield                          | 1.0                | 22                   | 559                   | 25.4                   |                           |
| Dzivasen                             | 1.0                | 22                   | 561                   | 25.5                   |                           |
| Gustafson                            | 1.0                | 22                   | 514                   | 23.4                   |                           |
| McNally                              | 1.0                | 22                   | 583                   | 26.5                   |                           |
| <b>Toti</b>                          | <b>1.0</b>         | <b>22</b>            | <b>568</b>            | <b>25.8</b>            |                           |
| Wheeler                              | 1.0                | 22                   | 485                   | 22.0                   |                           |
| <b>Total</b>                         | <b>6.0</b>         | <b>132</b>           | <b>3270</b>           | <b>24.8</b>            |                           |
|                                      |                    |                      |                       |                        |                           |
| <b>Health</b>                        | <b>FTE</b>         | <b># of Sections</b> | <b># of Students</b>  | <b>Avg. Class Size</b> |                           |
| Ferris                               | 1.0                | 17                   | 396                   | 23.3                   |                           |
| Hickey                               | 1.0                | 17                   | 385                   | 22.6                   |                           |
| Morin                                | 1.0                | 18                   | 486                   | 27.0                   |                           |
| <b>Total</b>                         | <b>3.0</b>         | <b>52</b>            | <b>1267</b>           | <b>24.4</b>            |                           |
|                                      |                    |                      |                       |                        |                           |
| <b>Last Name</b>                     | <b>Course Name</b> | <b>Term</b>          | <b>Section Number</b> | <b>Class Size</b>      | <b>Average Class Size</b> |
| Butterfield                          | PE-Team            | S1                   | 1                     | 26                     |                           |
| Butterfield                          | PE-Team            | S1                   | 2                     | 25                     |                           |
| Butterfield                          | PE-Team            | S1                   | 3                     | 26                     |                           |
| Butterfield                          | PE-Team            | S1                   | 5                     | 28                     |                           |
| Butterfield                          | PE-Team            | S1                   | 6                     | 26                     |                           |
| Butterfield                          | PE-Team            | S1                   | 8                     | 29                     |                           |
| McNally                              | PE-Team            | S1                   | 4                     | 29                     |                           |
| McNally                              | PE-Team            | S1                   | 7                     | 29                     |                           |
| Butterfield                          | PE-Team            | S2                   | 9                     | 31                     |                           |
| Butterfield                          | PE-Team            | S2                   | 10                    | 23                     |                           |
| Butterfield                          | PE-Team            | S2                   | 11                    | 27                     |                           |
| Butterfield                          | PE-Team            | S2                   | 13                    | 24                     |                           |
| Butterfield                          | PE-Team            | S2                   | 14                    | 28                     |                           |
| Butterfield                          | PE-Team            | S2                   | 16                    | 27                     |                           |
| McNally                              | PE-Team            | S2                   | 12                    | 26                     |                           |
| McNally                              | PE-Team            | S2                   | 15                    | 30                     | <b>27.1</b>               |
|                                      |                    |                      |                       |                        |                           |
| Toti                                 | PE-Adventure       | S1                   | 1                     | 24                     |                           |
| Toti                                 | PE-Adventure       | S1                   | 2                     | 24                     |                           |
| Toti                                 | PE-Adventure       | S1                   | 3                     | 27                     |                           |
| Toti                                 | PE-Adventure       | S1                   | 4                     | 24                     |                           |
| Toti                                 | PE-Adventure       | S1                   | 5                     | 28                     |                           |
| Toti                                 | PE-Adventure       | S1                   | 6                     | 28                     |                           |
| Toti                                 | PE-Adventure       | S1                   | 7                     | 29                     |                           |
| Toti                                 | PE-Adventure       | S1                   | 8                     | 28                     |                           |
| Toti                                 | PE-Adventure       | S2                   | 9                     | 28                     |                           |
| Toti                                 | PE-Adventure       | S2                   | 10                    | 26                     |                           |
| Toti                                 | PE-Adventure       | S2                   | 11                    | 27                     |                           |
| Toti                                 | PE-Adventure       | S2                   | 12                    | 26                     |                           |
| Toti                                 | PE-Adventure       | S2                   | 13                    | 24                     |                           |
| Toti                                 | PE-Adventure       | S2                   | 14                    | 30                     |                           |
| Toti                                 | PE-Adventure       | S2                   | 15                    | 29                     |                           |

**Class Size Report  
2015-2016**

Shrewsbury High School  
Health and Physical Education

**October 1, 2015**

| Last Name   | Course Name  | Term | Section Number | Class Size | Average Class Size |
|-------------|--------------|------|----------------|------------|--------------------|
| Toti        | PE-Adventure | S2   | 16             | 27         | <b>26.8</b>        |
| Gustafson   | PE-Lifetime  | S1   | 4              | 26         |                    |
| Gustafson   | PE-Lifetime  | S1   | 7              | 30         |                    |
| Gustafson   | PE-Lifetime  | S1   | 8              | 27         |                    |
| McNally     | PE-Lifetime  | S1   | 1              | 25         |                    |
| McNally     | PE-Lifetime  | S1   | 2              | 26         |                    |
| McNally     | PE-Lifetime  | S1   | 3              | 27         |                    |
| McNally     | PE-Lifetime  | S1   | 5              | 30         |                    |
| McNally     | PE-Lifetime  | S1   | 6              | 27         |                    |
| Gustafson   | PE-Lifetime  | S2   | 12             | 24         |                    |
| Gustafson   | PE-Lifetime  | S2   | 15             | 30         |                    |
| Gustafson   | PE-Lifetime  | S2   | 16             | 28         |                    |
| McNally     | PE-Lifetime  | S2   | 9              | 28         |                    |
| McNally     | PE-Lifetime  | S2   | 10             | 26         |                    |
| McNally     | PE-Lifetime  | S2   | 11             | 26         |                    |
| McNally     | PE-Lifetime  | S2   | 13             | 26         |                    |
| McNally     | PE-Lifetime  | S2   | 14             | 30         | <b>27.3</b>        |
| Dzivasen    | PE-Movement  | S2   | 1              | 28         |                    |
| Dzivasen    | PE-Movement  | S1   | 2              | 21         |                    |
| Dzivasen    | PE-Movement  | S1   | 3              | 27         |                    |
| Dzivasen    | PE-Movement  | S1   | 4              | 24         |                    |
| Dzivasen    | PE-Movement  | S1   | 5              | 26         |                    |
| Dzivasen    | PE-Movement  | S1   | 6              | 27         |                    |
| Dzivasen    | PE-Movement  | S1   | 7              | 30         |                    |
| Dzivasen    | PE-Movement  | S1   | 8              | 25         |                    |
| Dzivasen    | PE-Movement  | S2   | 9              | 27         |                    |
| Dzivasen    | PE-Movement  | S2   | 10             | 26         |                    |
| Dzivasen    | PE-Movement  | S2   | 11             | 24         |                    |
| Dzivasen    | PE-Movement  | S2   | 12             | 24         |                    |
| Dzivasen    | PE-Movement  | S2   | 13             | 28         |                    |
| Dzivasen    | PE-Movement  | S2   | 14             | 31         |                    |
| Dzivasen    | PE-Movement  | S2   | 15             | 26         |                    |
| Dzivasen    | PE-Movement  | S1   | 16             | 27         | <b>26.3</b>        |
| Butterfield | PE-Team II   | S1   | 1              | 23         |                    |
| Butterfield | PE-Team II   | S1   | 3              | 26         |                    |
| Butterfield | PE-Team II   | S1   | 4              | 21         |                    |
| Butterfield | PE-Team II   | S1   | 8              | 29         |                    |
| Dzivasen    | PE-Team II   | S1   | 2              | 26         |                    |
| Dzivasen    | PE-Team II   | S1   | 5              | 19         |                    |
| Dzivasen    | PE-Team II   | S1   | 7              | 21         |                    |
| Toti        | PE-Team II   | S1   | 6              | 21         |                    |
| Butterfield | PE-Team II   | S2   | 9              | 25         |                    |
| Butterfield | PE-Team II   | S2   | 11             | 28         |                    |
| Butterfield | PE-Team II   | S2   | 12             | 25         |                    |
| Butterfield | PE-Team II   | S2   | 16             | 26         |                    |
| Dzivasen    | PE-Team II   | S2   | 10             | 25         |                    |
| Dzivasen    | PE-Team II   | S2   | 13             | 24         |                    |
| Dzivasen    | PE-Team II   | S2   | 15             | 25         |                    |
| Toti        | PE-Team II   | S2   | 14             | 23         | <b>24.2</b>        |

**Class Size Report  
2015-2016**

Shrewsbury High School  
Health and Physical Education

**October 1, 2015**

| Last Name   | Course Name                        | Term | Section Number | Class Size | Average Class Size |
|-------------|------------------------------------|------|----------------|------------|--------------------|
| Gustafson   | PE-Adventure II                    | S1   | 8              | 12         |                    |
| Wheeler     | PE-Adventure II                    | S1   | 1              | 24         |                    |
| Wheeler     | PE-Adventure II                    | S1   | 2              | 24         |                    |
| Wheeler     | PE-Adventure II                    | S1   | 3              | 19         |                    |
| Wheeler     | PE-Adventure II                    | S1   | 4              | 15         |                    |
| Wheeler     | PE-Adventure II                    | S1   | 5              | 23         |                    |
| Wheeler     | PE-Adventure II                    | S1   | 6              | 26         |                    |
| Wheeler     | PE-Adventure II                    | S1   | 7              | 17         |                    |
| Wheeler     | PE-Adventure II                    | S1   | 9              | 9          |                    |
| Wheeler     | PE-Adventure II                    | S1   | 10             | 31         |                    |
| Wheeler     | PE-Adventure II                    | S1   | 11             | 25         |                    |
| Wheeler     | PE-Adventure II                    | S1   | 12             | 26         |                    |
| Butterfield | PE-Adventure II                    | S2   | 21             | 20         |                    |
| Wheeler     | PE-Adventure II                    | S2   | 13             | 27         |                    |
| Wheeler     | PE-Adventure II                    | S2   | 14             | 26         |                    |
| Wheeler     | PE-Adventure II                    | S2   | 15             | 26         |                    |
| Wheeler     | PE-Adventure II                    | S2   | 16             | 12         |                    |
| Wheeler     | PE-Adventure II                    | S2   | 17             | 20         |                    |
| Wheeler     | PE-Adventure II                    | S2   | 18             | 21         |                    |
| Wheeler     | PE-Adventure II                    | S2   | 19             | 25         |                    |
| Wheeler     | PE-Adventure II                    | S2   | 20             | 19         |                    |
| Wheeler     | PE-Adventure II                    | S2   | 22             | 19         |                    |
| Wheeler     | PE-Adventure II                    | S2   | 23             | 29         |                    |
| Wheeler     | PE-Adventure II                    | S2   | 24             | 22         | <b>21.5</b>        |
|             |                                    |      |                |            |                    |
| Gustafson   | PE-Lifetime II                     | S1   | 1              | 26         |                    |
| Gustafson   | PE-Lifetime II                     | S1   | 4              | 22         |                    |
| Gustafson   | PE-Lifetime II                     | S1   | 5              | 21         |                    |
| Gustafson   | PE-Lifetime II                     | S1   | 6              | 27         |                    |
| Gustafson   | PE-Lifetime II                     | S1   | 9              | 23         |                    |
| McNally     | PE-Lifetime II                     | S1   | 2              | 23         |                    |
| McNally     | PE-Lifetime II                     | S1   | 7              | 28         |                    |
| McNally     | PE-Lifetime II                     | S1   | 10             | 21         |                    |
| McNally     | PE-Lifetime II                     | S1   | 11             | 29         |                    |
| Toti        | PE-Lifetime II                     | S1   | 3              | 21         |                    |
| Toti        | PE-Lifetime II                     | S1   | 8              | 26         |                    |
| Gustafson   | PE-Lifetime II                     | S2   | 14             | 16         |                    |
| Gustafson   | PE-Lifetime II                     | S2   | 15             | 21         |                    |
| Gustafson   | PE-Lifetime II                     | S2   | 16             | 20         |                    |
| Gustafson   | PE-Lifetime II                     | S2   | 18             | 17         |                    |
| Gustafson   | PE-Lifetime II                     | S2   | 21             | 29         |                    |
| McNally     | PE-Lifetime II                     | S2   | 12             | 27         |                    |
| McNally     | PE-Lifetime II                     | S2   | 19             | 24         |                    |
| McNally     | PE-Lifetime II                     | S2   | 20             | 24         |                    |
| McNally     | PE-Lifetime II                     | S2   | 22             | 22         |                    |
| Toti        | PE-Lifetime II                     | S2   | 13             | 26         |                    |
| Toti        | PE-Lifetime II                     | S2   | 17             | 22         | <b>23.4</b>        |
|             |                                    |      |                |            |                    |
| Butterfield | PE-Personal Fitness & Conditioning | S1   | 3              | 16         |                    |
| Gustafson   | PE-Personal Fitness & Conditioning | S1   | 1              | 25         |                    |
| Gustafson   | PE-Personal Fitness & Conditioning | S1   | 2              | 25         |                    |
| Gustafson   | PE-Personal Fitness & Conditioning | S2   | 4              | 26         |                    |
| Gustafson   | PE-Personal Fitness & Conditioning | S2   | 5              | 23         |                    |

**Class Size Report  
2015-2016**

Shrewsbury High School  
Health and Physical Education

**October 1, 2015**

| Last Name | Course Name                        | Term | Section Number | Class Size | Average Class Size |
|-----------|------------------------------------|------|----------------|------------|--------------------|
| Gustafson | PE-Personal Fitness & Conditioning | S2   | 6              | 16         | <b>21.8</b>        |
| Hickey    | Health 11: Lifelong Health PACE    | S2   | 1              | 6          | <b>6.0</b>         |
| Ferris    | Health 9: Wellness                 | S1   | 1              | 22         |                    |
| Ferris    | Health 9: Wellness                 | S1   | 2              | 22         |                    |
| Ferris    | Health 9: Wellness                 | S1   | 3              | 24         |                    |
| Ferris    | Health 9: Wellness                 | S1   | 4              | 25         |                    |
| Hickey    | Health 9: Wellness                 | S1   | 5              | 19         |                    |
| Hickey    | Health 9: Wellness                 | S1   | 6              | 20         |                    |
| Hickey    | Health 9: Wellness                 | S1   | 7              | 23         |                    |
| Hickey    | Health 9: Wellness                 | S1   | 8              | 26         |                    |
| Hickey    | Health 9: Wellness                 | S1   | 9              | 27         |                    |
| Ferris    | Health 9: Wellness                 | S2   | 10             | 21         |                    |
| Ferris    | Health 9: Wellness                 | S2   | 11             | 20         |                    |
| Ferris    | Health 9: Wellness                 | S2   | 12             | 27         |                    |
| Ferris    | Health 9: Wellness                 | S2   | 13             | 28         |                    |
| Hickey    | Health 9: Wellness                 | S2   | 14             | 21         |                    |
| Hickey    | Health 9: Wellness                 | S2   | 15             | 21         |                    |
| Hickey    | Health 9: Wellness                 | S2   | 16             | 20         |                    |
| Hickey    | Health 9: Wellness                 | S2   | 17             | 22         |                    |
| Hickey    | Health 9: Wellness                 | S2   | 18             | 27         | <b>23.1</b>        |
| Ferris    | Health 10: Healthy Living          | S1   | 1              | 10         |                    |
| Ferris    | Health 10: Healthy Living          | S1   | 2              | 28         |                    |
| Ferris    | Health 10: Healthy Living          | S1   | 3              | 27         |                    |
| Ferris    | Health 10: Healthy Living          | S1   | 4              | 27         |                    |
| Ferris    | Health 10: Healthy Living          | S1   | 5              | 26         |                    |
| Morin     | Health 10: Healthy Living          | S1   | 6              | 26         |                    |
| Morin     | Health 10: Healthy Living          | S1   | 7              | 27         |                    |
| Morin     | Health 10: Healthy Living          | S1   | 8              | 29         |                    |
| Morin     | Health 10: Healthy Living          | S1   | 9              | 26         |                    |
| Ferris    | Health 10: Healthy Living          | S2   | 10             | 27         |                    |
| Ferris    | Health 10: Healthy Living          | S2   | 11             | 7          |                    |
| Ferris    | Health 10: Healthy Living          | S2   | 12             | 29         |                    |
| Ferris    | Health 10: Healthy Living          | S2   | 13             | 26         |                    |
| Morin     | Health 10: Healthy Living          | S2   | 14             | 27         |                    |
| Morin     | Health 10: Healthy Living          | S2   | 15             | 27         |                    |
| Morin     | Health 10: Healthy Living          | S2   | 16             | 26         |                    |
| Morin     | Health 10: Healthy Living          | S2   | 17             | 26         |                    |
| Morin     | Health 10: Healthy Living          | S2   | 18             | 24         | <b>24.7</b>        |
| Hickey    | Health 11: Lifelong Health         | S1   | 1              | 23         |                    |
| Hickey    | Health 11: Lifelong Health         | S1   | 2              | 26         |                    |
| Hickey    | Health 11: Lifelong Health         | S1   | 3              | 27         |                    |
| Morin     | Health 11: Lifelong Health         | S1   | 4              | 30         |                    |
| Morin     | Health 11: Lifelong Health         | S1   | 5              | 28         |                    |
| Morin     | Health 11: Lifelong Health         | S1   | 6              | 28         |                    |
| Morin     | Health 11: Lifelong Health         | S1   | 7              | 27         |                    |
| Morin     | Health 11: Lifelong Health         | S1   | 8              | 25         |                    |
| Hickey    | Health 11: Lifelong Health         | S2   | 9              | 21         |                    |
| Hickey    | Health 11: Lifelong Health         | S2   | 10             | 29         |                    |
| Hickey    | Health 11: Lifelong Health         | S2   | 11             | 27         |                    |

**Class Size Report  
2015-2016**

Shrewsbury High School  
Health and Physical Education

**October 1, 2015**

| <b>Last Name</b> | <b>Course Name</b>         | <b>Term</b> | <b>Section Number</b> | <b>Class Size</b> | <b>Average Class Size</b> |
|------------------|----------------------------|-------------|-----------------------|-------------------|---------------------------|
| Morin            | Health 11: Lifelong Health | S2          | 12                    | 28                |                           |
| Morin            | Health 11: Lifelong Health | S2          | 13                    | 29                |                           |
| Morin            | Health 11: Lifelong Health | S2          | 14                    | 26                |                           |
| Morin            | Health 11: Lifelong Health | S2          | 15                    | 27                | <b>26.7</b>               |

**Class Size Report  
2015-2016**

Shrewsbury High School  
Instructional Technology and Media Services

**October 1, 2015**

| <b>ITAMS</b>     |            |                      |                      |                        |  |
|------------------|------------|----------------------|----------------------|------------------------|--|
|                  | <b>FTE</b> | <b># of Sections</b> | <b># of Students</b> | <b>Avg. Class Size</b> |  |
| <b>Calabresi</b> | 1.0        | 10                   | 173                  | 17.3                   |  |
| <b>Gauthier</b>  | 1.0        | 10                   | 42                   | 4.2                    |  |
| <b>Korab</b>     | 1.0        | 7                    | 88                   | 12.6                   |  |
| <b>Total</b>     | <b>3.0</b> | <b>27</b>            | <b>303</b>           | <b>11</b>              |  |

| <b>Last Name</b> | <b>Course Name</b>                         | <b>Term</b> | <b>Section Number</b> | <b>Class Size</b> | <b>Average Class Size</b> |
|------------------|--|-------------|-----------------------|-------------------|---------------------------|
| Calabresi        | **Intro Computer Prog with Java & Honors   | S1          | 1                     | 17                |                           |
| Calabresi        | **Intro Computer Prog with Java & Honors   | S1          | 2                     | 15                |                           |
| Calabresi        | **Intro Computer Prog with Java & Honors   | S2          | 3                     | 13                | <b>15.0</b>               |
| Calabresi        | **Multimedia Application & Adv. Multimedia | S1          | 2                     | 17                |                           |
| Calabresi        | **Multimedia Application & Adv. Multimedia | S2          | 3                     | 13                |                           |
| Gauthier         | **Multimedia Application & Adv. Multimedia | S2          | 1                     | 14                | <b>14.7</b>               |
| Calabresi        | Web Design                                 | S1          | 1                     | 20                |                           |
| Calabresi        | Web Design                                 | S1          | 2                     | 21                |                           |
| Calabresi        | Web Design                                 | S2          | 3                     | 19                |                           |
| Calabresi        | Web Design                                 | S2          | 4                     | 17                |                           |
| Calabresi        | Web Design                                 | S2          | 5                     | 21                | <b>19.6</b>               |
| Korab            | Introduction to TV Production              | S1          | 1                     | 13                |                           |
| Korab            | Introduction to TV Production              | S1          | 2                     | 11                |                           |
| Korab            | Introduction to TV Production              | S2          | 3                     | 13                |                           |
| Korab            | Introduction to TV Production              | S2          | 4                     | 12                | <b>12.3</b>               |
| Korab            | TV Production II                           | FY 15-16    | 1                     | 11                |                           |
| Korab            | TV Production II                           | FY 15-16    | 2                     | 12                | <b>11.5</b>               |
| Korab            | Advanced TV Production Honors              | FY 15-16    | 1                     | 16                | <b>16.0</b>               |
| Gauthier         | Student Innovation Team                    | S1          | 1                     | 3                 |                           |
| Gauthier         | Student Innovation Team                    | S1          | 2                     | 3                 |                           |
| Gauthier         | Student Innovation Team                    | S1          | 3                     | 4                 |                           |
| Gauthier         | Student Innovation Team                    | S1          | 4                     | 3                 |                           |
| Gauthier         | Student Innovation Team                    | S1          | 5                     | 3                 |                           |
| Gauthier         | Student Innovation Team                    | S2          | 6                     | 3                 |                           |
| Gauthier         | Student Innovation Team                    | S2          | 7                     | 3                 |                           |
| Gauthier         | Student Innovation Team                    | S2          | 8                     | 3                 |                           |
| Gauthier         | Student Innovation Team                    | S2          | 9                     | 3                 | <b>3.1</b>                |

\*\*These classes are offered at combined levels.

**Class Size Report  
2015-2016**

Shrewsbury High School  
Math Department

**October 1, 2015**

| <b>Math</b>        |   |                      |                       |                        |                           |
|--------------------|---|----------------------|-----------------------|------------------------|---------------------------|
|                    | <b>FTE</b>                              | <b># of Sections</b> | <b># of Students</b>  | <b>Avg. Class Size</b> |                           |
| <b>Anderson</b>    | 1.0                                     | 5                    | 110                   | 22.0                   |                           |
| <b>Blasioli</b>    | 1.0                                     | 5                    | 106                   | 21.2                   |                           |
| <b>Busso</b>       | 1.0                                     | 5                    | 100                   | 20.0                   |                           |
| <b>Cobb</b>        | 1.0                                     | 5                    | 103                   | 20.6                   |                           |
| <b>Collins</b>     | 1.0                                     | 5                    | 104                   | 20.8                   |                           |
| <b>Gardner</b>     | 1.0                                     | 5                    | 120                   | 24.0                   |                           |
| <b>Johnson</b>     | 0.4                                     | 2                    | 12                    | 6.0                    |                           |
| <b>Lowery</b>      | 1.0                                     | 5                    | 99                    | 19.8                   |                           |
| <b>McDonagh</b>    | 1.0                                     | 5                    | 100                   | 20.0                   |                           |
| <b>Moisan</b>      | 1.0                                     | 5                    | 107                   | 21.4                   |                           |
| <b>Mongiat</b>     | 1.0                                     | 5                    | 92                    | 18.4                   |                           |
| <b>Moran</b>       | 1.0                                     | 5                    | 94                    | 18.8                   |                           |
| <b>Noel</b>        | 1.0                                     | 5                    | 97                    | 19.4                   |                           |
| <b>Prior</b>       | 1.0                                     | 5                    | 105                   | 21.0                   |                           |
| <b>Satterfield</b> | 1.0                                     | 5                    | 103                   | 20.6                   |                           |
| <b>Schroen</b>     | 0.4                                     | 2                    | 42                    | 21.0                   |                           |
| <b>Weir</b>        | 1.0                                     | 5                    | 117                   | 23.4                   |                           |
| <b>White</b>       | 1.0                                     | 5                    | 95                    | 19.0                   |                           |
| <b>Total</b>       | <b>16.8</b>                             | <b>84</b>            | <b>1706</b>           | <b>20.3</b>            |                           |
|                    |   |                      |                       |                        |                           |
|                    |   |                      |                       |                        |                           |
| <b>Last Name</b>   | <b>Course Name</b>                      | <b>Term</b>          | <b>Section Number</b> | <b>Class Size</b>      | <b>Average Class Size</b> |
| McDonagh           | Algebra & Geometry I                    | FY 15-16             | 1                     | 15                     |                           |
| Moran              | Algebra & Geometry I                    | FY 15-16             | 3                     | 15                     |                           |
| White              | Algebra & Geometry I                    | FY 15-16             | 2                     | 16                     |                           |
| White              | Algebra & Geometry I                    | FY 15-16             | 4                     | 15                     |                           |
| McDonagh           | Algebra & Geometry I--co-taught SPED    | FY 15-16             | 1                     | 20                     | <b>16.2</b>               |
|                    |   |                      |                       |                        |                           |
| Johnson            | Algebra Geometry 11/12 (PACE)           | FY 15-16             | 1                     | 10                     | <b>10.0</b>               |
|                    |   |                      |                       |                        |                           |
| Johnson            | Algebra/Geometry 10 (PACE)              | FY 15-16             | 1                     | 2                      | <b>2.0</b>                |
|                    |   |                      |                       |                        |                           |
| Mongiat            | ELE Algebra & Geometry                  | FY 15-16             | 1                     | 14                     | <b>14.0</b>               |
|                    |   |                      |                       |                        |                           |
| Blasioli           | Algebra & Geometry II                   | FY 15-16             | 1                     | 18                     |                           |
| Blasioli           | **Algebra & Geometry II & IIB           | FY 15-16             | 2                     | 21                     |                           |
| Busso              | Algebra & Geometry II                   | FY 15-16             | 9                     | 16                     |                           |
| Busso              | Algebra & Geometry II                   | FY 15-16             | 10                    | 20                     |                           |
| Cobb               | Algebra & Geometry II                   | FY 15-16             | 3                     | 18                     |                           |
| Mongiat            | Algebra & Geometry II                   | FY 15-16             | 4                     | 20                     |                           |
| Mongiat            | Algebra & Geometry II                   | FY 15-16             | 5                     | 18                     |                           |
| Satterfield        | Algebra & Geometry II                   | FY 15-16             | 7                     | 17                     |                           |
| Satterfield        | Algebra & Geometry II                   | FY 15-16             | 8                     | 21                     |                           |
| White              | Algebra & Geometry II                   | FY 15-16             | 6                     | 18                     | <b>18.7</b>               |
|                    |   |                      |                       |                        |                           |
| Lowery             | Algebra & Geometry II B--co-taught SPED | FY 15-16             | 1                     | 20                     | <b>20.0</b>               |
|                    |   |                      |                       |                        |                           |
| Blasioli           | Algebra & Geometry II Honors            | FY 15-16             | 5                     | 20                     |                           |
| Blasioli           | Algebra & Geometry II Honors            | FY 15-16             | 6                     | 22                     |                           |
| Busso              | Algebra & Geometry II Honors            | FY 15-16             | 4                     | 23                     |                           |
| Mongiat            | Algebra & Geometry II Honors            | FY 15-16             | 7                     | 17                     |                           |
| Mongiat            | Algebra & Geometry II Honors            | FY 15-16             | 8                     | 23                     |                           |
| Noel               | Algebra & Geometry II Honors            | FY 15-16             | 1                     | 19                     |                           |
| Noel               | Algebra & Geometry II Honors            | FY 15-16             | 2                     | 19                     |                           |
| Noel               | Algebra & Geometry II Honors            | FY 15-16             | 3                     | 21                     | <b>20.5</b>               |
|                    |   |                      |                       |                        |                           |
| Busso              | Research Methods & Alg/Geom II Honors   | FY 15-16             | 1                     | 23                     | <b>23.0</b>               |

**Class Size Report  
2015-2016**

Shrewsbury High School  
Math Department

**October 1, 2015**

| Last Name   | Course Name                           | Term     | Section Number | Class Size | Average Class Size |
|-------------|---------------------------------------|----------|----------------|------------|--------------------|
| Anderson    | Advanced Math I Honors                | FY 15-16 | 2              | 21         |                    |
| Gardner     | Advanced Math I Honors                | FY 15-16 | 8              | 24         |                    |
| McDonagh    | Advanced Math I Honors                | FY 15-16 | 5              | 23         |                    |
| McDonagh    | Advanced Math I Honors                | FY 15-16 | 6              | 20         |                    |
| Moran       | Advanced Math I Honors                | FY 15-16 | 1              | 21         |                    |
| Moran       | Advanced Math I Honors                | FY 15-16 | 3              | 24         |                    |
| White       | Advanced Math I Honors                | FY 15-16 | 4              | 24         |                    |
| White       | Advanced Math I Honors                | FY 15-16 | 7              | 22         | <b>22.4</b>        |
| Anderson    | Research Methods & Adv. Math I Honors | FY 15-16 | 1              | 21         | <b>21.0</b>        |
| Anderson    | **Advanced Math I & IB                | FY 15-16 | 9              | 22         |                    |
| Collins     | **Advanced Math I & IB                | FY 15-16 | 1              | 23         |                    |
| Collins     | **Advanced Math I & IB                | FY 15-16 | 2              | 23         |                    |
| Collins     | **Advanced Math I & IB                | FY 15-16 | 4              | 24         |                    |
| Moisan      | **Advanced Math I & IB                | FY 15-16 | 3              | 23         |                    |
| Moisan      | **Advanced Math I & IB                | FY 15-16 | 6              | 22         |                    |
| Noel        | Advanced Math IB--co-taught SPED      | FY 15-16 | 8              | 24         |                    |
| Noel        | **Advanced Math I & IB                | FY 15-16 | 8              | 14         |                    |
| Weir        | **Advanced Math I & IB--co-taught ELE | FY 15-16 | 1              | 20         |                    |
| Weir        | **Advanced Math I & IB                | FY 15-16 | 7              | 22         | <b>21.7</b>        |
| Anderson    | Pre-Calculus                          | FY 15-16 | 2              | 22         |                    |
| Anderson    | Pre-Calculus                          | FY 15-16 | 3              | 24         |                    |
| Cobb        | Pre-Calculus                          | FY 15-16 | 8              | 21         |                    |
| Cobb        | Pre-Calculus                          | FY 15-16 | 9              | 18         |                    |
| Gardner     | Pre-Calculus                          | FY 15-16 | 6              | 25         |                    |
| Gardner     | Pre-Calculus                          | FY 15-16 | 7              | 21         |                    |
| Lowery      | Pre-Calculus                          | FY 15-16 | 4              | 24         |                    |
| Lowery      | Pre-Calculus                          | FY 15-16 | 5              | 25         |                    |
| Weir        | Pre-Calculus                          | FY 15-16 | 1              | 25         | <b>22.8</b>        |
| Prior       | Pre-Calculus Honors                   | FY 15-16 | 3              | 25         |                    |
| Prior       | Pre-Calculus Honors                   | FY 15-16 | 4              | 26         |                    |
| Satterfield | Pre-Calculus Honors                   | FY 15-16 | 5              | 25         |                    |
| Satterfield | Pre-Calculus Honors                   | FY 15-16 | 6              | 25         |                    |
| Weir        | Pre-Calculus Honors                   | FY 15-16 | 1              | 25         |                    |
| Weir        | Pre-Calculus Honors                   | FY 15-16 | 2              | 25         | <b>25.2</b>        |
| Collins     | Mathematical Modeling Honors          | FY 15-16 | 1              | 13         | <b>13.0</b>        |
| Blasioli    | Advanced Quantitative Reasoning       | FY 15-16 | 1              | 25         |                    |
| Moisan      | Advanced Quantitative Reasoning       | FY 15-16 | 2              | 24         |                    |
| Moisan      | Advanced Quantitative Reasoning       | FY 15-16 | 3              | 19         | <b>22.7</b>        |
| Moran       | Functions & Trigonometry              | FY 15-16 | 2              | 19         |                    |
| Moran       | Functions & Trigonometry              | FY 15-16 | 4              | 15         |                    |
| Prior       | Functions & Trigonometry              | FY 15-16 | 1              | 16         |                    |
| Prior       | Functions & Trigonometry              | FY 15-16 | 3              | 16         |                    |
| Satterfield | Functions & Trigonometry              | FY 15-16 | 5              | 15         | <b>16.2</b>        |
| Gardner     | Calculus Honors                       | FY 15-16 | 1              | 25         |                    |
| Gardner     | Calculus Honors                       | FY 15-16 | 3              | 25         |                    |
| McDonagh    | Calculus Honors                       | FY 15-16 | 2              | 22         |                    |
| Schroen     | Calculus Honors                       | FY 15-16 | 4              | 19         |                    |
| Schroen     | Calculus Honors                       | FY 15-16 | 5              | 23         | <b>22.8</b>        |
| Lowery      | AP Calculus AB                        | FY 15-16 | 1              | 15         |                    |
| Lowery      | AP Calculus AB                        | FY 15-16 | 2              | 15         | <b>15.0</b>        |

**Class Size Report  
2015-2016**

Shrewsbury High School  
Math Department

**October 1, 2015**

| Last Name                                       | Course Name    | Term     | Section Number | Class Size | Average Class Size |
|---|----------------|----------|----------------|------------|--------------------|
| Collins   | AP Calculus BC | FY 15-16 | 1              | 21         |                    |
| Prior   | AP Calculus BC | FY 15-16 | 2              | 22         | <b>21.5</b>        |
| Busso   | AP Statistics  | FY 15-16 | 3              | 18         |                    |
| Cobb  | AP Statistics  | FY 15-16 | 1              | 21         |                    |
| Cobb  | AP Statistics  | FY 15-16 | 2              | 25         | <b>21.3</b>        |
| Moisan  | Accounting     | FY 15-16 | 1              | 19         | <b>19.0</b>        |
| **These classes are offered at combined levels. |                |          |                |            |                    |

**Class Size Report  
2015-2016**

Shrewsbury High School  
Performing Arts Department

**October 1, 2015**

| <b>Performing Arts</b>                          |  |                      |                       |                        |                           |
|---|--|----------------------|-----------------------|------------------------|---------------------------|
|   | <b>FTE</b>                                       | <b># of Sections</b> | <b># of Students</b>  | <b>Avg. Class Size</b> |                           |
| <b>Lapomardo</b>                                | 1.0  | 6                    | 155                   | 25.8                   |                           |
| <b>Dagon</b>                                    | 0.5  | 3                    | 64                    | 21.3                   |                           |
| <b>Liporto</b>                                  | 0.6  | 4                    | 139                   | 34.8                   |                           |
| <b>O'Toole</b>                                  | 0.3  | 3                    | 46                    | 15.3                   |                           |
| <b>Webb</b>                                     | 0.4  | 4                    | 65                    | 16.3                   |                           |
| <b>Total</b>                                    | <b>2.8</b>                                       | <b>20</b>            | <b>469</b>            | <b>23.5</b>            |                           |
|   |  |                      |                       |                        |                           |
|   |  |                      |                       |                        |                           |
| <b>Last Name</b>                                | <b>Course Name</b>                               | <b>Term</b>          | <b>Section Number</b> | <b>Class Size</b>      | <b>Average Class Size</b> |
| Lapomardo                                       | Theatre Arts I                                   | S1                   | 3                     | 12                     |                           |
| Webb  | Theatre Arts I                                   | S1                   | 1                     | 11                     |                           |
| Webb  | Theatre Arts I                                   | S2                   | 2                     | 16                     | <b>13</b>                 |
| Webb  | Theatre Arts II                                  | S2                   | 1                     | 18                     | <b>18</b>                 |
| Lapomardo                                       | Theatrical Design                                | S2                   | 1                     | 17                     | <b>17</b>                 |
| Webb  | Directing/Playwriting I                          | S1                   | 1                     | 20                     | <b>20</b>                 |
| Liporto   | Music Technology                                 | S1                   | 1                     | 18                     |                           |
| Liporto   | Music Technology                                 | S2                   | 2                     | 22                     | <b>10.3</b>               |
| O'Toole   | **AP Music Theory & Techniques of Music Theory I | S1                   | 1                     | 15                     |                           |
| O'Toole   | **AP Music Theory & Techniques of Music Theory I | S2                   | 2                     | 16                     | <b>15.5</b>               |
| Lapomardo                                       | Acapella Choir Honors                            | FY 15-16             | 1                     | 20                     | <b>20</b>                 |
| Lapomardo                                       | Freshman Choir                                   | FY 15-16             | 1                     | 40                     | <b>40</b>                 |
| Lapomardo                                       | Mixed Choir                                      | FY 15-16             | 1                     | 43                     | <b>43</b>                 |
| Lapomardo                                       | Women's Choir Honors                             | FY 15-16             | 1                     | 23                     | <b>23</b>                 |
| Dagon   | Orchestra & Orchestra Honors                     | FY 15-16             | 1                     | 28                     |                           |
| Dagon   | Orchestra & Orchestra Honors                     | FY 15-16             | 1                     | 28                     | <b>28</b>                 |
| Liporto   | Jazz Band/Wind Ensemble/Concert Band Honors      | FY 15-16             | 1                     | 61                     | <b>61</b>                 |
| Liporto   | Concert Band                                     | FY 15-16             | 1                     | 38                     | <b>38</b>                 |
| Dagon   | World Drumming                                   | S2                   | 2                     | 8                      |                           |
| O'Toole   | World Drumming                                   | S1                   | 1                     | 15                     | <b>11.5</b>               |
|   |  |                      |                       |                        |                           |
| **These classes are offered at combined levels. |  |                      |                       |                        |                           |

| <b>Science</b>   | <b>FTE</b>                  | <b># of Sections</b> | <b># of Students</b>  | <b>Avg. Class Size</b> |                           |
|------------------|-----------------------------|----------------------|-----------------------|------------------------|---------------------------|
| Brocki           | 1.0                         | 5                    | 104                   | 20.8                   |                           |
| Carter           | 1.0                         | 6                    | 135                   | 22.5                   |                           |
| Chico            | 1.0                         | 5                    | 98                    | 19.6                   |                           |
| Collins          | 1.0                         | 5                    | 104                   | 20.8                   |                           |
| Constantine      | 1.0                         | 5                    | 92                    | 18.4                   |                           |
| Cuddy            | 1.0                         | 5                    | 91                    | 18.2                   |                           |
| Doherty          | 0.2                         | 1                    | 18                    | 18.0                   |                           |
| Duggan           | 1.0                         | 5                    | 98                    | 19.6                   |                           |
| Hruskoci         | 0.4                         | 4                    | 95                    | 23.8                   |                           |
| Lambert-Peloquin | 1.0                         | 5                    | 94                    | 18.8                   |                           |
| Lowery           | 1.0                         | 5                    | 110                   | 22.0                   |                           |
| Lumley-Chan      | 0.6                         | 3                    | 54                    | 18.0                   |                           |
| Moriarty         | 1.0                         | 5                    | 108                   | 21.6                   |                           |
| Moynihan         | 1.0                         | 5                    | 104                   | 20.8                   |                           |
| O'Connor         | 1.0                         | 7                    | 156                   | 22.3                   |                           |
| Roland           | 1.0                         | 5                    | 80                    | 16.0                   |                           |
| Schroen          | 0.6                         | 3                    | 53                    | 17.7                   |                           |
| Tashjian         | 1.0                         | 5                    | 110                   | 22.0                   |                           |
| Wilson           | 1.0                         | 6                    | 119                   | 19.8                   |                           |
| <b>Total</b>     | <b>16.8</b>                 | <b>90</b>            | <b>1823</b>           | <b>20.3</b>            |                           |
|                  |                             |                      |                       |                        |                           |
|                  |                             |                      |                       |                        |                           |
| <b>Last Name</b> | <b>Course Name</b>          | <b>Term</b>          | <b>Section Number</b> | <b>Class Size</b>      | <b>Average Class Size</b> |
| Roland           | Lab Introductory Physics    | FY 15-16             | 1                     | 15                     |                           |
| Roland           | Lab Introductory Physics    | FY 15-16             | 2                     | 17                     | <b>16.0</b>               |
|                  |                             |                      |                       |                        |                           |
| Chico            | Introductory Physics        | FY 15-16             | 5                     | 19                     |                           |
| Collins          | Introductory Physics        | FY 15-16             | 2                     | 22                     |                           |
| Collins          | Introductory Physics        | FY 15-16             | 7                     | 17                     |                           |
| Roland           | Introductory Physics        | FY 15-16             | 1                     | 17                     |                           |
| Roland           | Introductory Physics        | FY 15-16             | 4                     | 22                     |                           |
| Schroen          | Introductory Physics        | FY 15-16             | 8                     | 16                     |                           |
| Schroen          | Introductory Physics        | FY 15-16             | 9                     | 16                     |                           |
| Schroen          | Introductory Physics        | FY 15-16             | 10                    | 21                     |                           |
| Tashjian         | Introductory Physics        | FY 15-16             | 3                     | 20                     |                           |
| Tashjian         | Introductory Physics        | FY 15-16             | 6                     | 22                     | <b>19.2</b>               |
|                  |                             |                      |                       |                        |                           |
| Collins          | Introductory Physics Honors | FY 15-16             | 2                     | 23                     |                           |
| Collins          | Introductory Physics Honors | FY 15-16             | 3                     | 20                     |                           |
| Collins          | Introductory Physics Honors | FY 15-16             | 4                     | 22                     |                           |
| Doherty          | Introductory Physics Honors | FY 15-16             | 1                     | 18                     | <b>20.8</b>               |
|                  |                             |                      |                       |                        |                           |
| Duggan           | Lab Biology--PACE program   | FY 15-16             | 1                     | 9                      |                           |
| Lambert-Peloquin | Lab Biology--co-taught SPED | FY 15-16             | 1                     | 16                     |                           |
| Lambert-Peloquin | Lab Biology                 | FY 15-16             | 1                     | 11                     | <b>12.0</b>               |
|                  |                             |                      |                       |                        |                           |
| Duggan           | Biology                     | FY 15-16             | 1                     | 21                     |                           |
| Duggan           | Biology                     | FY 15-16             | 2                     | 24                     |                           |
| Duggan           | Biology                     | FY 15-16             | 3                     | 20                     |                           |
| Moriarty         | Biology                     | FY 15-16             | 4                     | 21                     |                           |
| Tashjian         | Biology                     | FY 15-16             | 5                     | 23                     |                           |
| Tashjian         | Biology                     | FY 15-16             | 6                     | 23                     |                           |
| Tashjian         | Biology                     | FY 15-16             | 7                     | 22                     | <b>22.0</b>               |
|                  |                             |                      |                       |                        |                           |
| Brocki           | Biology Honors              | FY 15-16             | 9                     | 21                     |                           |
| Brocki           | Biology Honors              | FY 15-16             | 10                    | 21                     |                           |
| Brocki           | Biology Honors              | FY 15-16             | 11                    | 21                     |                           |
| Brocki           | Biology Honors              | FY 15-16             | 12                    | 21                     |                           |
| Lambert-Peloquin | Biology Honors              | FY 15-16             | 3                     | 21                     |                           |
| Lambert-Peloquin | Biology Honors              | FY 15-16             | 4                     | 23                     |                           |
| Moriarty         | Biology Honors              | FY 15-16             | 5                     | 19                     |                           |
| Moriarty         | Biology Honors              | FY 15-16             | 6                     | 21                     |                           |

| Last Name        | Course Name                         | Term     | Section Number | Class Size | Average Class Size |
|------------------|-------------------------------------|----------|----------------|------------|--------------------|
| Moriarty         | Biology Honors                      | FY 15-16 | 7              | 24         |                    |
| Moriarty         | Biology Honors                      | FY 15-16 | 8              | 23         |                    |
| O'Connor         | Biology Honors                      | FY 15-16 | 1              | 22         |                    |
| O'Connor         | Biology Honors                      | FY 15-16 | 2              | 21         | <b>21.5</b>        |
| Lambert-Peloquin | Research Methods & Biology Honors   | FY 15-16 | 1              | 23         | <b>23.0</b>        |
| Cuddy            | Lab Chemistry                       | FY 15-16 | 1              | 17         |                    |
| Cuddy            | Lab Chemistry                       | FY 15-16 | 1              | 13         | <b>15.0</b>        |
| Brocki           | Chemistry                           | FY 15-16 | 6              | 20         |                    |
| Constantine      | Chemistry                           | FY 15-16 | 7              | 16         |                    |
| Constantine      | Chemistry                           | FY 15-16 | 8              | 17         |                    |
| Constantine      | Chemistry                           | FY 15-16 | 9              | 18         |                    |
| Cuddy            | Chemistry                           | FY 15-16 | 1              | 22         |                    |
| Cuddy            | Chemistry                           | FY 15-16 | 2              | 17         |                    |
| Cuddy            | Chemistry                           | FY 15-16 | 3              | 22         |                    |
| Lowery           | Chemistry                           | FY 15-16 | 4              | 24         |                    |
| Lowery           | Chemistry                           | FY 15-16 | 5              | 21         | <b>19.7</b>        |
| Constantine      | Chemistry Honors                    | FY 15-16 | 5              | 19         |                    |
| Lowery           | Chemistry Honors                    | FY 15-16 | 6              | 19         |                    |
| Lowery           | Chemistry Honors                    | FY 15-16 | 7              | 24         |                    |
| Lowery           | Chemistry Honors                    | FY 15-16 | 8              | 22         |                    |
| Moynihan         | Chemistry Honors                    | FY 15-16 | 1              | 24         |                    |
| Moynihan         | Chemistry Honors                    | FY 15-16 | 2              | 24         |                    |
| Moynihan         | Chemistry Honors                    | FY 15-16 | 3              | 21         |                    |
| Moynihan         | Chemistry Honors                    | FY 15-16 | 4              | 21         | <b>21.8</b>        |
| Constantine      | Research Methods & Chemistry Honors | FY 15-16 | 1              | 22         | <b>22.0</b>        |
| Carter           | Human Anatomy & Physiology Honors   | FY 15-16 | 1              | 20         |                    |
| Carter           | Human Anatomy & Physiology Honors   | FY 15-16 | 2              | 23         |                    |
| Carter           | Human Anatomy & Physiology Honors   | FY 15-16 | 3              | 24         |                    |
| Carter           | Human Anatomy & Physiology Honors   | FY 15-16 | 4              | 20         | <b>21.8</b>        |
| Lumley-Chan      | Physics                             | FY 15-16 | 1              | 22         |                    |
| Lumley-Chan      | Physics                             | FY 15-16 | 2              | 16         |                    |
| Lumley-Chan      | Physics                             | FY 15-16 | 3              | 16         | <b>18.0</b>        |
| Chico            | Physics Honors                      | FY 15-16 | 1              | 21         |                    |
| Chico            | Physics Honors                      | FY 15-16 | 2              | 22         |                    |
| Chico            | Physics Honors                      | FY 15-16 | 3              | 17         |                    |
| Chico            | Physics Honors                      | FY 15-16 | 4              | 19         | <b>19.8</b>        |
| Wilson           | Environmental Science               | FY 15-16 | 1              | 17         |                    |
| Wilson           | Environmental Science               | FY 15-16 | 2              | 18         |                    |
| Wilson           | Environmental Science               | FY 15-16 | 3              | 18         | <b>17.7</b>        |
| Wilson           | AP Environmental Science            | FY 15-16 | 1              | 18         | <b>18.0</b>        |
| Duggan           | AP Biology                          | FY 15-16 | 1              | 24         |                    |
| O'Connor         | AP Biology                          | FY 15-16 | 2              | 20         | <b>22.0</b>        |
| Roland           | AP Physics                          | FY 15-16 | 1              | 9          | <b>9.0</b>         |
| Moynihan         | AP Chemistry                        | FY 15-16 | 1              | 14         | <b>14.0</b>        |
| Carter           | **Bioethics & Bioethics Honors      | S1       | 1              | 24         |                    |
| O'Connor         | **Bioethics & Bioethics Honors      | S1       | 3              | 24         |                    |
| O'Connor         | **Bioethics & Bioethics Honors      | S1       | 4              | 24         |                    |
| Carter           | **Bioethics & Bioethics Honors      | S2       | 2              | 24         |                    |
| O'Connor         | **Bioethics & Bioethics Honors      | S2       | 5              | 24         |                    |
| O'Connor         | **Bioethics & Bioethics Honors      | S2       | 6              | 21         | <b>23.5</b>        |

**Class Size Report  
2015-2016**

Shrewsbury High School  
Science Department

**October 1, 2015**

| <b>Last Name</b>                                | <b>Course Name</b>             | <b>Term</b> | <b>Section Number</b> | <b>Class Size</b> | <b>Average Class Size</b> |
|---|--------------------------------|-------------|-----------------------|-------------------|---------------------------|
| Wilson  | Oceanography                   | S1          | 1                     | 24                |                           |
| Wilson  | Oceanography                   | S2          | 2                     | 24                | <b>24.0</b>               |
|   |                                |             |                       |                   |                           |
| Hruskoci  | Astronomy & Astronomy Honors** | S1          | 1                     | 24                |                           |
| Hruskoci  | Astronomy & Astronomy Honors** | S1          | 2                     | 24                |                           |
| Hruskoci  | Astronomy & Astronomy Honors** | S2          | 3                     | 23                |                           |
| Hruskoci  | Astronomy & Astronomy Honors** | S2          | 4                     | 24                | <b>23.8</b>               |
|   |                                |             |                       |                   |                           |
| **These classes are offered at combined levels. |                                |             |                       |                   |                           |

**Class Size Report  
2015-2016**

Shrewsbury High School  
Social Sciences Department

**October 1, 2015**

| <b>Social Sciences</b> |                     |                      |                       |                        |                           |
|------------------------|---------------------|----------------------|-----------------------|------------------------|---------------------------|
|                        | <b>FTE</b>          | <b># of Sections</b> | <b># of Students</b>  | <b>Avg. Class Size</b> |                           |
| <b>Aloisi</b>          | 1.0                 | 6                    | 122                   | 20.3                   |                           |
| <b>Brown</b>           | 1.0                 | 5                    | 114                   | 22.8                   |                           |
| <b>Burke</b>           | 1.0                 | 6                    | 124                   | 20.7                   |                           |
| <b>Carpentier</b>      | 1.0                 | 5                    | 104                   | 20.8                   |                           |
| <b>Charest</b>         | 1.0                 | 7                    | 137                   | 19.6                   |                           |
| <b>DiFrancesca</b>     | 0.4                 | 2                    | 11                    | 5.5                    |                           |
| <b>Doherty</b>         | 1.0                 | 6                    | 123                   | 20.5                   |                           |
| <b>Grady</b>           | 1.0                 | 6                    | 124                   | 20.7                   |                           |
| <b>Gray</b>            | 1.0                 | 6                    | 151                   | 25.2                   |                           |
| <b>Hertel-Therrien</b> | 1.0                 | 6                    | 128                   | 21.3                   |                           |
| <b>Mulryan</b>         | 1.0                 | 6                    | 119                   | 19.8                   |                           |
| <b>Rigberg</b>         | 1.0                 | 5                    | 92                    | 18.4                   |                           |
| <b>Scheer</b>          | 1.0                 | 6                    | 114                   | 19.0                   |                           |
| <b>Smith, A.</b>       | 1.0                 | 5                    | 106                   | 21.2                   |                           |
| <b>Smith, K.</b>       | 1.0                 | 5                    | 105                   | 21.0                   |                           |
| <b>Wright</b>          | 1.0                 | 5                    | 108                   | 21.6                   |                           |
| <b>Total</b>           | <b>15.4</b>         | <b>82</b>            | <b>1782</b>           | <b>21.7</b>            |                           |
|                        |                     |                      |                       |                        |                           |
|                        |                     |                      |                       |                        |                           |
| <b>Last Name</b>       | <b>Course Name</b>  | <b>Term</b>          | <b>Section Number</b> | <b>Class Size</b>      | <b>Average Class Size</b> |
| Brown                  | World Civilization  | FY 15-16             | 3                     | 21                     |                           |
| Brown                  | World Civilization  | FY 15-16             | 13                    | 20                     |                           |
| Carpentier             | World Civilization  | FY 15-16             | 5                     | 20                     |                           |
| Carpentier             | World Civilization  | FY 15-16             | 20                    | 22                     |                           |
| Charest                | World Civilization  | FY 15-16             | 1                     | 16                     |                           |
| Charest                | World Civilization  | FY 15-16             | 2                     | 21                     |                           |
| Doherty                | World Civilization  | FY 15-16             | 9                     | 16                     |                           |
| Doherty                | World Civilization  | FY 15-16             | 14                    | 20                     |                           |
| Hertel-Therrien        | World Civilization  | FY 15-16             | 10                    | 19                     |                           |
| Hertel-Therrien        | World Civilization  | FY 15-16             | 16                    | 23                     |                           |
| Rigberg                | World Civilization  | FY 15-16             | 8                     | 14                     |                           |
| Rigberg                | World Civilization  | FY 15-16             | 11                    | 21                     |                           |
| Rigberg                | World Civilization  | FY 15-16             | 17                    | 23                     |                           |
| Scheer                 | World Civilization  | FY 15-16             | 15                    | 23                     |                           |
| Scheer                 | World Civilization  | FY 15-16             | 18                    | 23                     |                           |
| Smith, A.              | World Civilization  | FY 15-16             | 4                     | 19                     |                           |
| Smith, A.              | World Civilization  | FY 15-16             | 6                     | 23                     |                           |
| Smith, A.              | World Civilization  | FY 15-16             | 19                    | 22                     |                           |
| Wright                 | World Civilization  | FY 15-16             | 7                     | 20                     |                           |
| Wright                 | World Civilization  | FY 15-16             | 12                    | 20                     | <b>20.3</b>               |
|                        |                     |                      |                       |                        |                           |
| Burke                  | US History I        | FY 15-16             | 4                     | 18                     |                           |
| Burke                  | US History I        | FY 15-16             | 6                     | 21                     |                           |
| Carpentier             | US History I        | FY 15-16             | 9                     | 19                     |                           |
| Doherty                | US History I        | FY 15-16             | 7                     | 20                     |                           |
| Doherty                | US History I        | FY 15-16             | 8                     | 19                     |                           |
| Scheer                 | US History I        | FY 15-16             | 1                     | 18                     |                           |
| Scheer                 | US History I        | FY 15-16             | 3                     | 18                     |                           |
| Smith, K.              | US History I        | FY 15-16             | 5                     | 19                     |                           |
| Smith, K.              | US History I        | FY 15-16             | 10                    | 18                     |                           |
| Wright                 | US History I        | FY 15-16             | 2                     | 21                     | <b>19.1</b>               |
|                        |                     |                      |                       |                        |                           |
| DiFrancesca            | US History 10       | FY 15-16             | 1                     | 2                      | <b>2.0</b>                |
|                        |                     |                      |                       |                        |                           |
| Carpentier             | US History I Honors | FY 15-16             | 4                     | 23                     |                           |
| Carpentier             | US History I Honors | FY 15-16             | 7                     | 20                     |                           |

**Class Size Report  
2015-2016**

Shrewsbury High School  
Social Sciences Department

**October 1, 2015**

| Last Name       | Course Name                               | Term     | Section Number | Class Size | Average Class Size |
|-----------------|---|----------|----------------|------------|--------------------|
| Charest         | US History I Honors                       | FY 15-16 | 8              | 20         |                    |
| Hertel-Therrien | US History I Honors                       | FY 15-16 | 1              | 18         |                    |
| Hertel-Therrien | US History I Honors                       | FY 15-16 | 2              | 21         |                    |
| Mulryan         | US History I Honors                       | FY 15-16 | 6              | 20         |                    |
| Mulryan         | US History I Honors                       | FY 15-16 | 9              | 22         |                    |
| Mulryan         | US History I Honors                       | FY 15-16 | 11             | 20         |                    |
| Smith, K.       | US History I Honors                       | FY 15-16 | 3              | 22         |                    |
| Wright          | US History I Honors                       | FY 15-16 | 5              | 24         |                    |
| Wright          | US History I Honors                       | FY 15-16 | 10             | 23         | <b>21.2</b>        |
|                 |   |          |                |            |                    |
| DiFrancesca     | US History 11                             | FY 15-16 | 1              | 9          | <b>9.0</b>         |
|                 |   |          |                |            |                    |
| Burke           | US History II                             | FY 15-16 | 3              | 18         |                    |
| Burke           | US History II                             | FY 15-16 | 4              | 17         |                    |
| Grady           | US History II                             | FY 15-16 | 1              | 17         |                    |
| Grady           | US History II                             | FY 15-16 | 2              | 15         |                    |
| Rigberg         | US History II                             | FY 15-16 | 5              | 13         |                    |
| Rigberg         | US History II                             | FY 15-16 | 6              | 21         | <b>16.8</b>        |
|                 |   |          |                |            |                    |
| Aloisi          | US History II Honors                      | FY 15-16 | 1              | 20         |                    |
| Aloisi          | US History II Honors                      | FY 15-16 | 5              | 23         |                    |
| Grady           | US History II Honors                      | FY 15-16 | 2              | 20         |                    |
| Grady           | US History II Honors                      | FY 15-16 | 6              | 23         |                    |
| Smith, A.       | US History II Honors                      | FY 15-16 | 4              | 20         |                    |
| Smith, K.       | US History II Honors                      | FY 15-16 | 3              | 23         |                    |
| Smith, K.       | US History II Honors                      | FY 15-16 | 7              | 23         | <b>21.7</b>        |
|                 |   |          |                |            |                    |
| Aloisi          | *US History II: American Studies & Honors | FY 15-16 | 1              | 25         |                    |
| Aloisi          | *US History II: American Studies & Honors | FY 15-16 | 2              | 27         |                    |
| Brown           | *US History II: American Studies & Honors | FY 15-16 | 3              | 24         |                    |
| Brown           | *US History II: American Studies & Honors | FY 15-16 | 4              | 26         | <b>25.5</b>        |
|                 |   |          |                |            |                    |
| Brown           | AP US History                             | FY 15-16 | 1              | 23         |                    |
| Smith, A.       | AP US History                             | FY 15-16 | 2              | 22         | <b>22.5</b>        |
|                 |   |          |                |            |                    |
| Charest         | *Economics & Honors                       | S1       | 1              | 17         |                    |
| Charest         | *Economics & Honors                       | S1       | 2              | 20         |                    |
| Charest         | *Economics & Honors                       | S2       | 1              | 25         |                    |
| Charest         | *Economics & Honors                       | S2       | 2              | 18         | <b>20.0</b>        |
|                 |   |          |                |            |                    |
| Mulryan         | *Global Studies & Global Studies Honors   | S1       | 1              | 16         | <b>16.0</b>        |
|                 |   |          |                |            |                    |
| Aloisi          | *American Government & Honors             | S1       | 1              | 12         |                    |
| Aloisi          | *American Government & Honors             | S2       | 2              | 15         | <b>13.5</b>        |
|                 |   |          |                |            |                    |
| Scheer          | *America and the World Today & Honors     | S1       | 1              | 17         |                    |
| Scheer          | *America and the World Today & Honors     | S2       | 2              | 15         | <b>16.0</b>        |
|                 |   |          |                |            |                    |
| Burke           | *Psychology & Psychology Honors           | S1       | 1              | 25         |                    |
| Gray            | *Psychology & Psychology Honors           | S1       | 2              | 24         |                    |
| Hertel-Therrien | *Psychology & Psychology Honors           | S1       | 3              | 24         |                    |
| Burke           | *Psychology & Psychology Honors           | S2       | 4              | 25         |                    |
| Gray            | *Psychology & Psychology Honors           | S2       | 5              | 23         |                    |
| Hertel-Therrien | *Psychology & Psychology Honors           | S2       | 6              | 23         | <b>24.0</b>        |
|                 |   |          |                |            |                    |
| Doherty         | *Sociology & Sociology Honors             | S1       | 2              | 23         |                    |
| Grady           | *Sociology & Sociology Honors             | S1       | 1              | 24         |                    |
| Doherty         | *Sociology & Sociology Honors             | S2       | 3              | 25         |                    |
| Grady           | *Sociology & Sociology Honors             | S2       | 4              | 25         | <b>24.3</b>        |

**Class Size Report  
2015-2016**

Shrewsbury High School  
Social Sciences Department

**October 1, 2015**

| Last Name                                       | Course Name                               | Term     | Section Number | Class Size | Average Class Size |
|---|---|----------|----------------|------------|--------------------|
| Mulryan   | *World Religions & World Religions Honors | S2       | 1              | 18         | <b>18.0</b>        |
| Gray  | AP Psychology                             | FY 15-16 | 1              | 26         |                    |
| Gray  | AP Psychology                             | FY 15-16 | 2              | 26         |                    |
| Gray  | AP Psychology                             | FY 15-16 | 3              | 26         |                    |
| Gray  | AP Psychology                             | FY 15-16 | 4              | 26         | <b>26.0</b>        |
| Mulryan   | AP Human Geography                        | FY 15-16 | 1              | 23         | <b>23.0</b>        |
| **These classes are offered at combined levels. |   |          |                |            |                    |

The information for the Special Education Department is presented in a different format from the other departments. Courses taught by each individual teacher are provided along with the total number of students for whom each teacher has liaison responsibility (write IEP, conduct team meeting, etc)

| Teacher   | Title        | # of Students | FTE | Assignment  |
|-----------|--------------|---------------|-----|---|
| Gonzales  | PACE Teacher | 14            | 1.0 | PACE Academic Support<br>PACE Algebra Geometry 11/12<br>PACE English 11/12<br>PACE US History 11/12<br>Academic Support               |
| Arey      | Liaison      | 19            | 1.0 | Learning Skills<br>TEST<br>Learning Skills<br>Learning Skills<br>Learning Skills  |
| Derosier  | Liaison      | 4             | 1.0 | Vocational Explorations<br>ELC Math<br>ELC History<br>ELC Science<br>ELC English<br>World of Work                                     |
| Foster    | Liaison      | 5             | 1.0 | Essential History 9/10<br>Essential History 11/12<br>Tech Explorations<br>Life Skills Science<br>Life Skills English<br>World of Work |
| Harrigan  | Liaison      | 21            | 1.0 | Learning Skills<br>Learning Skills<br>Learning Skills<br>Lab Chemistry (Co-Taught )<br>Learning Skills<br>Learning Skills             |
| Heald     | Liaison      | 15            | 1.0 | A/G I Co-Taught<br>A/G II Co-Taught<br>Learning Skills<br>Advanced Math IB Co-Taught<br>Learning Skills<br>Learning Skills            |
| McSweeney | Liaison      | 11            | 1.0 |   |

Class Size Report 2015-16

Special Education Department

|             |              |    |     |  |
|-------------|--------------|----|-----|--|
| McSweeney   | Liaison      | 11 | 1.0 | TEST<br>TEST<br>Learning Skills<br>Learning Skills<br>TEST<br>Admin  |
| Neiman      | Psychologist | 15 | 1.0 | Academic Support (11)<br>Counseling-Individual and Groups -as needed<br>TEST   |
| O'Connor    | Liaison      | 14 | 1.0 | Learning Skills<br>Learning Skills<br>Learning Skills<br>Co-Taught Lab Biology<br>MOVE (vocational)<br>MOVE (vocational) |
| Quinn       | Speech       | 46 | 1.0 | Speech/Language Services and Groups<br>as determined by IEPs   |
| Shaughnessy | Liaison      | 26 | 1.0 | Learning Skills<br>TEST<br>Essential English<br>Learning Skills<br>Learning Skills<br>Learning Skills                    |
| Sherman     | Liaison      | 14 | 1.0 | Essential Math 11-12<br>Essential Math 9-10<br>Learning Skills<br>Learning Skills<br>Learning Skills<br>Learning Skills  |
| Simler      | Liaison      | 22 | 1.0 | Learning Skills<br>Learning Skills<br>Essential English 11/12<br>Learning Skills<br>Learning Skills<br>Learning Skills   |
| Spisto      | Psychologist | 14 | 1.0 | Academic Support (13)<br>Counseling-Individual and Groups-as needed  |



**Class Size Report  
2015-2016**

Shrewsbury High School  
Special Programs

**October 1, 2015**

| <b>Special Programs</b> |                                       |                      |                       |                        |
|-------------------------|---------------------------------------|----------------------|-----------------------|------------------------|
|                         | <b>FTE</b>                            | <b># of Sections</b> | <b># of Students</b>  | <b>Avg. Class Size</b> |
| <b>Arnold (VHS)</b>     | 0.2                                   | N/A                  | N/A                   | N/A                    |
| <b>Vigliatura (VHS)</b> | 0.2                                   | N/A                  | 40                    | N/A                    |
| <b>Last Name</b>        | <b>Course Name</b>                    | <b>Term</b>          | <b>Section Number</b> | <b>Class Size</b>      |
| Vigliatura              | VHS AP Economics: Micro and Macro     | FY 15-16             | 1                     | 0                      |
| Vigliatura              | VHS AP Economics: Micro and Macro     | FY 15-16             | 2                     | 2                      |
| Vigliatura              | VHS AP Economics: Micro and Macro     | FY 15-16             | 3                     | 0                      |
| Vigliatura              | VHS AP Economics: Micro and Macro     | FY 15-16             | 4                     | 4                      |
| Vigliatura              | VHS AP Economics: Micro and Macro     | FY 15-16             | 5                     | 2                      |
| Vigliatura              | VHS AP Economics: Micro and Macro     | FY 15-16             | 13                    | 1                      |
| Vigliatura              | VHS AP Govern & Politics: U.S.        | FY 15-16             | 1                     | 1                      |
| Vigliatura              | VHS Criminology Honors                | S1                   | 2                     | 1                      |
| Vigliatura              | VHS Criminology Honors                | S1                   | 3                     | 1                      |
| Vigliatura              | VHS Criminology Honors                | S1                   | 13                    | 1                      |
| Vigliatura              | VHS Forensic Science                  | S1                   | 1                     | 1                      |
| Vigliatura              | VHS Forensic Science                  | S1                   | 2                     | 1                      |
| Vigliatura              | VHS Genes & Diseases Honors           | S1                   | 1                     | 1                      |
| Vigliatura              | VHS Genes & Diseases Honors           | S1                   | 2                     | 1                      |
| Vigliatura              | VHS Journalism in a Digital Age       | S1                   | 1                     | 1                      |
| Vigliatura              | VHS Marketing & the Internet          | S1                   | 1                     | 1                      |
| Vigliatura              | VHS Marketing & the Internet          | S1                   | 2                     | 0                      |
| Vigliatura              | VHS Marketing & the Internet          | S1                   | 3                     | 1                      |
| Vigliatura              | VHS Philosophy I Honors               | S1                   | 1                     | 1                      |
| Vigliatura              | VHS Philosophy I Honors               | S1                   | 3                     | 1                      |
| Vigliatura              | VHS Pre-Vet Medicine Honors           | S1                   | 1                     | 1                      |
| Vigliatura              | VHS Pre-Vet Medicine Honors           | S1                   | 2                     | 1                      |
| Vigliatura              | VHS Sports & American Society         | S1                   | 1                     | 1                      |
| Vigliatura              | VHS 20th Century Women Authors Honors | S2                   | 1                     | 1                      |
| Vigliatura              | VHS Animal Behavior & Zoology Honors  | S2                   | 1                     | 1                      |
| Vigliatura              | VHS Animal Behavior & Zoology Honors  | S2                   | 2                     | 1                      |
| Vigliatura              | VHS Business & Personal Law           | S2                   | 1                     | 1                      |
| Vigliatura              | VHS Criminology Honors                | S2                   | 1                     | 2                      |
| Vigliatura              | VHS Criminology Honors                | S2                   | 4                     | 1                      |
| Vigliatura              | VHS Criminology Honors                | S2                   | 5                     | 1                      |
| Vigliatura              | VHS Entrepreneurship                  | S2                   | 1                     | 1                      |
| Vigliatura              | VHS Entrepreneurship                  | S2                   | 2                     | 1                      |
| Vigliatura              | VHS International Business            | S2                   | 7                     | 1                      |
| Vigliatura              | VHS Personal Finance                  | S2                   | 11                    | 1                      |
| Vigliatura              | VHS Philosophy I Honors               | S2                   | 2                     | 1                      |
| Vigliatura              | VHS Practical Law                     | S2                   | 1                     | 1                      |
| Vigliatura              | VHS Psychology of a Crime Honors      | S2                   | 1                     | 1                      |
|                         |                                       |                      |                       | 40                     |

**Class Size Report  
2015-2016**

Shrewsbury High School  
Visual Arts Department

**October 1, 2015**

| <b>Visual Arts</b> |                            |                      |                       |                        |                           |
|--------------------|----------------------------|----------------------|-----------------------|------------------------|---------------------------|
|                    | <b>FTE</b>                 | <b># of Sections</b> | <b># of Students</b>  | <b>Avg. Class Size</b> |                           |
| <b>Butler</b>      | 1.0                        | 10                   | 165                   | 16.5                   |                           |
| <b>Cobb</b>        | 1.0                        | 8                    | 130                   | 16.3                   |                           |
| <b>Fox</b>         | 1.0                        | 9                    | 172                   | 19.1                   |                           |
| <b>Williams</b>    | 1.0                        | 10                   | 157                   | 15.7                   |                           |
| <b>LeBlanc</b>     | 0.4                        | 4                    | 70                    | 17.5                   |                           |
| <b>Total</b>       | <b>4.4</b>                 | <b>41</b>            | <b>694</b>            | <b>16.9</b>            |                           |
| <b>Last Name</b>   | <b>Course Name</b>         | <b>Term</b>          | <b>Section Number</b> | <b>Class Size</b>      | <b>Average Class Size</b> |
| Cobb               | Art Intro                  | S2                   | 5                     | 18                     |                           |
| Cobb               | Art Intro                  | S2                   | 6                     | 22                     |                           |
| LeBlanc            | Art Intro                  | S1                   | 1                     | 15                     |                           |
| LeBlanc            | Art Intro                  | S1                   | 2                     | 21                     |                           |
| LeBlanc            | Art Intro                  | S2                   | 3                     | 15                     |                           |
| Williams           | Art Intro                  | S1                   | 4                     | 18                     | <b>18.2</b>               |
| Williams           | Art History I              | S2                   | 1                     | 8                      | <b>8.0</b>                |
| Butler             | Ceramics                   | S1                   | 1                     | 18                     |                           |
| Butler             | Ceramics                   | S1                   | 2                     | 18                     |                           |
| Butler             | Ceramics                   | S1                   | 3                     | 18                     |                           |
| Williams           | Ceramics                   | S1                   | 6                     | 16                     |                           |
| Williams           | Ceramics                   | S1                   | 7                     | 18                     |                           |
| Butler             | Ceramics                   | S2                   | 4                     | 18                     |                           |
| Butler             | Ceramics                   | S2                   | 5                     | 18                     |                           |
| Williams           | Ceramics                   | S2                   | 8                     | 17                     |                           |
| Williams           | Ceramics                   | S2                   | 9                     | 18                     | <b>17.7</b>               |
| Butler             | Ceramics II and Sculpture  | S1                   | 1                     | 17                     |                           |
| Butler             | Ceramics II and Sculpture  | S1                   | 2                     | 17                     |                           |
| Butler             | Ceramics II and Sculpture  | S2                   | 3                     | 17                     | <b>17.0</b>               |
| Butler             | Ceramics III and Sculpture | S2                   | 1                     | 13                     |                           |
| Butler             | Ceramics III and Sculpture | S2                   | 2                     | 11                     | <b>12.0</b>               |
| Fox                | Creative Sketchbooks       | S1                   | 1                     | 21                     |                           |
| Fox                | Creative Sketchbooks       | S1                   | 2                     | 22                     |                           |
| Fox                | Creative Sketchbooks       | S2                   | 3                     | 17                     | <b>20.0</b>               |
| Williams           | Photography                | S1                   | 1                     | 16                     |                           |
| Williams           | Photography                | S1                   | 2                     | 15                     |                           |
| Williams           | Photography                | S2                   | 3                     | 15                     |                           |
| Williams           | Photography                | S2                   | 4                     | 16                     | <b>15.5</b>               |
| LeBlanc            | Printmaking                | S2                   | 1                     | 19                     | <b>19.0</b>               |
| Cobb               | Digital Imaging            | S1                   | 1                     | 18                     |                           |
| Cobb               | Digital Imaging            | S1                   | 2                     | 22                     |                           |
| Cobb               | Digital Imaging            | S2                   | 3                     | 22                     |                           |
| Fox                | Digital Imaging            | S2                   | 4                     | 23                     |                           |
| Fox                | Digital Imaging            | S2                   | 5                     | 21                     |                           |
| Fox                | Digital Imaging            | S2                   | 6                     | 21                     | <b>21.2</b>               |
| Cobb               | Digital Imaging II         | S1                   | 1                     | 8                      | <b>8.0</b>                |

**Class Size Report  
2015-2016**

Shrewsbury High School  
Visual Arts Department

**October 1, 2015**

| Last Name | Course Name | Term     | Section Number | Class Size | Average Class Size |
|-----------|-------------|----------|----------------|------------|--------------------|
|           |             |          |                |            |                    |
| Fox       | Mixed Media | S1       | 1              | 18         |                    |
| Fox       | Mixed Media | S1       | 2              | 18         | <b>18.0</b>        |
|           |             |          |                |            |                    |
| Cobb      | Studio I    | FY 15-16 | 1              | 8          |                    |
| Cobb      | Studio I    | FY 15-16 | 2              | 12         | <b>10.0</b>        |

# Beal Early Childhood Center

## Status Update

October 2015

Patrick C. Collins

# Statement of Interest [S.O.I.] Process

- The S.O.I. Process is the “entry point” for communities to convey their interest in seeking a Massachusetts School Building Authority [MSBA]-funded project.
- The MSBA has several school building programs to include: ***Core Program***, Accelerated Repair Program, Vocational/Technical Initiative, Green Repair Initiative [now closed], and the Science Lab Initiative [now closed].
- The S.O.I. Process occurs annually with applications typically accepted from February to mid-April.

# Statement of Interest [S.O.I.] Process

- All S.O.I.'s undergo both a “paper review” and then technical experts from MSBA conduct site visits to applicant schools.
- The selection of districts into the Eligibility Phase is limited by funding available to MSBA.
- Applicants are selected based upon most critical/urgent facility and space/enrollment needs.
- If a district/community is successful, MSBA will grant fund 31%-80% of total project costs. The funding percentage is based upon a community's relative wealth with opportunities for “incentive points” for adopting certain best practices. The funding percent for Sherwood Middle School was 54.16%.

# 2015 Application

- Both the Shrewsbury School Committee and Board of Selectmen voted to approve an application for the Beal Early Childhood Center.
- Application was made in April 2015 and we expect notification in January 2016.
- Only a small percentage of applications are accepted each year for the “Core Program”.
  - 2013 process: 14 of 141 selected
    - *[Beal was selected but we withdrew due to consensus to focus on other funding priorities to include the override and Library Project.]*
  - 2014 process: 15 of 108 selected

# Statewide Data

## 2015 Statements of Interest Intake:

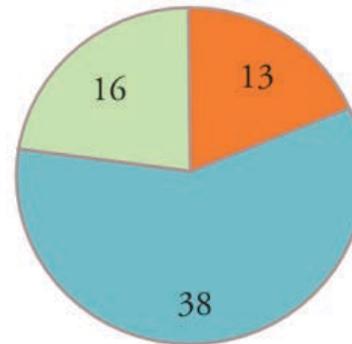
158 Total Submissions

### Core Program Overview

*(The data represented below excludes the Accelerated Repair Program)*

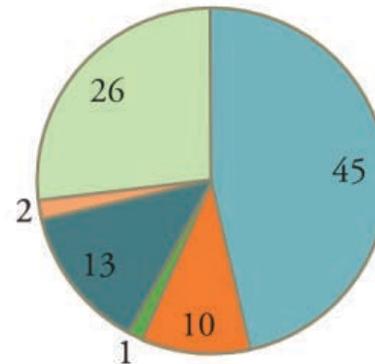
Intake by **district** type: 67

- Cities
- Towns
- Regionals



Intake by **school** type: 97

- Elementary
- Intermediate
- K-8
- Middle
- Other/Alternative
- High\*

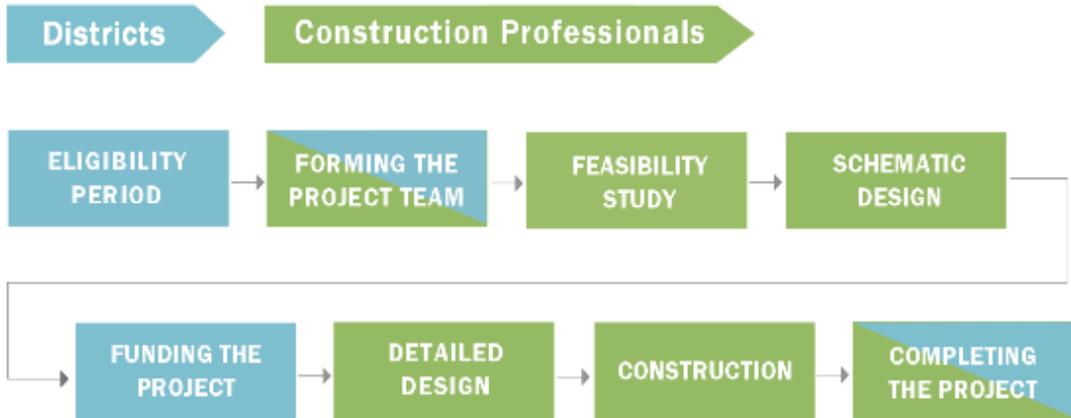


\*1 High School with PreK-K programs

# Process Overview: Eight Modules

## MSBA Building Process

*Steps primarily for:*



# Eligibility Period Requirements

Eligibility Period

Up to 270 Days



Upon Invite to Eligibility Period, Districts complete defined requirements within the timeframes listed above

# Possible Timeline

| Date                | Event  | Notes   |
|---------------------|--|---|
| January 27, 2016    | MSBA Board Meeting   | Vote to invite selected districts into Eligibility Period |
| February 2016       | Initial Compliance Certification   | Deadline is Feb. 27, 2016                                 |
| February-March 2016 | Formation of Building Committee  | Deadline is March 27, 2016                                |
| March-April 2016    | Enrollment Projection Completed  | Deadline is April 27, 2016                                |
| May 2016            | Annual Town Meeting authorizes funding for Feasibility Study                   | Deadline is October 27, 2016                              |
| May-June 2016       | Completion of Maintenance Documents and Certification of Enrollment Projection | Deadline is July 27, 2016                                 |

*This timeline assumes an invitation by MSBA Board of Directors into the Eligibility Phase.*

| <b>District Wide Stipends</b>                         | <b>Amount</b> | <b>Status</b>           | <b>Rationale</b>   | <b>Net Cost Impact</b> |
|---|---------------|-------------------------|--|------------------------|
| ASAP Advisor (5-8)<br>(After School Activity Program) | \$255.00      | <i>new</i>              | These positions were added via a letter of agreement in 2012-2013 and now added to the contract. | \$0                    |
|   |               |                         |  |                        |
| <b>High School Stipends</b>                           | <b>Amount</b> | <b>Status</b>           | <b>Rationale</b>   | <b>Net Cost Impact</b> |
| Advanced Placement(AP) Coordinator                    | \$993.00      | <i>new</i>              | Amount matches Honor Societies, similar level of work  | \$993                  |
| Anime Club  | \$275.00      | <i>change in amount</i> | All existing clubs moving from \$265 to \$275  | \$10                   |
| Asian Culture Club                                    | \$275.00      | <i>change in amount</i> | All existing clubs moving from \$265 to \$275  | \$10                   |
| Book Club   | \$275.00      | <i>new</i>              | Established clubs, previously unpaid, starting at common rate of \$275                           | \$275                  |
| Chemistry Club  | \$275.00      | <i>new</i>              | Established clubs, previously unpaid, starting at common rate of \$275                           | \$275                  |
| Chess Club  | \$275.00      | <i>change in amount</i> | All existing clubs moving from \$265 to \$275  | \$10                   |
|   |               |                         |  |                        |

|   |            |                         |  |         |
|---|------------|-------------------------|--|---------|
| Dungeons & Dragons Club                         | \$275.00   | <i>new</i>              | Established clubs, previously unpaid, starting at common rate of \$275 | \$275   |
| Elementary Tutoring Club                        | \$275.00   | <i>new</i>              | Established clubs, previously unpaid, starting at common rate of \$275 | \$275   |
| Excelsior Art                                   | \$275.00   | <i>change in amount</i> | All existing clubs moving from \$265 to \$275                          | \$10    |
| Excelsior Writing                               | \$275.00   | <i>change in amount</i> | All existing clubs moving from \$265 to \$275                          | \$10    |
| First Robotics                                  | \$2,648.00 | <i>new</i>              | Matching Destination Imagination                                       | \$2,648 |
| Gay Straight Alliance                           | \$275.00   | <i>change in amount</i> | All existing clubs moving from \$265 to \$275                          | \$10    |
| Globally Making a Difference Club               | \$275.00   | <i>new</i>              | Established clubs, previously unpaid, starting at common rate of \$275 | \$275   |
| Green Club                                      | \$275.00   | <i>new</i>              | Established clubs, previously unpaid, starting at common rate of \$275 | \$275   |
| SMAC (Students for a Medically Aware Community) | \$275.00   | <i>change in amount</i> | All existing clubs moving from \$265 to \$275                          | \$10    |
| History Club                                    | \$275.00   | <i>new</i>              | Established clubs, previously unpaid, starting at common rate of \$275 | \$275   |

|                                 |          |                         |  |       |
|---------------------------------|----------|-------------------------|--|-------|
| Muslim Student Club             | \$275.00 | <i>new</i>              | Established clubs, previously unpaid, starting at common rate of \$275         | \$275 |
| National Latin Honor Society    | \$993.00 | <i>new</i>              | Established honor society, previously unpaid, starting at common rate of \$993 | \$993 |
| National Mandarin Honor Society | \$993.00 | <i>new</i>              | Established honor society, previously unpaid, starting at common rate of \$993 | \$993 |
| National Math Honor Society     | \$993.00 | <i>new</i>              | Established honor society, previously unpaid, starting at common rate of \$993 | \$993 |
| National Spanish Honor Society  | \$993.00 | <i>new</i>              | Established honor society, previously unpaid, starting at common rate of \$993 | \$993 |
| Outdoors Club (2)               | \$275.00 | <i>change in amount</i> | All existing clubs moving from \$265 to \$275                                  | \$20  |
| Physics Club                    | \$275.00 | <i>new</i>              | Established clubs, previously unpaid, starting at common rate of \$275         | \$275 |
| Quiz Team                       | \$275.00 | <i>new</i>              | Established clubs, previously unpaid, starting at common rate of \$275         | \$275 |

|   |            |                         |  |         |
|---|------------|-------------------------|--|---------|
| Red Cross Trainers                                | \$275.00   | <i>new</i>              | Established work, previously unpaid, at common club rate of \$275  | \$275   |
| Student Council Advisor                           | \$3,311.00 | <i>change in amount</i> | Increased from \$993; same complexity of work as activities coordinator; matched through mutual agreement to \$3311            | \$2,318 |
| Virtual High School Coordinator                   | \$3,409.00 | <i>new</i>              | Established role, paid historically at this amount, but not in the contract previously   | \$0     |
| Yearbook Advisors (2)                             | \$3,311.00 | <i>change in amount</i> | Delete assistants and making it two co-advisors, with the increase mostly offset by eliminating the previous roles             | \$683   |
| Ice Rink Manager                                  | \$300.00   | <i>new</i>              | In PEP Grant, reduced this amount since we no longer have grant funds and only paid for years that the ice rink is operational | \$300   |
| Bike Manager                                      | \$500.00   | <i>new</i>              | In PEP Grant, significant ongoing maintenance needed. Stipend agreed at PEP grant rate   | \$500   |
| Assistant Yearbook Advisor (DELETE FROM CONTRACT) |            |                         | See Yearbook advisors above  | \$0     |

|  |               |                         |  | HS Extra Duty Total    |
|--|---------------|-------------------------|--|------------------------|
| <b>Middle School Stipends</b>                            | <b>Amount</b> | <b>Status</b>           | <b>Rationale</b>   | <b>Net Cost Impact</b> |
| Grade 8 Advisor --- addition of 1 advisor for total of 3 | \$641.00      | <i>new</i>              | Same stipend that other two advisors receive. Addition due to numbers of students.   | \$641                  |
| Homework Club Coordinator (Sherwood)                     | \$993.00      | <i>new</i>              | Established coordination work being done, compensated same as other coordinators   | \$993                  |
| Speech and Debate Head Coach                             | \$1,259.00    | <i>change in amount</i> | Increased due to complexity of work involved, including travel and competitions; amount determined by administration based on analysis of work | \$266                  |
| Speech and Debate Assistant Coach                        | \$438.00      | <i>new</i>              | Increased due to complexity of work involved, including travel and competitions; amount determined by administration based on analysis of work | \$438                  |
| Student Voice Advisor X 10-20                            | \$600.00      | <i>change in amount</i> | Increased due to complexity of work involved, proposed increase from administration \$231 X 18   | \$4,158                |

|   |               |                         |   |                        |
|---|---------------|-------------------------|---|------------------------|
| Science Olympiad Assistant (Oak)                      | \$641.00      | <i>new</i>              | Established work being done; amount based on analysis of the work and recommendation of the principal | \$641                  |
| Sherwood Extension Summer Enrichment Director         | \$6,280.00    | <i>new</i>              | Established work being done at this rate, but was not in the contract previously.                     | \$0                    |
|   |               |                         |   | MS Extra Duty Total    |
| <b>Elementary School Stipends</b>                     | <b>Amount</b> | <b>Status</b>           | <b>Rationale</b>  | <b>Net Cost Impact</b> |
| Elementary Enrichment Program Director                | \$8,500.00    | <i>new</i>              | Established work being done at this rate, but was not in the contract previously.                     | \$0                    |
| <b>Visual Arts Stipends (K-12)</b>                    | <b>Amount</b> | <b>Status</b>           | <b>Rationale</b>  | <b>Net Cost Impact</b> |
| <i>Visual Arts Displays/Competitions (elementary)</i> | \$431.00      | <i>change in amount</i> | Amount matches work, formerly the high school amount, communication within the school                 | \$99                   |
| <i>Visual Arts Displays/Competitions (middle)</i>     | \$431.00      | <i>No change</i>        | Amount matches work, formerly the high school amount, communication within the school                 | \$0                    |
| Visual Arts Displays/Competitions (high)              | \$515.00      | <i>change in amount</i> | Increased due to complexity of high school, communication within the school                           | \$84                   |

|  |               |                         |  |                        |
|--|---------------|-------------------------|--|------------------------|
| Visual Arts Exhibitor Coordinator      | \$993.00      | <i>new</i>              | District wide role, communication and coordination with the community  | \$993                  |
|  |               |                         |  | Visual Arts Total      |
| <b>Performing Arts Stipends (K-12)</b> | <b>Amount</b> | <b>Status</b>           | <b>Rationale</b>   | <b>Net Cost Impact</b> |
| District Wide                          |               |                         |  |                        |
| Piano Technician                       | \$2,096.00    | <i>new</i>              | 5-6 pianos need tuning each year with 15-20 total tunings per year, much more cost effective than separate payment for each tuning (\$25/hr X 20= \$1,000) | -\$7,904               |
| Elementary School                      |               |                         |  |                        |
| Elementary Accompanist                 | \$210/concert | <i>change in amount</i> | Decreased based on complexity of music; previously \$330 per concert. Savings = \$120 X min 6 concerts   | -\$720                 |
| Coolidge Chorus                        | \$422.00      | <i>change in amount</i> | One stipend for all concerts (\$332 per concert) min 2 X \$90  | -\$180                 |
| Floral Chorus (2)                      | \$550.00      | <i>change in amount</i> | One stipend for each individual per year   | -\$360                 |
| Paton Chorus                           | \$422.00      | <i>change in amount</i> | One stipend for all concerts   | -\$180                 |
| Spring Chorus                          | \$422.00      | <i>change in amount</i> | One stipend for all concerts   | -\$180                 |

|  |               |                         |  |         |
|--|---------------|-------------------------|--|---------|
| Sherwood Middle School                                 |               |                         |  |         |
| Musical - Director                                     | \$1,179.00    | <i>change in amount</i> | Increased due to increasing complexity of the job- self funded | \$186   |
| Musical - Music Director                               | \$1,179.00    | <i>change in amount</i> | Increased due to increasing complexity of the job- self funded | \$186   |
| Musical - Technical Director/Set Design + Construction | \$1,179.00    | <i>new</i>              | Added to encompass work done-self funded                       | \$1,179 |
| Musical - Choreographer                                | \$590.00      | <i>new</i>              | 50% of director-self funded                                    | \$590   |
| Musical - Costume Design                               | \$421.00      | <i>new</i>              | Self funded  | \$421   |
| Musical - Production Manager                           | \$421.00      | <i>new</i>              | Self funded  | \$421   |
| Oak Middle School                                      |               |                         |  |         |
| Accompanist  | \$245/concert | <i>change</i>           | Used to be \$331 per concert. \$86 X min 2= \$172              | -\$172  |
| Band-Jazz  | \$1,380.00    | <i>change</i>           | Increase, numbers of students, complexity                      | \$795   |
| Band-Select  | \$1,563.00    | <i>change</i>           | Equity   | \$1,423 |
| Band 7   | \$842.00      | <i>change</i>           | Equity   | \$308   |
| Band 8   | \$842.00      | <i>change</i>           | Equity   | \$144   |
| Chorus-Select  | \$1,563.00    | <i>change</i>           | Equity   | \$393   |
| Chorus-7   | \$772.00      | <i>change</i>           | Equity   | -\$296  |

|  |            |               |  |         |
|--|------------|---------------|--|---------|
| Chorus-8   | \$772.00   | <i>change</i> | Equity   | -\$296  |
| Orchestra 7  | \$772.00   | <i>change</i> | Equity   | \$238   |
| Orchestra 8  | \$772.00   | <i>change</i> | Equity   | \$238   |
| Drama-Director   | \$1,965.00 | <i>change</i> | Complexity- self funded  | \$407   |
| Drama-Technical Director/Set Design and Instruction    | \$1,965.00 | <i>new</i>    | Equity-self funded   | \$1,965 |
| Drama-Costume Design                                   | \$562.00   | <i>new</i>    | Equity-self funded   | \$562   |
| Drama-Production Manager                               | \$562.00   | <i>new</i>    | Equity-self funded   | \$562   |
| Musical-Director                                       | \$2,359.00 | <i>change</i> | Complexity- self funded  | \$796   |
| Musical-Music Director                                 | \$2,359.00 | <i>change</i> | Complexity- self funded  | \$796   |
| Musical-Technical Director/Set Design and Construction | \$2,359.00 | <i>new</i>    | Used to be paid, but not in contract and increased to match for equity | \$801   |
| Musical-Choreographer                                  | \$1,180.00 | <i>new</i>    | Equity-self funded   | \$1,180 |
| Musical-Costume Design                                 | \$562.00   | <i>new</i>    | Equity-self funded   | \$562   |
| Musical-Production Manager                             | \$562.00   | <i>new</i>    | Equity-self funded   | \$562   |
| Musical-Pit Musician                                   | \$500.00   | <i>new</i>    | Has previously been paid, self funded, but never in the contract X4    | \$0     |
| High School  |            |               |  |         |

|  |               |               |  |         |
|--|---------------|---------------|--|---------|
| Accompanist                            | \$325/concert | <i>change</i> | Complexity of music 5 X<br>\$25                                    | \$125   |
| Competive Play-Director                | \$3,145.00    | <i>change</i> | Increase due to complexity<br>self funded                          | \$867   |
| Competive Play-Set Design/Construction | \$1,953.00    | <i>new</i>    | Complexity-self funded   | \$1,953 |
| Competive Play-Costume Design          | \$395.00      | <i>new</i>    | Used to be called "trip manager". Paid but not in contract in past | \$395   |
| Competive Play-Production Manager      | \$395.00      | <i>new</i>    | Self funded  | \$395   |
| Fall Play-Director                     | \$2,634.00    | <i>change</i> | Complexity-self funded   | \$356   |
| Fall Play- Costume Design              | \$579.00      | <i>new</i>    | Complexity-self funded   | \$579   |
| Fall Play-Production Manager           | \$395.00      | <i>new</i>    | Complexity-self funded   | \$395   |
| Musical-Director                       | \$3,931.00    | <i>change</i> | Slight increase for equity   | \$25    |
| Musical-Lighting Design                | \$859.00      | <i>change</i> | Slight increase for equity   | \$17    |
| Musical-Production Manager             | \$579.00      | <i>change</i> | Slight increase for equity   | \$17    |
| Musical-Assistant Technical Director   | \$579.00      | <i>change</i> | Slight increase for equity   | \$17    |

|   |                 |               |  |                            |
|---|-----------------|---------------|--|----------------------------|
| Musical-Pit Musician  | \$600.00        | <i>new</i>    | Has previously been paid, but not in contract, self funded                                       | 0                          |
| SILP: Director, Coordinator, Technical Assistant, Grade 4 Orchestra |                 | <i>TBD</i>    | will not appear in contract  | 0                          |
|   |                 |               |  | Performing Arts Total      |
|   |                 |               |  |                            |
| <b>Athletic Stipend</b>   | <b>Amount</b>   | <b>Status</b> | <b>Rationale</b>   | <b>Maximum Cost Impact</b> |
| Add Football assistant coach to make 2 for freshmen football        | No rate changes | <i>new</i>    | Structure will be 1 football head coach, 2 varsity coaches, 2 jv coaches, and 2 freshmen coaches | \$5,112                    |
| Add Boys Assistant Soccer Coach                                     | No rate changes | <i>new</i>    | Based on numbers of students, less students to be cut  | \$3,697                    |
| Add Girls Assistant Soccer Coach                                    | No rate changes | <i>new</i>    | Based on numbers of students, less students to be cut  | \$3,697                    |
| Add Field Hockey Assistant Coach                                    | No rate changes | <i>new</i>    | Based on numbers of students, less students to be cut  | \$3,697                    |
| Add Boys Crew Assistant Coach (Fall & Spring)                       | No rate changes | <i>new</i>    | Based on numbers of students and safety  | \$3,697                    |

|  |                 |               |   |                                   |
|--|-----------------|---------------|---|-----------------------------------|
| Add Girls Crew Assistant Coach(Fall & Spring)    | No rate changes | <i>new</i>    | Based on numbers of students and safety                       | \$3,697                           |
| Boys Cross Country Assistant Coach               | No rate changes | <i>new</i>    | Based on numbers of students and safety                       | \$3,697                           |
| Girls Cross Country Assistant Coach              | No rate changes | <i>new</i>    | Based on numbers of students and safety                       | \$3,697                           |
| Boys & Girls Skiing Assistant Coach              | No rate changes | <i>new</i>    | Accident prevention, safety                                   | \$3,527                           |
| Girls Indoor Track Assistant Coach               | No rate changes | <i>new</i>    | Gender equity with boys indoor track                          | \$3,697                           |
| Boys Lacrosse Assistant Coach                    | No rate changes | <i>new</i>    | Based on numbers of students and safety                       | \$3,697                           |
| Girls Lacrosse Assistant Coach                   | No rate changes | <i>new</i>    | Based on numbers of students and safety                       | \$3,697                           |
|  |                 |               |   |                                   |
| Deleting Boys Wrestling Head and Assistant Coach |                 | <i>delete</i> | Sport no longer runs  | 0                                 |
|  |                 |               |   | Athletic Stipend Total (MAX step) |
|  |                 |               |   | Athletic Stipend Total (MIN step) |
| <b>Intrmurals (Appendix B)</b>                   | <b>Amount</b>   | <b>Status</b> | <b>Rationale</b>  | <b>Rationale</b>                  |
| Ski Club (middle/high)                           | \$18.90/hour *  | <i>new</i>    | Already established and paid, just not previously in contract | TBD                               |





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## ABOUT ASSABET

### VALLEY COLLABORATIVE

*Assabet Valley Regional Technical High School*

*Berlin-Boylston Public Schools*

*Hudson Public Schools*

*Marlborough Public Schools*

*Maynard Public Schools*

*Millbury Public Schools*

*Nashoba Regional School District*

*Public Schools of Northborough & Southborough*

*Shrewsbury Public Schools*

*Westborough Public Schools*



### Assabet Valley Collaborative

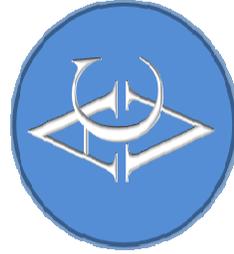
57 Orchard Street

Marlborough, MA 01752

Phone: 508-481-3611

Fax: 508-481-0379

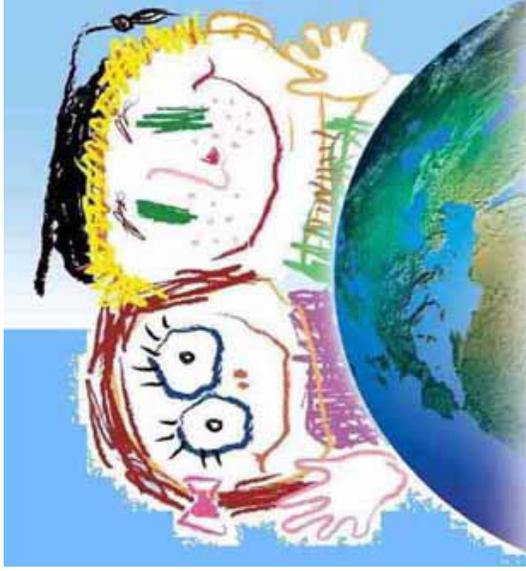
[www.avcollaborative.org](http://www.avcollaborative.org)



# Assabet Valley Collaborative



Providing effective and efficient services to meet the current and evolving needs of member communities to promote student success and community integration



## WHO WE ARE

Assabet Valley Collaborative was established in 1976 and has evolved to provide support to member districts in meeting the following needs:

- Special Education Programs
- Special Needs Transportation
- Community-Based Social Services
- Consultation & Therapeutic Services
- Cooperative Purchasing
- Professional Development & Job-Alikes

## WHAT WE DO

### REACH & REACH Crossroads:

Serves the educational, related services, and medical needs of students, ages 3-22, with multiple disabilities and complex health issues.

### Alternative High School & Middle School:

Therapeutic day school serving students in high school and middle school with social and emotional, behavioral, and learning disabilities.

### SOAR:

45 day assessment program for students in high school and middle school.

### Evolution:

Post graduate program for students up to age 22 that focuses on vocational, transitional, and functional academics.

### Family Success Partnership:

Wraparound social service program for students and families that bring together schools, state agencies, and community-based supports.

### Consultation and Therapeutic Services:

Physical therapy, occupational therapy, speech and language pathology, music therapy, assistive technology, program development & evaluation, clinical, educational, and transition assessments

### Professional Development:

Licensure programs, working groups, job-alikes, and committees for stakeholders and professionals in the field.



## WHAT WE VALUE

Assabet Valley Collaborative is deeply committed to bringing communities together to maximize diverse resources to provide quality services to children, families, and our region.

Through collaboration and partnership, we strive to map resources, identify needs, and develop support services that will address unmet needs in our communities.

AVC relies on our community members to engage in our work to improve opportunities for community integration of ALL of our students and their families.